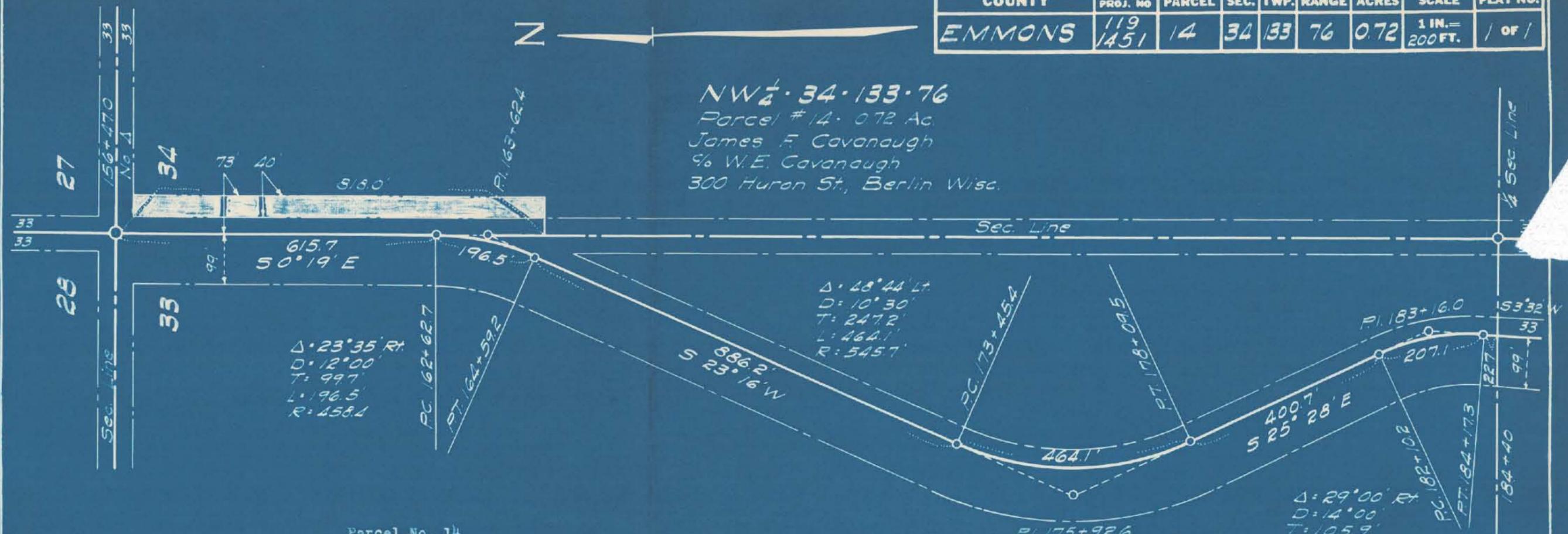


COUNTY	S.A. PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119 1451	14	34	133	76	0.72	1 IN. = 200 FT.	1 of 1



NW $\frac{1}{4}$ 34-133-76
 Parcel # 14 - 0.72 Ac.
 James F. Cavanaugh
 9/8 W.E. Cavanaugh
 300 Huron St., Berlin Wisc.



Parcel No. 14
 A strip of land lying in the NW $\frac{1}{4}$ of Section 34, Twp. 133 N., Range 76 W.,
 said strip being described as follows:
 A strip of land 73 ft. wide lying east of, adjoining and extending along the
 north 818.0 ft. of the west line of said NW $\frac{1}{4}$ Section 34 excepting all that portion
 lying within 33 feet of the section lines.
 Tract contains 0.72 acres, more or less, and is shown on plat as shaded area.

RECORDED
 MAP - 1 - ()
 FILE

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 Showing Additional Right of Way For
 S.A.P. No. 119-1451
 EMMONS COUNTY

Approved _____
 ENGINEER, SURVEYS & PLANS
 Date _____

I hereby certify that the above described
 right of way has been acquired.
 Date 3/3/39

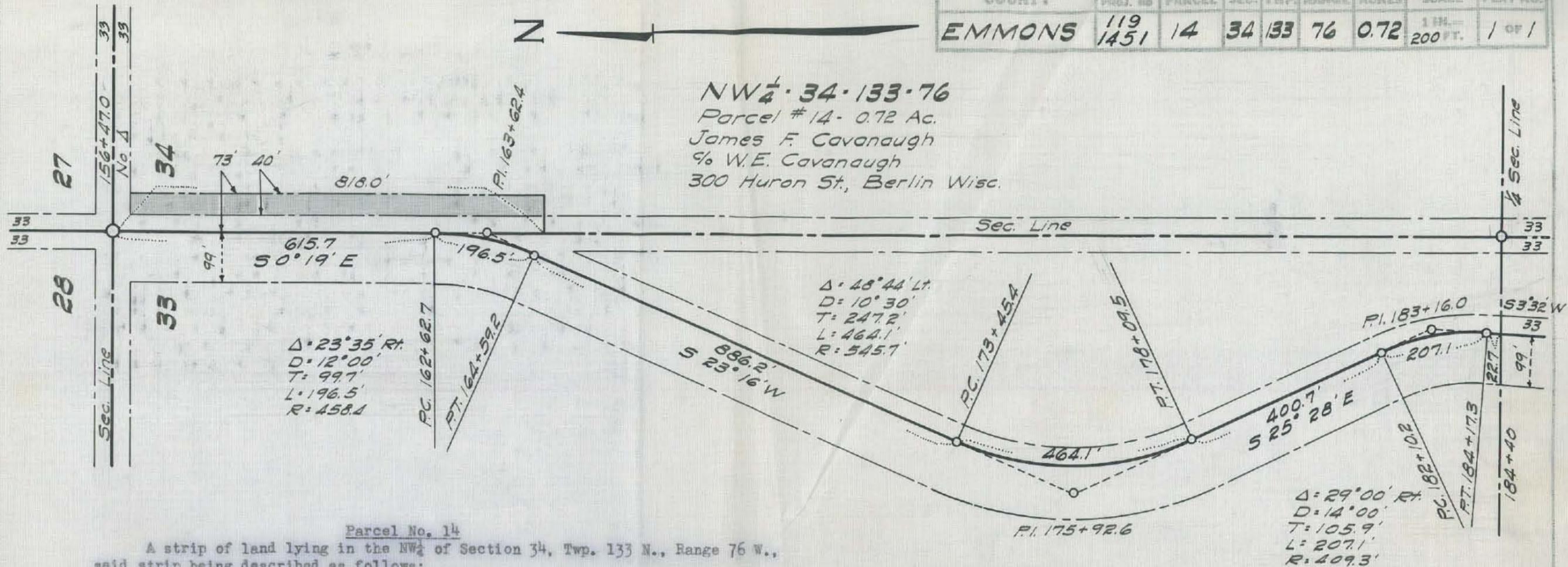
 County Auditor.

MADE BY D.M. Goodall
 CHECKED BY Myrtle Anderson
 DATE 4-26-38
 TYPED BY Myrtle Anderson
 CHECKED BY H.G.V. & D.M.G.
 DATE 4-26-38

COUNTY	S.A. PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119 1451	14	34	133	76	0.72	1 IN. = 200 FT.	1 OF 1



NW $\frac{1}{4}$ - 34 - 133 - 76
 Parcel # 14 - 0.72 Ac.
 James F. Cavanaugh
 % W.E. Cavanaugh
 300 Huron St., Berlin Wisc.



Parcel No. 14
 A strip of land lying in the NW $\frac{1}{4}$ of Section 34, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 73 ft. wide lying east of, adjoining and extending along the north 818.0 ft. of the west line of said NW $\frac{1}{4}$ Section 34 excepting all that portion lying within 33 feet of the section lines.
 Tract contains 0.72 acres, more or less, and is shown on plat as shaded area.

SYSTEM DIST. HWY. AGREEMENT
 FAP - 1 - ()
 MILE _____

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 Showing Additional Right of Way For
S.A.P. No. 119-1451

EMMONS COUNTY
 Approved: *E.P. Griffin*
 ENGINEER, SURVEYS & PLANS
 Date: 4/26/38

I hereby certify that the above described right of way has been acquired.
 Date: _____

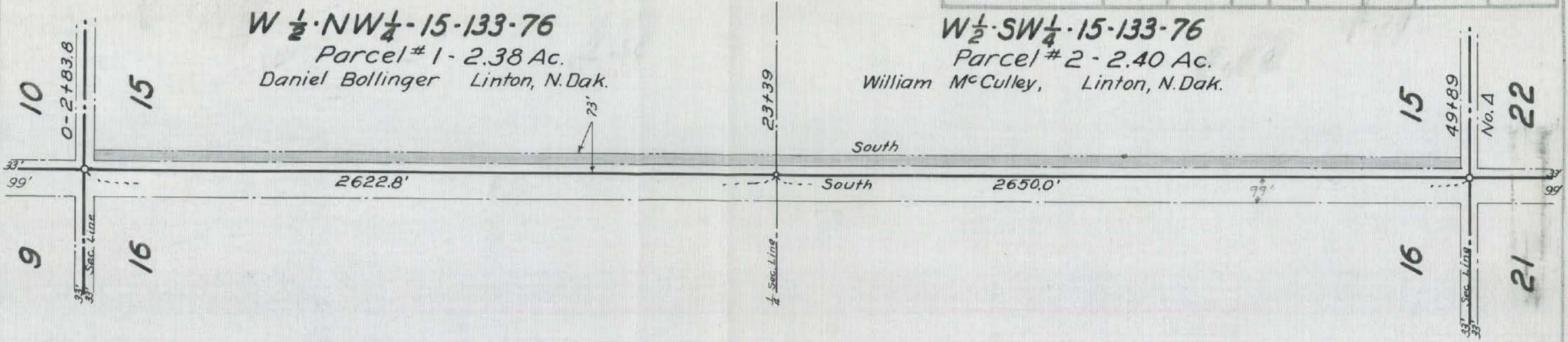
 County Auditor.

MADE BY D.M. Goodall
 CHECKED BY Hellingie
 DATE 4-26-38
 TYPED BY Myrtle Anderson
 CHECKED BY H.G.V. & D.M.G.
 DATE 4-26-38

COUNTY	PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	1-2	15	133	76	4.78	1 IN. = 400 FT.	1 OF 4

W 1/2 · NW 1/4 · 15 · 133 · 76
 Parcel # 1 - 2.38 Ac.
 Daniel Bollinger Linton, N. Dak.

W 1/2 · SW 1/4 · 15 · 133 · 76
 Parcel # 2 - 2.40 Ac.
 William McCulley, Linton, N. Dak.



Parcel No. 1

A strip of land lying in the W 1/2 NW 1/4 of Section 15, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 73 feet wide lying east of, adjoining and extending along the entire west line of said W 1/2 NW 1/4 Section 15 excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.38 acres, more or less, and is shown on plat as shaded area.

Parcel No. 2

A strip of land lying in the W 1/2 SW 1/4 of Section 15, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 73 feet wide lying east of, adjoining and extending along the entire west line of said W 1/2 SW 1/4 Section 15 excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.40 acres, more or less, and is shown on plat as shaded area.

SYSTEM DIST. HWY. AGREEMENT
 FAP - 1 - ()
 MILE _____

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT

SHOWING ADDITIONAL RIGHT OF WAY FOR

F.A.P. No. 119

EMMONS COUNTY

Approved: *[Signature]*
 ENGINEER OF SURVEYS & PLANS

Date 4-7-38

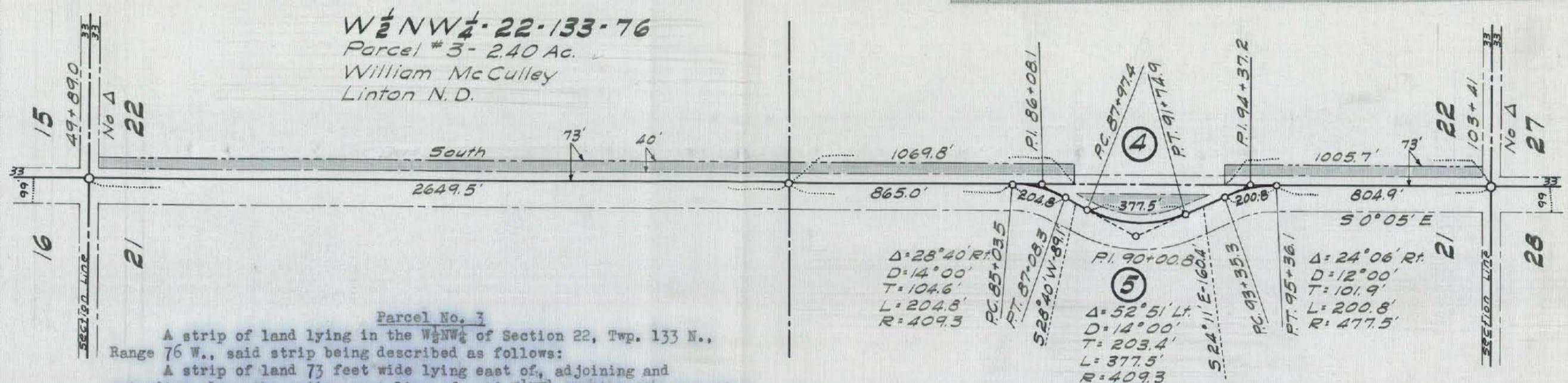
I hereby certify that the above described right of way has been acquired.

Date _____

 County Auditor.

MADE BY Otto C. Asplund
 CHECKED BY N. H. Lange
 DATE 4-6-38
 TYPED BY Myrtle Anderson
 CHECKED BY H. G. V. & D. M. G.
 DATE 4-7-38

COUNTY	PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	3-5	22 21	133	76	4.84	1 IN. = 400 FT.	2 OF 4



Parcel No. 3
A strip of land lying in the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 22, Twp. 133 N., Range 76 W., said strip being described as follows:
A strip of land 73 feet wide lying east of, adjoining and extending along the entire west line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 22, excepting all that portion lying within 33 feet of the section lines.
Tract contains 2.40 acres, more or less, and is shown on plat as shaded area.

Parcel No. 4
A strip of land lying in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, Twp. 133 N., Range 76 W., said strip being described as follows:
A strip of land 73 feet wide lying east of, adjoining and extending along the north 1069.8 feet and also the south 1005.7 feet of the west line of said W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 22, excepting all that portion lying within 33 feet of the section lines.
Tract contains 1.88 acres, more or less, and is shown on plat as shaded area.

Parcel No. 5
All that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 21, Twp. 133 N., Range 76 W., lying to the left of a line run 33 feet left of, parallel and concentric with the following described centerline.
Beginning at a point on the east line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, 865.0 feet south of the NE corner thereof. Thence running along a tangential 14 degree curve to the right 204.8 feet. Thence S 28° 40' W, 89.1 feet. Thence along a tangential 14 degree curve to the left 377.5 ft. Thence S 24° 11' E, 160.4 feet. Thence along a tangential 12 degree curve to the right 200.8 feet, more or less, to the east line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, 804.9 feet north of the SE corner thereof: Excepting all that portion lying within 33 feet of the section line.
Tract contains 0.56 acres, more or less, and is shown on plat as shaded area.

$\Delta = 28^{\circ}40'$ Rt. $D = 14^{\circ}00'$
 $T = 104.6'$
 $L = 204.8'$
 $R = 409.3$

$\Delta = 52^{\circ}51'$ Lt. $D = 14^{\circ}00'$
 $T = 203.4'$
 $L = 377.5'$
 $R = 409.3$

$\Delta = 24^{\circ}06'$ Rt. $D = 12^{\circ}00'$
 $T = 101.9'$
 $L = 200.8'$
 $R = 477.5'$

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
Showing Additional Right of Way For
F.A.P. No. 119

EMMONS COUNTY
Approved *E. P. Griffin*
ENGINEER, SURVEYS & PLANS
Date 4-7-38

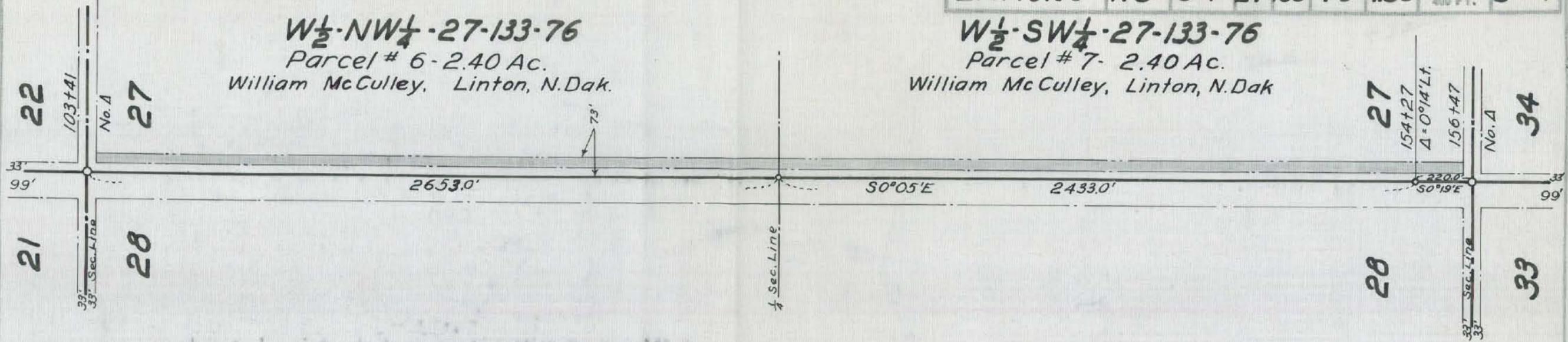
I hereby certify that the above described right of way has been acquired.
Date _____
County Auditor.

MADE BY D. M. Goodall
CHECKED BY H. G. V. & D. M. G.
DATE 4-7-38
TYPED BY Myrtle Anderson
DATE 4-7-38

COUNTY	Fed Aid PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	6-7	27	133	76	4.80	1 IN. = 400 FT.	3 OF 4

W $\frac{1}{2}$ ·NW $\frac{1}{4}$ ·27-133-76
 Parcel # 6-2.40 Ac.
 William McCulley, Linton, N.Dak.

W $\frac{1}{2}$ ·SW $\frac{1}{4}$ ·27-133-76
 Parcel # 7- 2.40 Ac.
 William McCulley, Linton, N.Dak



Parcel No. 6

A strip of land lying in the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 73 feet wide lying east of, adjoining and extending along the entire west line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27 excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.40 acres, more or less, and is shown on plat as shaded area.

Parcel No. 7

A strip of land lying in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 27, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 73 feet wide lying east of, adjoining and extending along the entire west line of said W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27 excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.40 acres, more or less, and is shown on plat as shaded area.

MADE BY Ohio C. Asplund
 CHECKED BY H. H. King
 DATE 4-6-38
 TYPED BY Myrtle Anderson
 CHECKED BY H. V. B. O. M. G.
 DATE 4-1-38

I hereby certify that the above described right of way has been acquired.

Date _____

 County Auditor.

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 SHOWING ADDITIONAL RIGHT OF WAY FOR
F.A.P. No. 119
EMMONS COUNTY
 Approved *E. P. Griffin*
 ENGINEER OF SURVEYS & PLANS
 Date 4-7-38

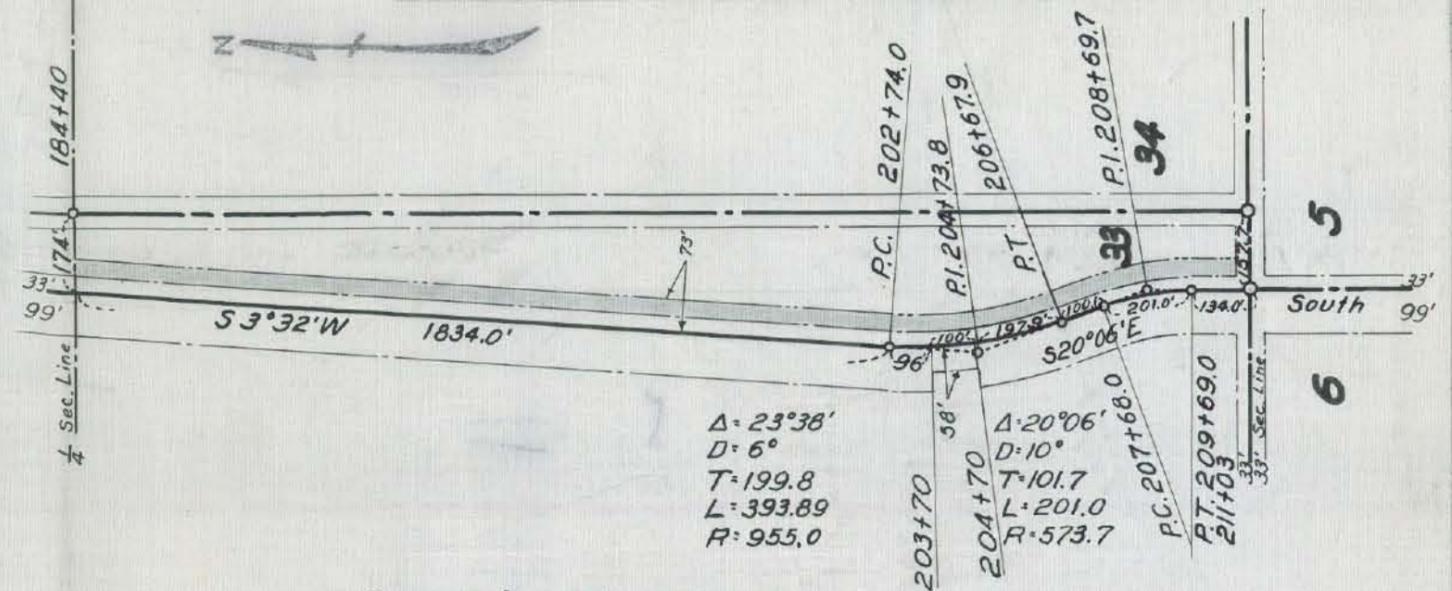
COUNTY	Fed Aid FED. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	8	33	133	76	2.41	1 IN. = 400 FT.	4 OF 4

Parcel No. 8

All that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 33, Twp. 133 N., Range 76 W., lying within a strip of land, said strip being 73 feet wide, lying 73 feet on the left side of the following described centerline.

Beginning at a point on the north line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 33, 174.0 feet west of the NE corner thereof, said point being on the centerline of the present U. S. Highway # 83. Thence running along said centerline S 3° 32' W 1834.0 feet. Thence along a tangential 6 degree curve to the left 393.9 feet. Thence S 20° 06' E 100.1 feet. Thence along a tangential 10 degree curve to the right 201.0 feet. Thence south 134.0 ft., more or less, to the south line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 33, 157.7 feet west of the SE corner thereof, excepting all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of a section line.

Tract contains 2.41 acres, more or less, and is shown on plat as shaded area.



Δ: 23°38'
D: 6°
T: 199.8
L: 393.89
R: 955.0

Δ: 20°06'
D: 10°
T: 101.7
L: 201.0
R: 573.7

E $\frac{1}{2}$ ·SE $\frac{1}{4}$ ·33·133·76
Parcel # 8 - 2.41 Ac.

Paul Martin, (Contract Owner) Federal Land Bank
Linton, N. Dak. (Record Owner)

MADE BY Otto Casplund
CHECKED BY D. W. Goodall
DATE 4-7-38
TYPED BY Myrtle Anderson
CHECKED BY H. G. V. & D. W. G.
DATE 4-7-38

I hereby certify that the above described right of way has been acquired.

Date _____
County Auditor.

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT

SHOWING ADDITIONAL RIGHT OF WAY FOR

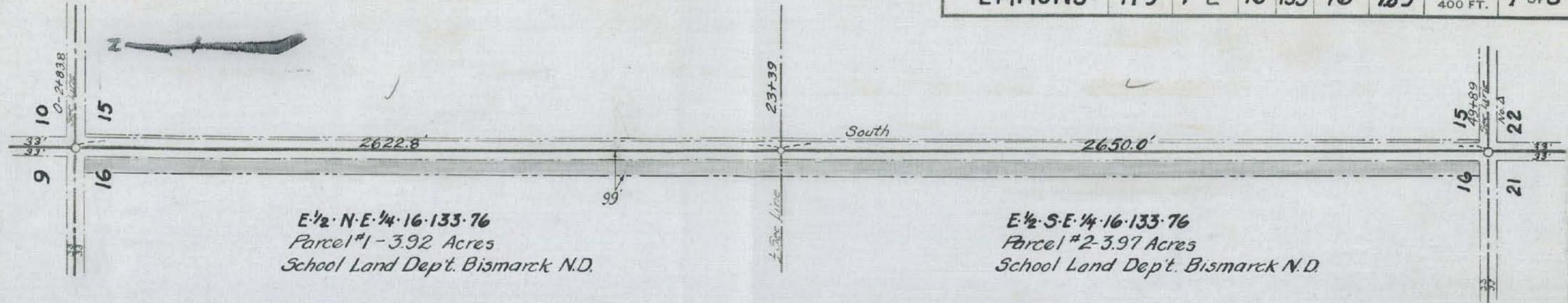
F.A.P. No. 119

EMMONS COUNTY

Approved *E. R. Siffert*
ENGINEER OF SURVEYS & PLANS

Date 4-7-38

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	1-2	16	133	76	789	1 IN. = 400 FT.	1 OF 5



E-1/2 N-E-1/4-16-133-76
Parcel #1 - 3.92 Acres
School Land Dept. Bismarck N.D.

E-1/2 S-E-1/4-16-133-76
Parcel #2 - 3.97 Acres
School Land Dept. Bismarck N.D.

Parcel No. 1

A strip of land lying in the E 1/2 NE 1/4 of Sec. 16, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said E 1/2 NE 1/4 of Sec. 16, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 3.92 acres, more or less, and is shown on plat as shaded area.

Parcel No. 2

A strip of land lying in the E 1/2 SE 1/4 of Sec. 16, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said E 1/2 SE 1/4 of Sec. 16, excepting all that portion lying within 33 feet of the section line.
 Tract contains 3.97 acres, more or less, and is shown on plat as shaded area.

MADE BY *N.W. Wray* DATE *11/9/37*
 CHECKED BY *D.M. Goodall* DATE *11/23/37*
 Typed by *Bulins Munsch* checked by *H.G. Virie*

SYSTEM DIST. HWY. AGREEMENT
 FAP - 1 - ()
 MILE _____

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 PREPARED FOR

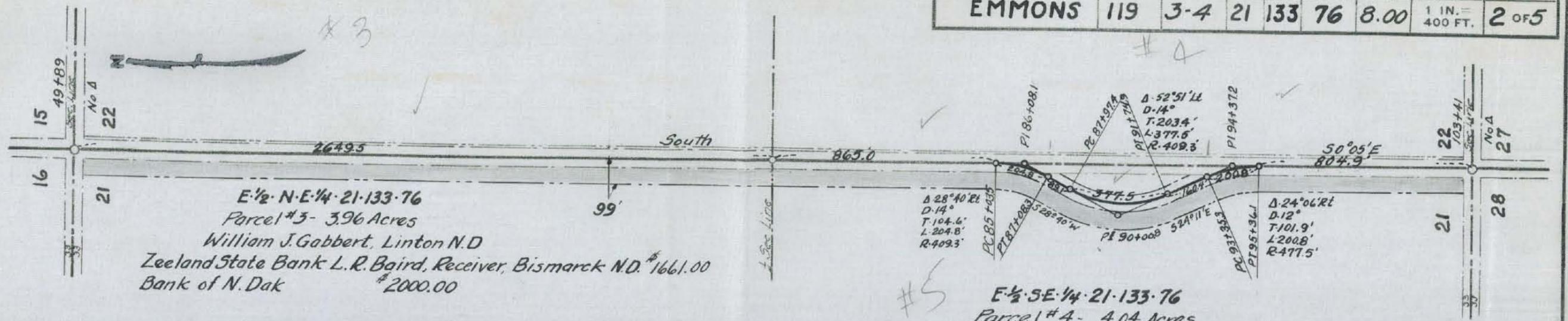
F. A. P. No. 119
EMMONS COUNTY

Approved *F. E. Munn*
 STATE HIGHWAY ENGINEER
 Date *11-29-'37*

I hereby certify that the above described right of way has been acquired.
 Date _____

 County Auditor.

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	3-4	21	133	76	8.00	1 IN. = 400 FT.	2 OF 5



E 1/2 N E 1/4 21-133-76
Parcel #3 - 3.96 Acres
 William J. Gabbert, Linton N.D.
 Zeeland State Bank L.R. Baird, Receiver, Bismarck N.D. \$1661.00
 Bank of N. Dak \$2000.00

E 1/2 SE 1/4 21-133-76
Parcel #4 - 4.04 Acres
 William McCulley Linton N.D.

Parcel No. 3

A strip of land lying in the E 1/2 NE 1/4 of Sec. 21, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said E 1/2 NE 1/4, Sec. 21, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 3.96 acres, more or less, and is shown on plat as shaded area.

Parcel No. 4

All that portion of the E 1/2 SE 1/4 of Sec. 21, Twp. 133 N., Range 76 W., lying within a strip of land, said strip being 99 feet wide, lying 99 feet on the right side of the following described centerline.
 Beginning at the NE corner of said E 1/2 SE 1/4 of Sec. 21, Thence running south along the section line 865.0 feet. Thence along a tangential 14 degree curve to the right 204.8 feet. Thence S. 28°40' W., 89.1 feet. Thence along a tangential 14 degree curve to the left 377.5 feet. Thence S. 24°11' E., 160.4 feet. Thence along a tangential 12° curve to the right 200.8 feet. Thence S. 0°05' E., along the east line of said E 1/2 SE 1/4 of Sec. 21, 804.9 feet more or less to the SE corner of said E 1/2 SE 1/4 of Sec. 21. Excepting therefrom all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section lines.
 Tract contains 4.04 acres, more or less, and is shown on plat as shaded area.

MADE BY N. S. Jones DATE 11-19-37
 CHECKED BY D. M. Goodall DATE 11-23-37
 Typed by Pauline Munsch Checked by H.G. Vinje

SYSTEM DIST. HWY. AGREEMENT

MILE _____

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 PREPARED FOR

F. A. P. No. 119

EMMONS COUNTY

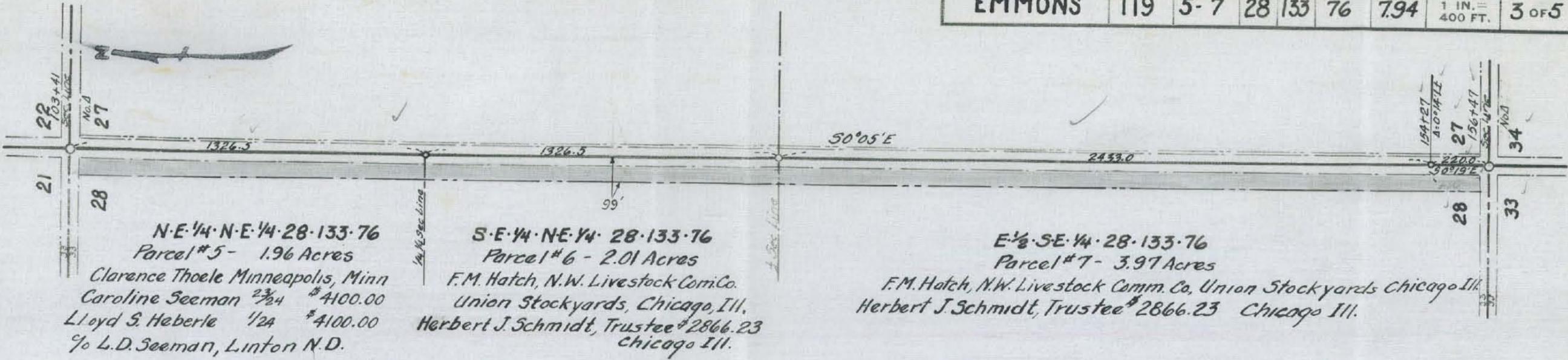
Approved [Signature]
 STATE HIGHWAY ENGINEER

Date 11-29-37

I hereby certify that the above described right of way has been acquired.
 Date _____

 County Auditor.

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	5-7	28	133	76	7.94	1 IN. = 400 FT.	3 OF 5



N.E. 1/4 · N.E. 1/4 · 28 · 133 · 76
Parcel # 5 - 1.96 Acres
 Clarence Thoele Minneapolis, Minn
 Caroline Seeman 3/4 #4100.00
 Lloyd S. Heberle 1/4 #4100.00
 % L.D. Seeman, Linton N.D.

S.E. 1/4 · N.E. 1/4 · 28 · 133 · 76
Parcel # 6 - 2.01 Acres
 F.M. Hatch, N.W. Livestock Com. Co.
 Union Stockyards, Chicago, Ill.
 Herbert J. Schmidt, Trustee #2866.23
 Chicago Ill.

E. 1/2 · S.E. 1/4 · 28 · 133 · 76
Parcel # 7 - 3.97 Acres
 F.M. Hatch, N.W. Livestock Comm. Co, Union Stockyards Chicago Ill.
 Herbert J. Schmidt, Trustee #2866.23 Chicago Ill.

Parcel No. 5

A strip of land lying in the NE 1/4 NE 1/4 of Sec. 28, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said NE 1/4 NE 1/4 of Sec. 28, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 1.96 acres, more or less, and is shown on plat as shaded area.

Parcel No. 6

A strip of land lying in the SE 1/4 NE 1/4 of Sec. 28, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said SE 1/4 NE 1/4 of Sec. 28, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.01 acres, more or less, and is shown on plat as shaded area.

Parcel No. 7

A strip of land lying in the E 1/2 SE 1/4 of Sec. 28, Twp. 133 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said E 1/2 SE 1/4 of Sec. 28, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 3.97 acres, more or less, and is shown on plat as shaded area.

I hereby certify that the above described right of way has been acquired.

Date _____

 County Auditor.

MADE BY H. W. Lunge
 CHECKED BY D. M. Goodall
 TYPED BY Rouline Munsch
 DATE 11/19/37
 DATE 11-23-37
 Checked by H. G. Vinje

SYSTEM DIST. HWY. AGREEMENT

MILE _____

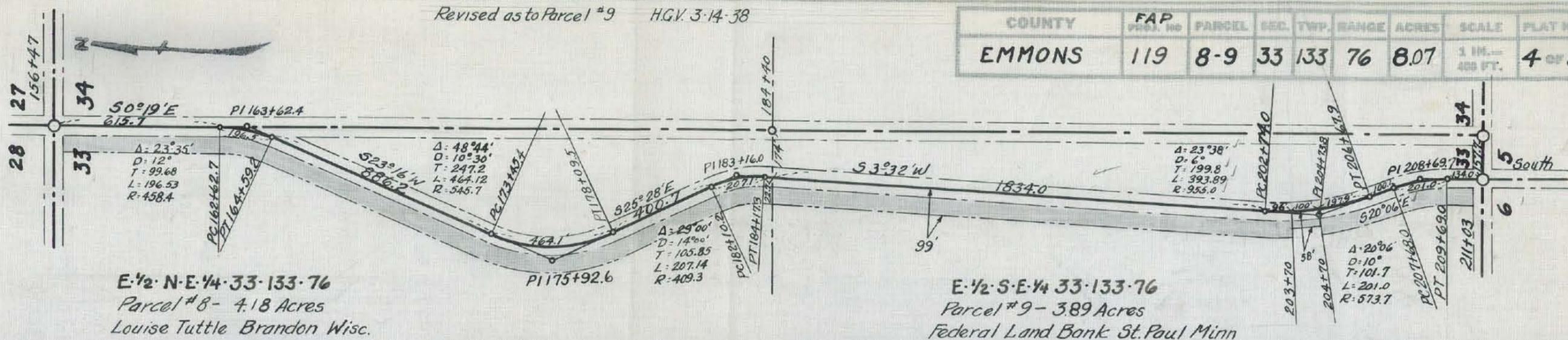
NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT

PREPARED FOR
F. A. P. No. 119
EMMONS COUNTY

Approved [Signature]
 STATE HIGHWAY ENGINEER
 Date 11-29-37

Revised as to Parcel #9 HGV. 3-14-38

COUNTY	FAP No.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	8-9	33	133	76	8.07	1 IN. = 400 FT.	4 of 5



E-1/2 N-E-1/4 33-133-76
 Parcel #8 - 4.18 Acres
 Louise Tuttle Brandon Wisc.

E-1/2 S-E-1/4 33-133-76
 Parcel #9 - 3.89 Acres
 Federal Land Bank St. Paul Minn

Parcel No. 8

All that portion of the E-1/2 NE-1/4 of Sec. 33, Twp. 133 N., Range 76 W., lying within a strip of land, said strip being 99 feet wide, lying 99 feet on the right side of the following described centerline.

Beginning at the NE corner of said E-1/2 NE-1/4 of Sec. 33, Thence running S.0°19' E., along the sec. line 615.7 feet. Thence along a tangential 12 degree curve to the right 196.5 feet. Thence S.23°16' W., 886.2 feet. Thence along a 10°30' curve to the left 464.1 feet; Thence S.25°28' E., 400.7 feet. Thence along a tangential 14 degree curve to the right 207.1 feet. Thence S.3°32' W., 22.7 feet more or less to the south line of said E-1/2 NE-1/4 of Sec. 33, 174.0 feet west of the S.E. corner thereof. Excepting therefrom all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section lines.

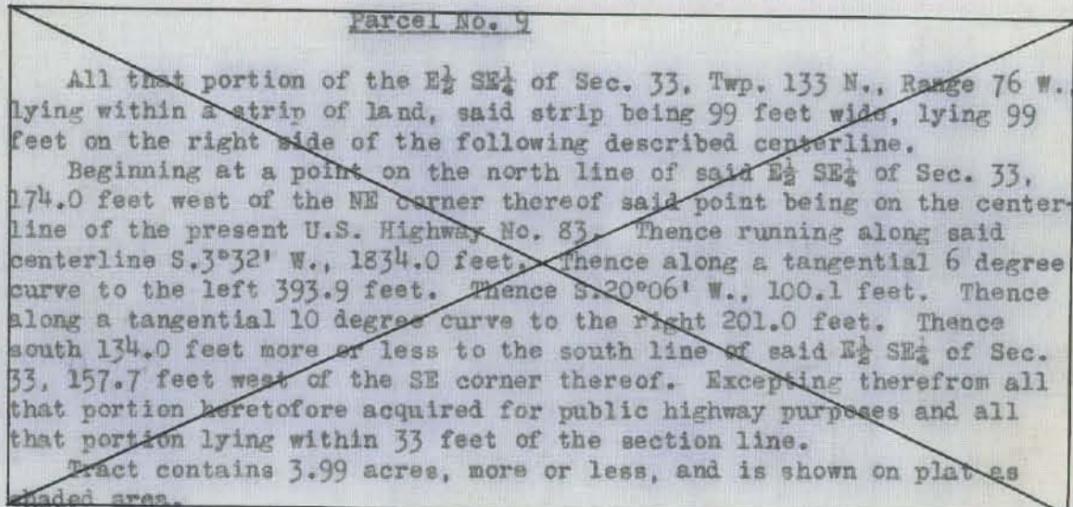
Tract contains 4.18 acres, more or less, and is shown on plat as shaded area.

Parcel No. 9

All that portion of the E-1/2 SE-1/4 of Section 33, Twp. 133 N., Range 76 W., lying within a strip of land, said strip being 99 ft. wide, lying 99 ft. on the right side of the following described centerline.

Beginning at a point on the north line of said E-1/2 SE-1/4 of Section 33, 174.0 ft. west of the NE corner thereof, said point being on the centerline of the present U. S. Highway No. 83. Thence running along said centerline S 3° 32' W 1834.0 ft. Thence along a tangential 6 degree curve to the left 96.0 ft. to a point where said strip becomes 58.0 ft. wide lying 58.0 ft. on the right side of said centerline., thence continuing along said 6 degree curve 100.0 ft. to a point where said strip becomes 99.0 ft. wide lying 99 ft. on the right side of said centerline. Thence continuing along said 6 degree curve 197.9 ft. Thence S 20° 06' E 100.1 ft. Thence along a tangential 10 degree curve to the right 201.0 ft. Thence south 134.0 ft. more or less to the south line of said E-1/2 SE-1/4 of Section 33, 157.7 ft. west of the SE corner thereof, excepting all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section line.

Tract contains 3.89 acres, more or less, and is shown on plat as shaded area.



MADE BY N. J. W. G. / CHECKED BY D. M. Goodall / DATE 11-23-37 / TYPED BY Rosline Munsch / CHECKED BY H. G. V. G. / DATE 11/24/37 / DATE 11/26/37

I hereby certify that the above described right of way has been acquired.

Date _____

 County Auditor.

SYSTEM DIST. HWY. AGREEMENT

MILE _____

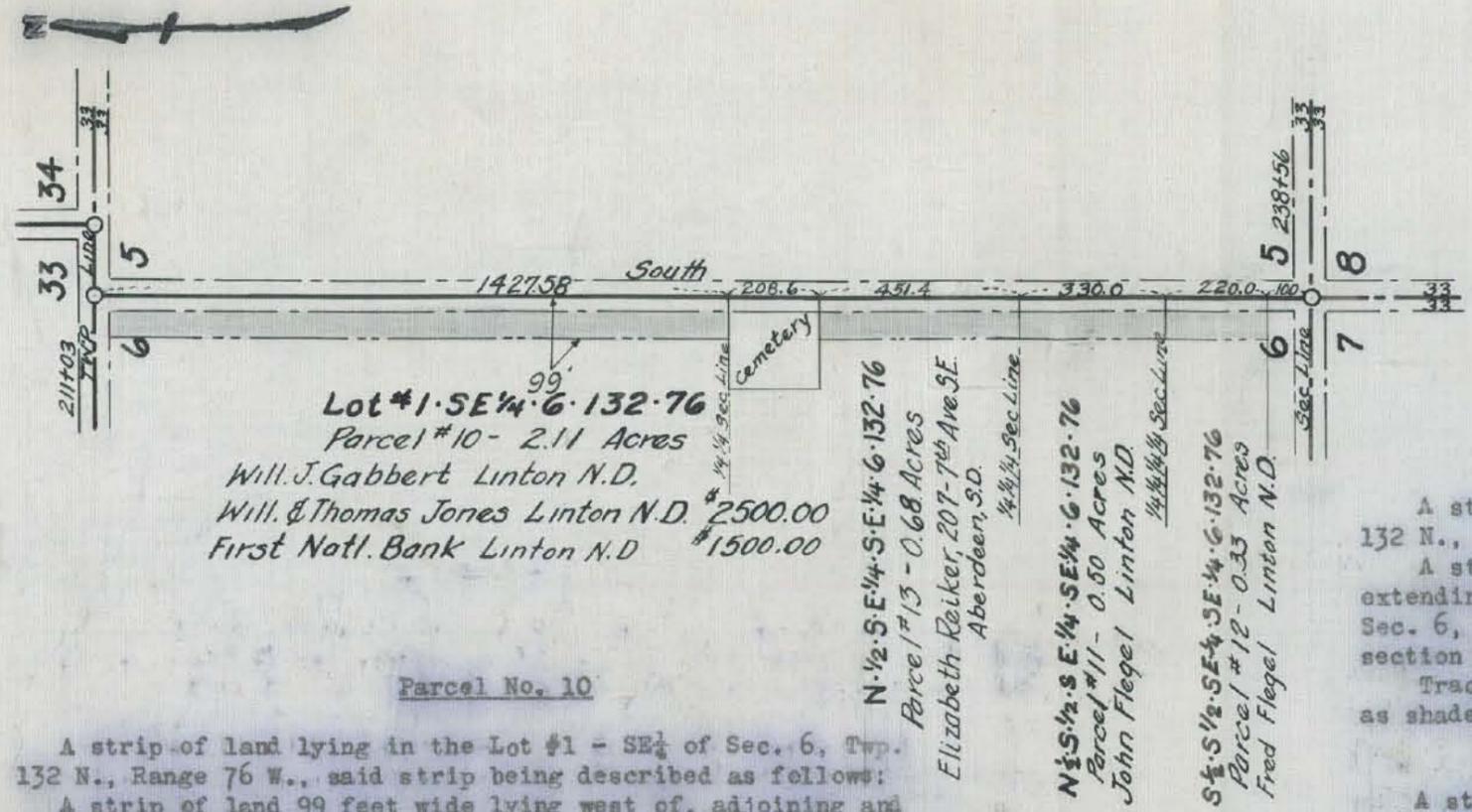
NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 PREPARED FOR

FAP No. 119
 EMMONS COUNTY

Approved: *J. J. Wison*
 STATE HIGHWAY ENGINEER
 Date 11-29-37

COUNTY	FAP PARCEL NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	119	10-13	6	132	76	3.62	1 IN. = 400 FT.	5 OF 5

Revised as to Parcel #10 & 12, Parcel #13 added H.G.V. 3-14-38



Lot #1 - SE 1/4 - 6 - 132 - 76
Parcel #10 - 2.11 Acres
 Will. J. Gabbert Linton N.D.
 Will. & Thomas Jones Linton N.D. \$2500.00
 First Natl. Bank Linton N.D. \$1500.00

Parcel No. 10

A strip of land lying in the Lot #1 - SE 1/4 of Sec. 6, Twp. 132 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the north 1427.58 feet of the east line of said Lot #1, SE 1/4 of Sec. 6, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 2.11 acres, more or less, and is shown on plat as shaded area.

Parcel No. 11

A strip of land lying in the N 1/2 S 1/2 SE 1/4 SE 1/4 of Sec. 6, Twp. 132 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the entire east line of said N 1/2 S 1/2 SE 1/4 SE 1/4 of Sec. 6, excepting all that portion lying within 33 feet of the section line.
 Tract contains 0.50 acres, more or less, and is shown on plat as shaded area.

N - 1/2 S - E - 1/4 - S - E - 1/4 - 6 - 132 - 76
 Parcel #13 - 0.68 Acres
 Elizabeth Reiker, 207-7th Ave SE
 Aberdeen, S.D.

N 1/2 S 1/2 SE 1/4 SE 1/4 - 6 - 132 - 76
 Parcel #11 - 0.50 Acres
 John Flegel Linton N.D.

S 1/2 S 1/2 SE 1/4 SE 1/4 - 6 - 132 - 76
 Parcel #12 - 0.33 Acres
 Fred Flegel Linton N.D.

Parcel No. 12

A strip of land lying in the S 1/2 S 1/2 SE 1/4 SE 1/4 of Sec. 6, Twp. 132 N., Range 76 W., said strip being described as follows:
 A strip of land 99 feet wide lying west of, adjoining and extending along the North 220 ft. of the east line of said S 1/2 S 1/2 SE 1/4 SE 1/4 of Sec. 6, excepting all that portion lying within 33 feet of the section lines.
 Tract contains 0.33 acres, more or less, and is shown on plat as shaded area.

Parcel No. 13

A strip of land lying in the N 1/2 SE 1/4 SE 1/4 of Section 6, Twp. 132 N., Range 76 W., said strip being described as follows:
 A strip of land 99 ft. wide lying west of, adjoining and extending along the south 451.4 ft. of the east line of said N 1/2 SE 1/4 SE 1/4 Sec. 6 excepting all that portion lying within 33 feet of the section line.
 Tract contains 0.68 acres, more or less, and is shown on plat as shaded area.

SYSTEM DIST. HWY. AGREEMENT

MILE _____

NORTH DAKOTA
 STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
 PREPARED FOR

FAP No. 119
 EMMONS COUNTY
 Approved: *[Signature]*
 STATE HIGHWAY ENGINEER
 Date 11-29-37

I hereby certify that the above described right of way has been acquired.
 Date _____

 County Auditor.

MADE BY: *H. J. Gabbert*
 CHECKED BY: *D. M. Goodall*
 DATE: *11/19/37*
 TYPED BY: *Rauline Munsch*
 CHECKED BY: *H. G. Vinje*
 DATE: *11/24/37*