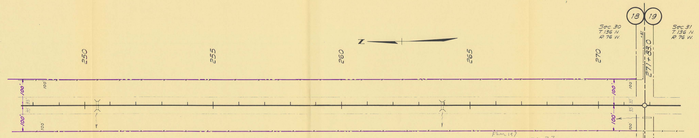
BENCH MARKS			
NO	DESCRIPTION	LOCATION	ELEVATION
11	Cmbd Rock	25 LT 253+30	3337.0



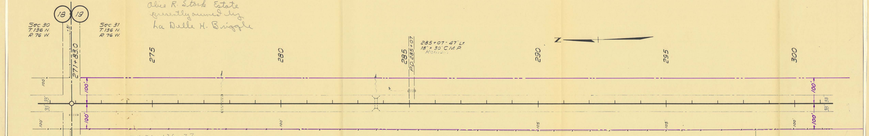
250+50 E
6'-6"x 10'
RC Cotte boss

263+35 E
6'-6"x 10'
RC Cotte boss

271+35.45 RT
18"-30° C.M.P.
w/ 18" RCP Extension

Form 197
Cntr. 24-32-77
Original Easement Segment
from Crystal Land & Cattle Co.
Quantity surveyed by
Frank D. Richmond Engr.

BENCH MARKS			
NO	DESCRIPTION	LOCATION	ELEVATION
12	30 End CMP	47 LT 289+00	3325.88



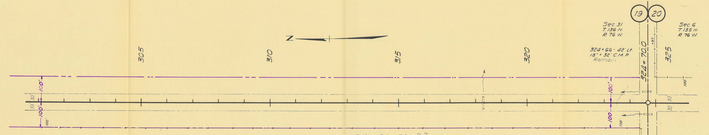
Form 197
Cntr. 24-32-77
Original Easement from State Land Dept.
Quantity surveyed by
Frank D. Richmond Engr.

277+32 E
18"-30° C.M.P.
18"-30° RCP Extension

285+71 E
2'-3"x 3'
RC Box Culv.

Form 197
Cntr. 24-32-77
Original Easement from
Lewis R. Clark Estate
Quantity surveyed by
Frank D. Richmond Engr.

BENCH MARKS			
NO	DESCRIPTION	LOCATION	ELEVATION
13	30 End CMP	49 RT 324+52	3266.57



Cntr. 24-32-77
Form 197
Original Easement from
Lewis R. Clark Estate
Quantity surveyed by
Frank D. Richmond Engr.

318+38 E
18"-30° C.M.P.
w/ 18" RCP Extension

324+70.43 RT
18"-30° C.M.P.
w/ 18" RCP Extension

N½ SW¼ 19-13S-7E
Form 197
Original easement acquired
from Richard W. Smith Estate
by quitclaim deed by
Mark E. & Rebecca M. Peterson

Sec 18
T 13S N
R 7E W

Sec 17
T 13S N
R 7E W

Sec 19
T 13S N
R 7E W

Sta 250+00

Hay Meadow

165 170 175 180 185 190

Z

Sec 19
T 13S N
R 7E W

Sec 24
T 13S N
R 8E W

Form 197
Hay Meadow
E½ SE¼ 24-13S-7E
Original easement acquired from
Richard Smith Estate, et al by
quitclaim deed by
Russell Seeber

Sta 171+80 E
42" Conc. Siphon
Sta 3106 Bf
45° Wing
Wingwalls

(B) Sta 171+50 E
Bridge Widening - Drwg No. 31-5,093 & 034-1
Class A(1) Conc. 103.9 Cu Yds
Reinf. Steel 21,410 Lbs
Conc. Structural Ex. 21.6 Cu Yds
Removing Portions of Old Struct. 12,700 Lbs (Est.)
Lump sum

Sta 190+00 E
Begin Bridge
Sta 3106 Bf
Sta 3106 Ahead
Sta 3106 Back

Sec 19
T 13S N
R 7E W

Sec 24
T 13S N
R 8E W

180+80

BENCH MARKS

NO	DESCRIPTION	LOCATION	ELEVATION
9	Lineo Rock	85 Rt. Sta 184+65	2931.0

Form 197
SW¼ 19-13S-7E
Original easement from
Andrew W. Schoenhoff
by quitclaim deed
Mark Marshall

Sec 19
T 13S N
R 7E W

Sec 24
T 13S N
R 8E W

Sec 20
T 13S N
R 7E W

Sec 25
T 13S N
R 7E W

Sta 247+50 E
Begin Bridge
Sta 3106 Bf
Sta 3106 Ahead
Sta 3106 Back

190 195 200 205 210

Sta 184+85 Ahd
R=80 C=M R

Sta 184+85 Bk
R=80 C=M R

Sec 24
T 13S N
R 7E W

Sec 25
T 13S N
R 7E W

214+24.1

BENCH MARKS

NO	DESCRIPTION	LOCATION	ELEVATION
10	Lineo Rock	100 Lt. 203+15	2973.3

Form 197
W½ SW¼ 19-13S-7E
Original easement acquired
from Jack Ellen Hocking by
quitclaim deed by
Mark W. Peterson

Sec 19
T 13S N
R 7E W

Sec 24
T 13S N
R 8E W

Sec 20
T 13S N
R 7E W

Sec 25
T 13S N
R 7E W

Sta 247+50 E
Begin Bridge
Sta 3106 Bf
Sta 3106 Ahead
Sta 3106 Back

EQUATION
Sta 247+50 Back
Sta 248+00 Ahead

215 220 225 230 235 240 245

Sta 203+15.40 LA
18°-30' C.M.R.

CONC.

CONC.

Sta 203+14.45 RA
18°-45' C.M.R.

Sta 235+50 E
6"x4"-30°
4" Corrugated Pipe

Sta 243+50 E
18°-45' C.M.R.
3-1.26 RCP Extension

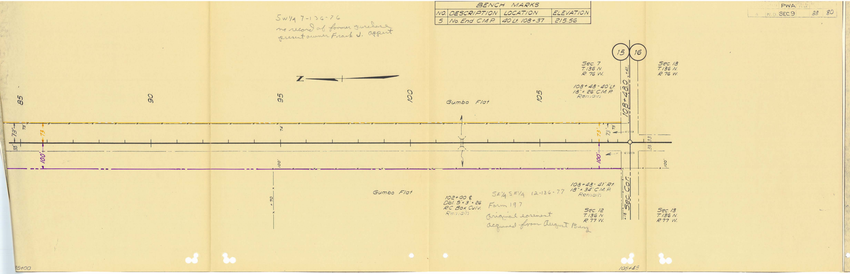
Form 197
W½ SW¼ 19-13S-7E
Original easement acquired from
Gotham Land Co.
by quitclaim deed
by
Patrick Brown

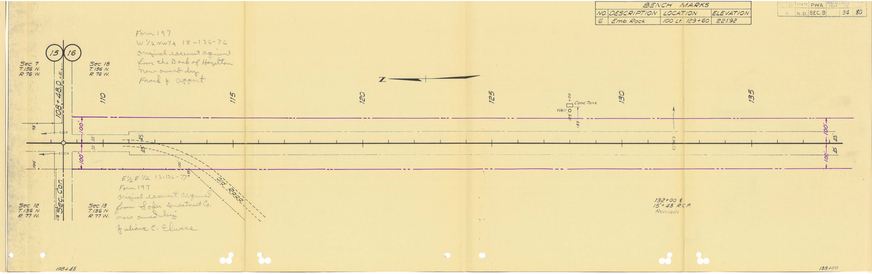
Sec 24
T 13S N
R 8E W

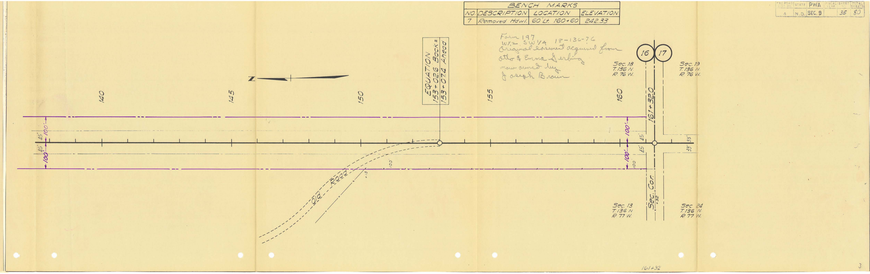
Sec 25
T 13S N
R 8E W

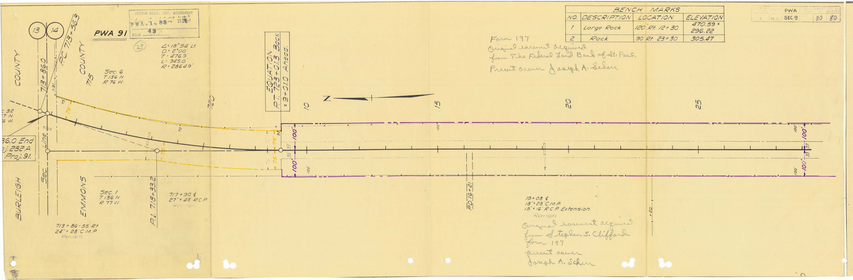
214+24.1

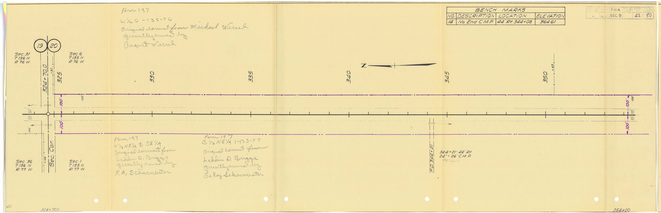
245+10

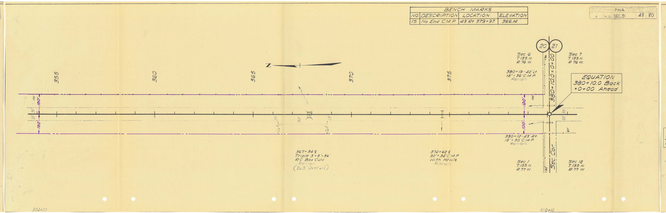

BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
5 I½ End C.M.P. 402 Lt. 108+37 215.56
PWA
H.W. 88C9 38 80
Swl/4 T-13S-R4E
re-record of the centerline
quantities from Frank J. Oppert
Sec. 7
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
15
16
Gumbo Flat
85
90
95
100
105
108+48.40 ℄
15 I½ C.M.P.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
Gumbo Flat
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 7
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
108+00 ℄
100 I½ C.M.P.
40° Skew Lt.
Normal
Sec. 7/18 T.13S. R.4E.
Lat. 38°-12'-17" Long. 109°-13'-27"
From 197
Original segment
segment from Vincent Ranch
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
Normal
108+00
108+48

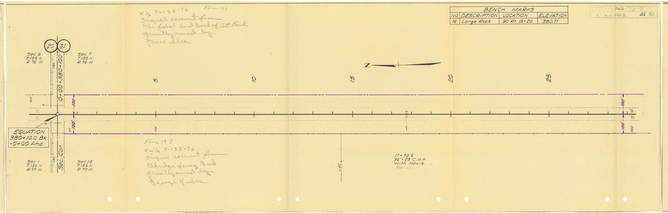

BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
6 Emb Block 100 Lt. 129+65 221.98
PWA
H.W. 88C8 34 80
From 197
W½ Sec 18 T-13S-R4E
Original segment segment
from the Book of Houston
Vince and Judy
Frank J. Oppert
15
16
Sec. 18
T.13S. N.
R.4E. W.
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
110
115
120
125
130
135
129+65.00 ℄
100 Lt. Conc. Box
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
From 197
Original segment segment
from Vince Quintana's
now owned by
Fabian C. Chavez
129+20 ℄
15° -28 RCP
Normal
108+48
129+00

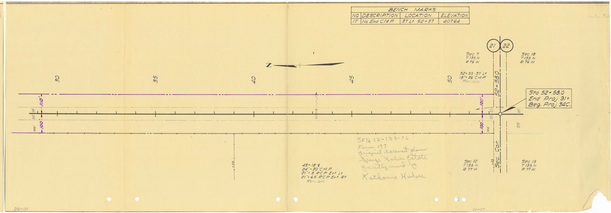

BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
7 Corrugate Metal 60 Lt. 160+60 242.55
PWA
H.W. 88C8 35 80
From 197
W½ Sec 18 T-13S-R4E
Original segment segment from
Otho & Erma Lindsey
now owned by
Joseph Bowen
15
16
17
Sec. 18
T.13S. N.
R.4E. W.
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
108+48.40 ℄
15 I½ C.M.P.
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
140
145
150
155
160
165
160+60.00 ℄
60 Lt. Corr. Metal
N.0°-0'-0"E.
Sec. 18
T.13S. N.
R.4E. W.
Sec. 18
T.13S. N.
R.4E. W.
From 197
Original segment segment
from Vince Quintana's
now owned by
Fabian C. Chavez
160+20 ℄
15° -28 RCP
Normal
108+48
160+00


PWA 91
BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
1 Large Rock 100' RT 12+80 890.39
2 Rock 30' RT 24+80 908.47
PWA SEC 9 31 80
From 1977
Ground Control Segment
from Tom Patrick Land Rock of 48 Pts.
Present comm. Joseph A. Sellers
COUNTY
RD
BURLEIGH
EMMONS
Sec 6 T 136 N R 76 W
Sec 1 T 135 N R 77 W
Sec 7 T 136 N R 76 W
Sec 12 T 135 N R 77 W
Z
15
20
25
30
35
40
45
50
55
60
65
70
75
80
85
100'
200'
Ø 32"
Ø 36"
Ø 24"
Ø 30"
Ø 42"
Ø 48"
Ø 54"
Ø 60"
Ø 72"
Ø 84"
Ø 96"
Ø 108"
Ø 120"
Ø 132"
Ø 144"
Ø 156"
Ø 168"
Ø 180"
Ø 192"
Ø 204"
Ø 216"
Ø 228"
Ø 240"
Ø 252"
Ø 264"
Ø 276"
Ø 288"
Ø

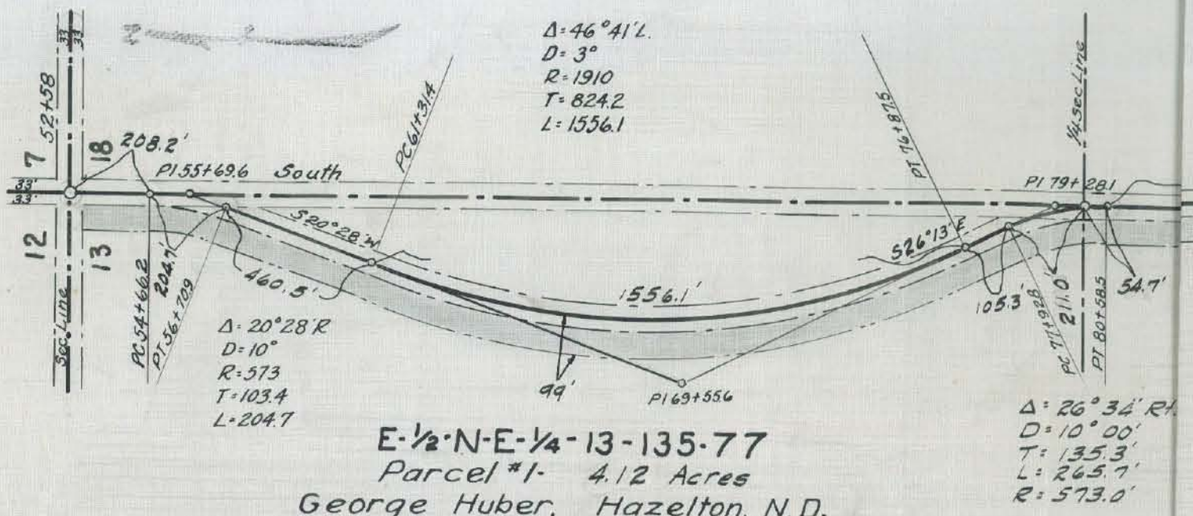

BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
Pink
41 (1)


BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
Pink
41 (2)


BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
Pink
41 (3)


BENCH MARKS
NO DESCRIPTION LOCATION ELEVATION
Pink
41 (4)

COUNTY	FAP PROJ. NO	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	34-C	1-2	13	135	77	8.08	1 IN. = 400 FT.	1 OF 3



E-½-N-E-¼-13-135-77
Parcel #1- 4.12 Acres
George Huber, Hazelton, N.D.

Parcel No. 1

All that portion of the E½ NE¼ of Sec.13, Twp.135 N., Range 77 W., lying within a strip of land, said strip being 99 ft. wide, lying 99 ft. on the right side of the following described centerline.

Beginning at the NE corner of said E½ NE¼ Sec.13, thence south along section line 208.2 ft; thence along a tangential 10 degree curve to the right 204.7 ft; thence S 20° 28'W 460.5 ft; thence along a tangential 3 degree curve to the left 1556.1 ft; thence S 26° 13'E 105.3 ft; thence along a tangential 10 degree curve to the right 211.0 ft. more or less to the south line of said E½ NE¼ Sec.13 excepting therefrom all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section lines.

Tract contains 4.12 acres, more or less, and is shown on plat as shaded area.

Parcel No. 2

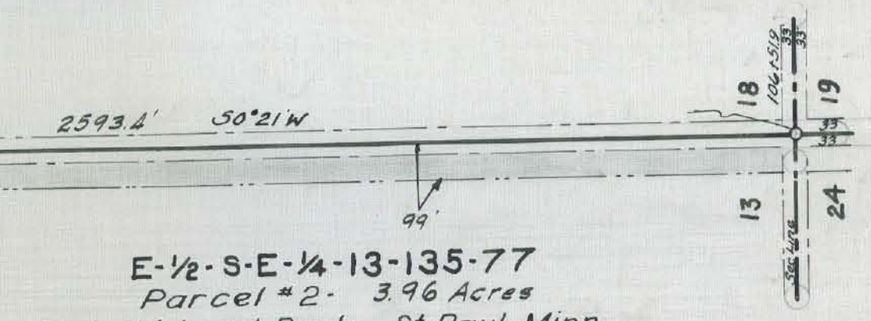
All that portion of the E½ SE¼ of Sec.13, Twp.135 N., Range 77 W., lying within a strip of land, said strip being 99 ft. wide, lying 99 ft. on the left side of the following described centerline.

Beginning at the SE corner of said E½ SE¼ Section 13, thence N 0° 21'E along the section line 2593.4 ft; thence along a tangential 10 degree curve to the left 54.7 ft. more or less to the north line of said E½ SE¼ Sec.13, excepting therefrom all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section lines.

Tract contains 3.96 acres, more or less, and is shown on plat as shaded area.

I hereby certify that the above described right of way has been acquired.

Date _____ _____
County Auditor.



E-½-S-E-¼-13-135-77
Parcel #2- 3.96 Acres
Federal Land Bank, St. Paul, Minn.

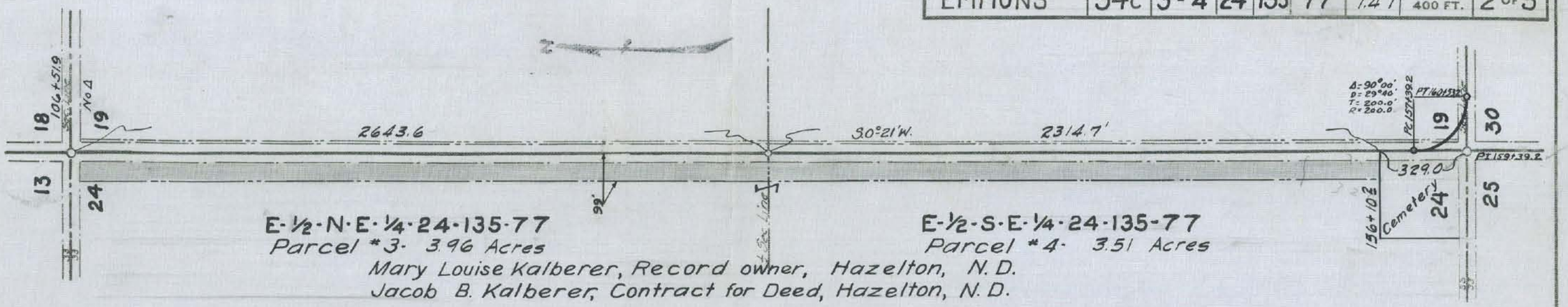
SYSTEM DIST. HWY. AGREEMENT
FAP-1-88 (23)
MILE 42

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
PREPARED FOR
F.A.P. No. 34C
EMMONS COUNTY

Approved E. R. Griffin
ENGINEER OF SURVEYS AND PLANS
Date 1-13-38

MADE BY O.M. Goodall DATE 1-7-38
TYPED BY
CHECKED BY DATE 1-10-38
DATE
DATE

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	34C	3 - 4	24	135	77	7.47	1 IN. = 400 FT.	2 OF 3



E-½-N-E-¼-24-135-77
Parcel #3- 3.96 Acres

E-½-S-E-¼-24-135-77
Parcel #4- 3.51 Acres

Mary Louise Kalberer, Record owner, Hazelton, N. D.
Jacob B. Kalberer, Contract for Deed, Hazelton, N. D.

MADE BY O.M. Goodall DATE 1-7-38
CHECKED BY Hellwig DATE 1-10-38

Parcel No. 3

A strip of land lying in the E½ NE¼ of Sec.24, Twp.135 N., Range 77 W., said strip being described as follows:

A strip of land 99 ft. wide lying west of, adjoining and extending along the entire east line of said E½ NE¼ Section 24 excepting all that portion lying within 33 feet of the section lines.

Tract contains 3.96 acres, more or less, and is shown on plat as shaded area.

Parcel No. 4

A strip of land lying in the E½ SE¼ of Sec. 24, Twp.135 N., Range 77 W., said strip being described as follows:

A strip of land 99 ft. wide lying west of, adjoining and extending along the north 2314.7 ft. of the east line of said E½ SE¼ Section 24 excepting all that portion lying within 33 feet of the section lines.

Tract contains 3.51 acres, more or less, and is shown on plat as shaded area.

I hereby certify that the above described right of way has been acquired.

Date [redacted]

[redacted]
County Auditor.

SYSTEM DIST. HWY. AGREEMENT
FAP-1-83 ( )
MILE 42

(22)

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

PREPARED FOR

F. A. P. No. 34-C

EMMONS COUNTY

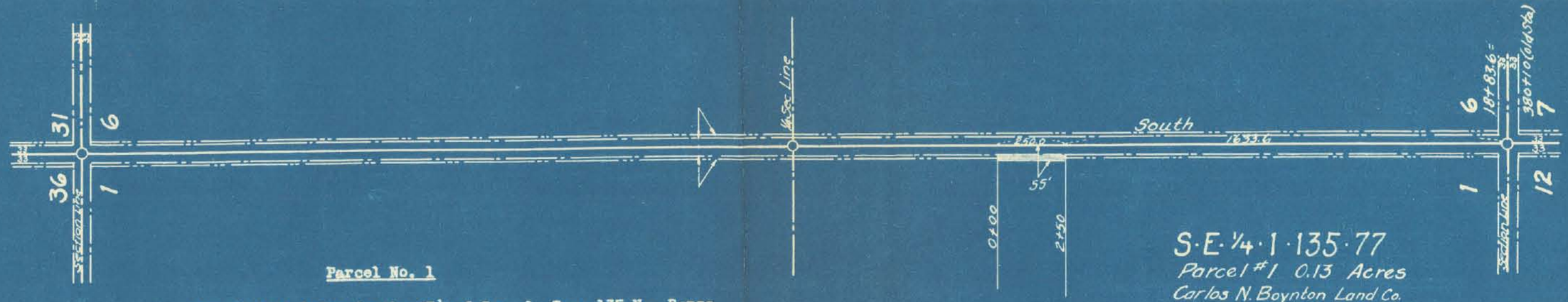
Approved E R Griffin
ENGINEER OF SURVEYS AND PLANS

Date 1-13-38

(69)

POST FZ1661 500 12-71 7007

COUNTY	FAP PROJ. NO	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91-Re	1	1	135	77	0.13	1 IN.= 400 FT.	1 OF 1



S·E·¼·1·135·77
Parcel #1 0.13 Acres
Carlos N. Boynton Land Co.
St. Paul, Minn.

Parcel No. 1

A strip of land lying in the SE¼ of Sec. 1, Twp. 135 N., Range 77 W., said strip being described as follows:

A strip of land 55 feet wide lying west of, adjoining and extending along the North 250.0 feet of the south 1883.6 feet of the east line of said SE¼ of Sec. 1, excepting all that portion lying within 33 feet of the section line.

Tract contains 0.13 acres, more or less, and is shown on plat as shaded area.

MADE BY HH/Lange DATE 10/29/37
CHECKED BY Joe Kirby DATE 10/29/37

I hereby certify that the above described right of way has been acquired.

Date 5/2/1938

J. A. Ellsworth
County Auditor.

SYSTEM 1 INT. HWY. ACCOMMODATION
FAP-1-83 ( )
SHEET 44

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

PREPARED FOR

F.A. P. No. 91 Re

EMMONS COUNTY

Approved E. C. Brown
STATE HIGHWAY ENGINEER

Date 11-29-37.

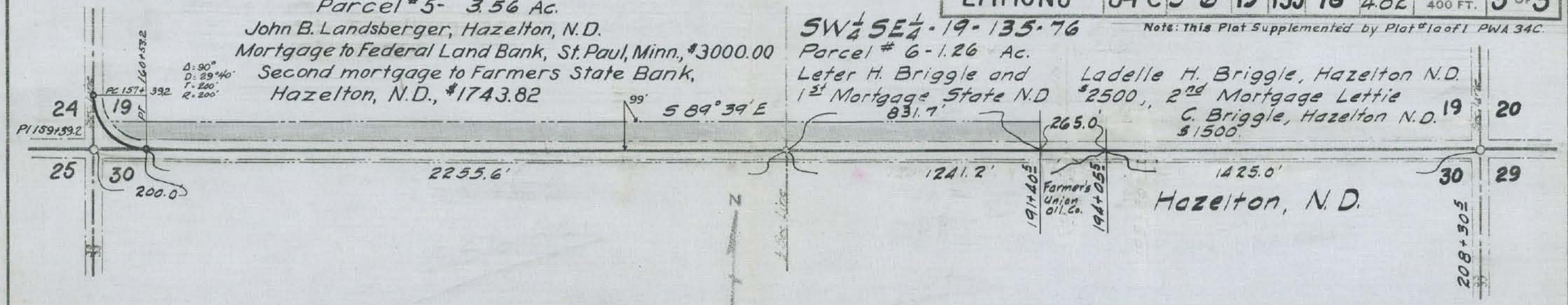
IMPERIAL TRACING CLOTH MFG. + K&E CO., N.Y. +

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	34-C	5-6	19	135	76	4.82	1 IN. = 400 FT.	3 OF 3

Note: This Plat Supplemented by Plat #1 of 1 PWA 34C.

S-½-S-W-¼-19-135-76
Parcel #5- 3.56 Ac.
John B. Landsberger, Hazelton, N.D.
Mortgage to Federal Land Bank, St. Paul, Minn., $3000.00
Second mortgage to Farmers State Bank,
Hazelton, N.D., $1743.82

SW¼ SE¼ - 19 - 135 - 76
Parcel # 6 - 1.26 Ac.
Leter H. Briggle and Ladelle H. Briggle, Hazelton N.D.
1st Mortgage State N.D $2500., 2nd Mortgage Lettie C. Briggle, Hazelton N.D. $1500.



Parcel No. 5

A strip of land lying in the S½ SW¼ of Sec.19, Twp.135 N., Range 76 W., said strip being described as follows:

A strip of land 99 ft. wide lying north of, adjoining and extending along the entire south line of said S½ SW¼ Sec.19 excepting therefrom all that portion heretofore acquired for public highway purposes and all that portion lying within 33 feet of the section lines.

Tract contains 3.56 acres, more or less, and is shown on plat as shaded area.

Parcel No. 6

A strip of land lying in the SW¼ SE¼ of Sec.19, Twp.135 N., Range 76 W., said strip being described as follows:

A strip of land 99 ft. wide lying north of, adjoining and extending along the west 831.7 ft. of the south line of said SW¼ SE¼ Section 19 excepting all that portion lying within 33 feet of the section line.

Tract contains 1.26 acres, more or less, and is shown on plat as shaded area.

MADE BY D. N. Goodall | DATE 1-7-38
CHECKED BY H. H. Lange | DATE 1-10-38

I hereby certify that the above described right of way has been acquired.

Date [redacted]

[redacted]
County Auditor.

SYSTEM DIST. HWY. AGREEMENT
FAP-1-83 ( )
MILE 42

23

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

PREPARED FOR

F. A. P. No. 34C

EMMONS COUNTY

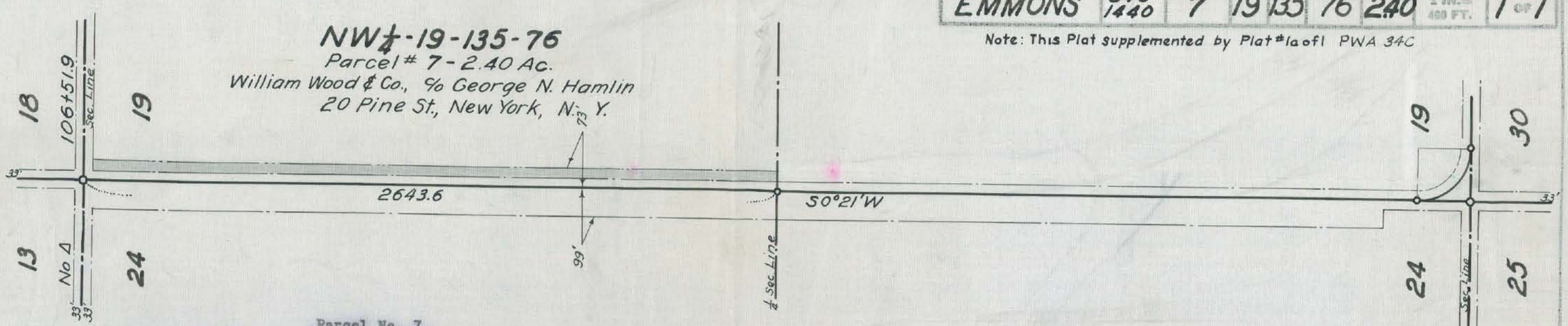
Approved E. G. Griffin
ENGINEER OF SURVEYS AND PLANS

Date 1-13-38

POST F21661 500 12-31 7007

COUNTY	S.A. PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	34C 1440	7	19	135	76	2.40	1 IN. = 400 FT.	1 OF 1

Note: This Plat supplemented by Plat #1a of 1 PWA 34C



Parcel No. 7

A strip of land lying in the NW¼ of Section 19, Twp. 135 N., Range 76 W., said strip being described as follows:

A strip of land 73 ft. wide lying east of, adjoining and extending along the entire west line of said NW¼ Section 19 excepting all that portion lying within 33 feet of the section lines.

Tract contains 2.40 acres, more or less, and is shown on plat as shaded area.

MADE BY O.C. Asplund DATE 4-25-38
CHECKED BY O.M. Goodall DATE 4-26-38
TYPED BY Myrtle Andersen DATE 4-26-38
CHECKED BY HGV & DMG DATE 4-26-38

I hereby certify that the above described right of way has been acquired.

Date _____ _____
County Auditor.

SYSTEM DIST. HWY. AGREEMENT
S A P - 1 - 83 (23)
MILE 42

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

SHOWING ADDITIONAL RIGHT OF WAY FOR

S. A. P. No. 34C-1440

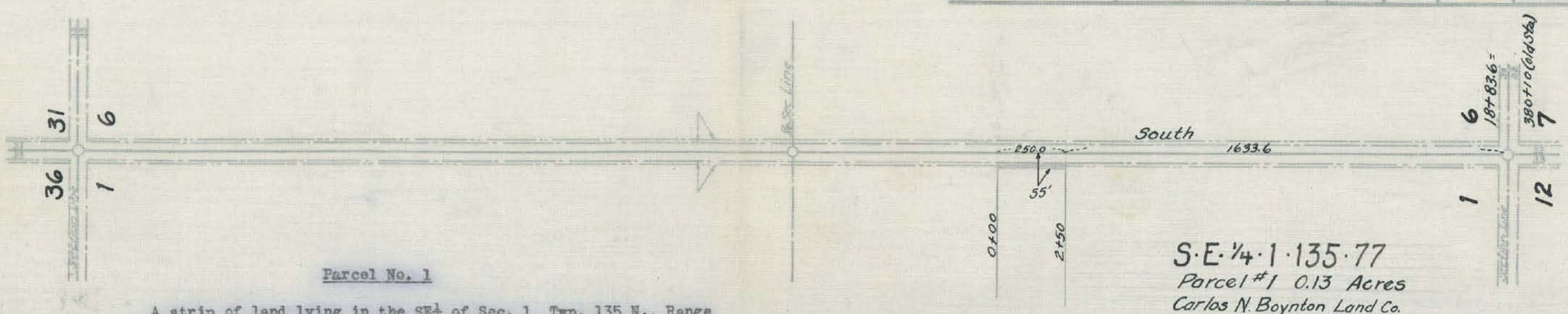
EMMONS COUNTY

Approved E. R. Griffin
ENGINEER OF SURVEYS & PLANS

Date 4/26/38

(60)

COUNTY	FAP PROJ. NO	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91-Re	1	1	135	77	0.13	1 IN.= 400 FT.	1 OF 1



S·E·¼·1·135·77
Parcel #1 0.13 Acres
Carlos N. Boynton Land Co.
St. Paul, Minn.

Parcel No. 1

A strip of land lying in the SE¼ of Sec. 1, Twp. 135 N., Range 77 W., said strip being described as follows:

A strip of land 55 feet wide lying west of, adjoining and extending along the North 250.0 feet of the south 1883.6 feet of the east line of said SE¼ of Sec. 1, excepting all that portion lying within 33 feet of the section line.

Tract contains 0.13 acres, more or less, and is shown on plat as shaded area.

MADE BY Hyllings DATE 10/29/37
CHECKED BY Joe Kirby DATE 10/29/37

I hereby certify that the above described right of way has been acquired.

Date [redacted]

[redacted]
County Auditor.

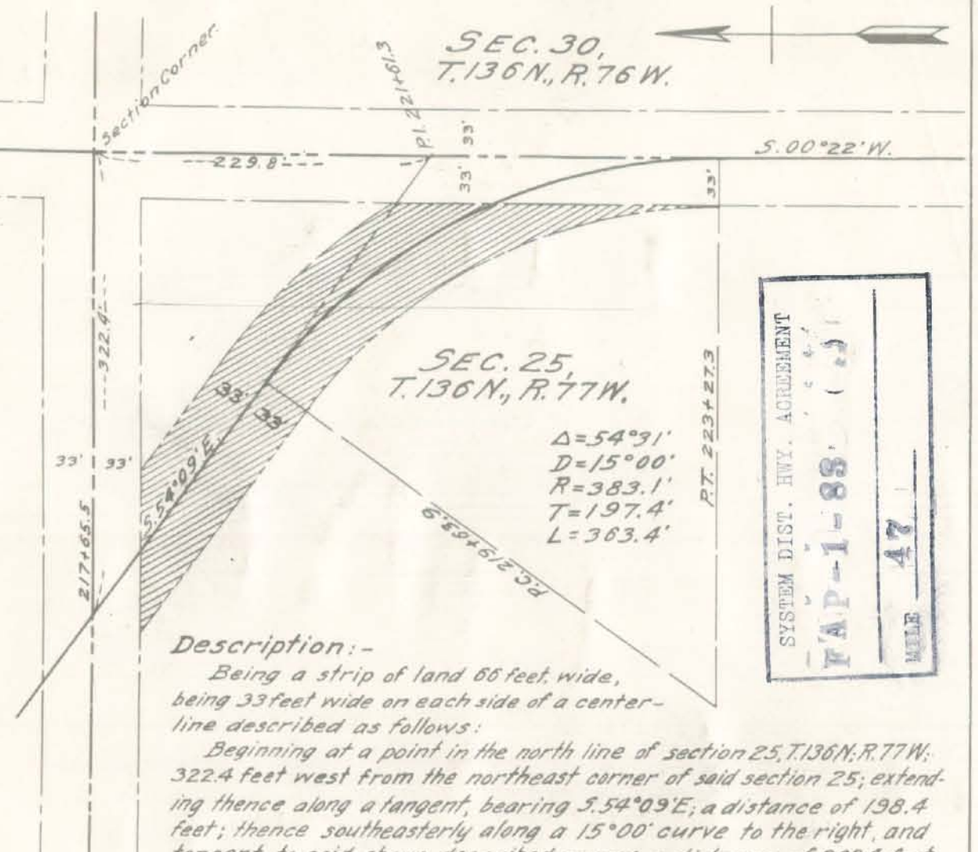
(24)

SYSTEM DIST. HWY. AGREEMENT
FAP-1-88-(XX)
MILE 44

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
PREPARED FOR
F.A. P. No. 91 Re
EMMONS COUNTY

Approved [signature]
STATE HIGHWAY ENGINEER
Date 11-29-37.

(59)



SYSTEM DIST. HWY. AGREEMENT
FAP-1-88-( )
SHEET 47

Description:-

Being a strip of land 66 feet wide, being 33 feet wide on each side of a center-line described as follows:

Beginning at a point in the north line of section 25, T.136N., R.77W., 322.4 feet west from the northeast corner of said section 25; extending thence along a tangent, bearing S.54°09'E; a distance of 198.4 feet; thence southeasterly along a 15°00' curve to the right, and tangent to said above described course, a distance of 363.4 feet to a point in the east line of said section 25;

Excepting therefrom, however, such portions thereof as lie within 33 feet of said north and east section lines:

Said strip of land comprising 0.55 acres, more or less.

(27)

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT,
SECTION 25, T.136 N., R.77 W.
PREPARED FOR
EMMONS COUNTY.
FED. AID PROJECT Nº 91.

ROUTE APPROVED BY CHIEF ENGINEER, 10-15-20 W. J. Robinson

L. O. Marden
CHIEF DRAFTSMAN.

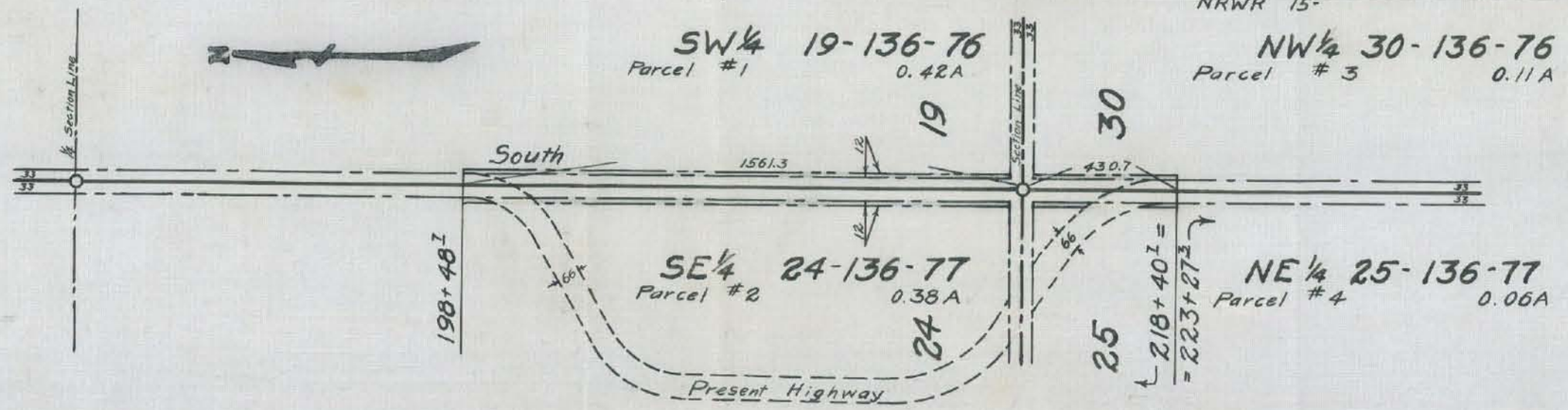
Parcel 6
Sheet 2 of 2 Sheets

A.B.N.

10-20

COUNTY	FED. AID PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91B	1-4	19 30 24 25	136	76 77	0.97	1 IN.= 400 FT.	1 OF 1

NRWR 15-



Parcel No. 1.

A strip of land lying in the SW¼ of Sec. 19, Twp. 136 N. Range 76 W., said strip being described as follows:

A strip of land 45 ft. wide lying east of, adjoining and extending along the south 1561.3 feet of the west line of said SW¼ Sec. 19 excepting all that portion lying within 33 ft. of the section line.

Tract contains 0.42 acres, more or less, and is shown on plat as shaded area.

Parcel No. 2.

A strip of land lying in the SE¼ of Sec. 24 Twp. 136 N. Range 77 W., said strip being described as follows:

A strip of land 45 ft. wide lying west of, adjoining and extending along the south 1561.3 feet of the east line of said SE¼ Sec. 24 excepting all that portion lying within the right of way of the present highway and all that portion lying within 33 ft. of the section line.

Tract contains 0.38 acres, more or less, and is shown on plat as shaded area.

Parcel No. 3.

A strip of land lying in the NW¼ of Sec. 30, Twp. 136 N. R. 76 W., said strip being described as follows:

A strip of land 45 ft. wide lying east of, adjoining and extending along the north 430.7 feet of the west line of said NW¼ Sec. 30 excepting all that portion lying within 33 ft. of the section line.

Tract contains 0.11 acres, more or less and is shown on plat as shaded area.

Parcel No. 4.

A strip of land lying in the NE¼ of Sec. 25, Twp. 136 N. Range 77 W., said strip being described as follows:

A strip of land 45 ft. wide lying west of, adjoining and extending along the north 430.7 feet of the east line of said NE¼ Sec. 25, excepting all that portion lying within the right of way of the present highway and all that portion lying within 33 ft. of the section line.

(23)

Tract contains 0.06 acres, more or less, and is shown on plat as shaded area.

I hereby certify that the above described right of way has been acquired.

Date [redacted]

[redacted]
County Auditor.

SYSTEM DIST. HWY. AGREEMENT
NRW-1-88
MILE 47

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

PREPARED FOR

N. R.W. R. No. 15- (91B)

EMMONS COUNTY

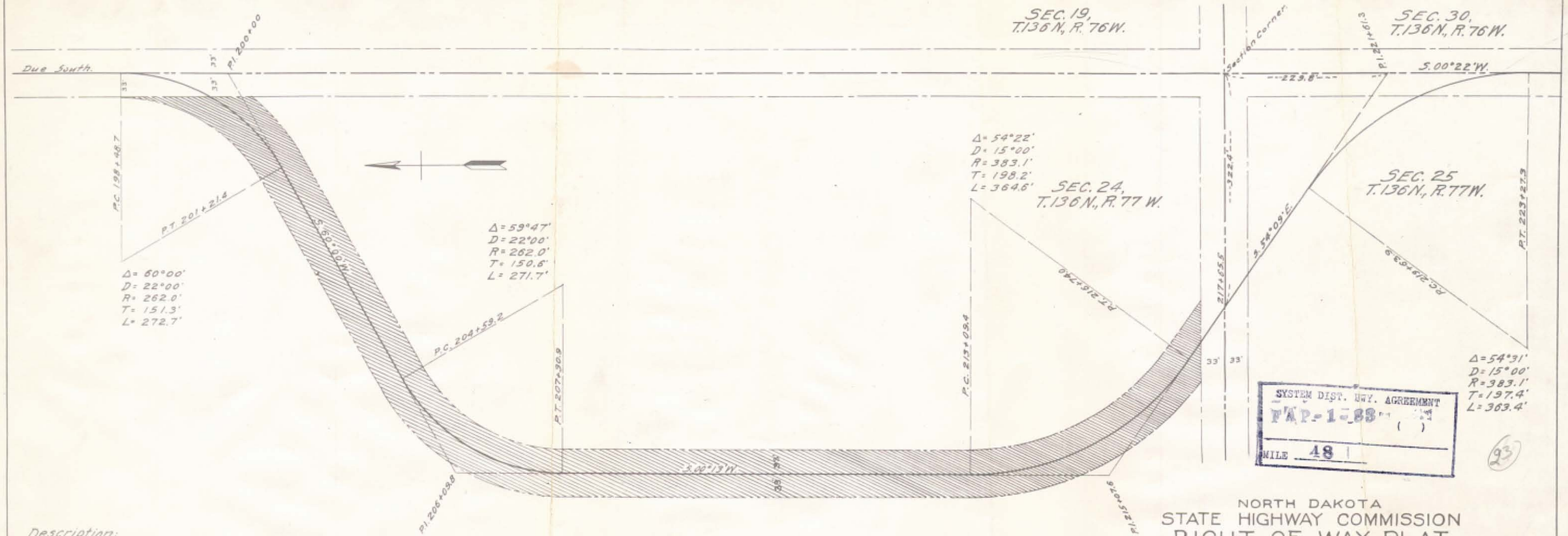
Approved N. E. Frahm
CHIEF ENGINEER

Date 8-6-34

(36)

MADE BY L. A. Hallstrom DATE 6/12/34
CHECKED BY Jay Bannick DATE 6/15/34

POST F21661 200 6 33 V003



SEC. 19,
T. 136 N., R. 76 W.
SEC. 30,
T. 136 N., R. 76 W.
Due South.
P.I. 200+00
33'
33'
33
Section Corner.
P.I. 221+61.3
229.8
S. 00°22' W.
P.C. 198+48.7
P.T. 201+21.4
Δ = 60°00'
D = 22°00'
R = 262.0'
T = 151.3'
L = 272.7'
N. 60°00' E.
Δ = 59°47'
D = 22°00'
R = 262.0'
T = 150.6'
L = 271.7'
P.C. 204+59.2
P.T. 207+30.9
P.I. 206+09.8
S. 00°13' W.
33' 33'
Δ = 54°22'
D = 15°00'
R = 383.1'
T = 198.2'
L = 364.6'
SEC. 24,
T. 136 N., R. 77 W.
P.C. 213+09.4
P.T. 216+74.0
P.I. 215+07.6
322.4'
217+65.5
S. 54°09' E.
SEC. 25
T. 136 N., R. 77 W.
P.C. 219+63.9
P.T. 223+27.3
Δ = 54°31'
D = 15°00'
R = 383.1'
T = 197.4'
L = 363.4'

SYSTEM DIST. HWY. AGREEMENT
FAP-1-83 ( )
MILE 48

93

Description:

Being a strip of land 66 feet wide, being 33 feet wide on each side of a center line described as follows:

Beginning at a point in the south line of section 24, T. 136 N., R. 77 W., 322.4 feet west from the southeast corner of said section 24; extending thence on a tangent bearing N. 54° 09' W. a distance of 91.5 feet; thence northwesterly along a 15°00' curve to the right and tangent to said last above described course a distance of 364.6 feet; thence on a tangent to said curve bearing N. 00°13' E. a distance of 578.5 feet; thence northeasterly along a 22°00' curve to the right and tangent to said last above described course a distance of 271.7 feet; thence along a tangent to said last above described curve bearing N. 60°00' E. a distance of 337.8 feet; thence northeasterly along a 22°00' curve to the left and tangent to said last above described course a distance of 272.7 feet to a point in the east line of said section 24;

Excepting therefrom, however, such portions thereof as lie within 33 feet of said south and east section lines;

Said strip of land comprising 2.65 acres, more or less.

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT.
SECTION 24, T. 136 N., R. 77 W.
PREPARED FOR
EMMONS COUNTY.
FED. AID PROJECT Nº 91.

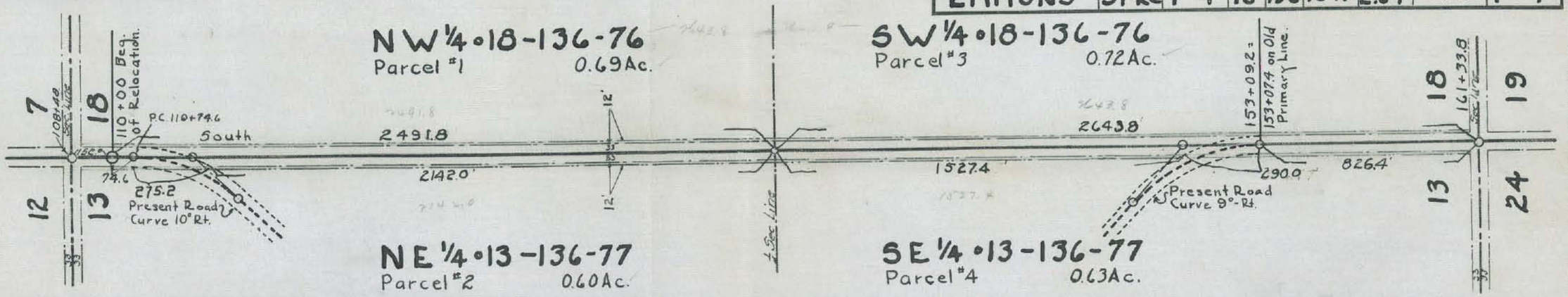
ROUTE APPROVED BY CHIEF ENGINEER, Robinson
10-15-20

L. O. Marden
CHIEF DRAFTSMAN.

Parcel a.
Sheet 1 of 2 Sheets A.B.N.

10-20

COUNTY	N.R.W.R. PROJ. NO.	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91-Re	1-4	13 18	136	76-77	2.64	1 IN. = 400 FT.	1 OF 1



Parcel No. 1.

A strip of land lying in the NW¼ of Sec. 18, Twp. 136N., Range 76W., said strip being described as follows:

A strip of land 45 feet wide lying east of adjoining and extending along the south 2491.8 feet of the west line of said NW¼ Sec. 18 excepting all that portion lying within 33 ft. of the section line.

Tract contains 0.69 acres, more or less and is shown on plat as shaded area.

Parcel No. 2

A strip of land lying in the NE¼ of Sec. 13, Twp. 136N., Range 77 West, said strip being described as follows:

A strip of land 45 ft. wide lying West of adjoining and extending along the south 2491.8 ft. of the east line of said NE¼ Sec. 13, excepting that portion heretofore acquired for highway pruposes and all that portion lying within 33 ft. of the section line.

Tract contains 0.60 acres, more or less, and is shown on plat as shaded area.

Parcel No. 3.

A strip of land lying in the SW¼ of Sec. 18, Twp. 136, N., Range 76 W., said strip being described as follows:

A strip of land 45 ft. wide lying east of, adjoining and extending along the entire west line of said SW¼ Sec. 18, excepting all that portion lying within 33 ft. of the section line.

Tract contains 0.72 acres, more or less and is shown on plat as shaded area.

Parcel No. 4.

A strip of land lying in the SE¼ of Sec. 13, Twp. 136 N., Range 77 West, said strip being described as follows:

A strip of land 45 ft. wide lying west of, adjoining and extending along the entire East line of said SE¼ Sec. 13, excepting that portion heretofore acquired for highway purposes and all that portion lying within 33 ft. of the section line.

Tract contains 0.63 acres, more or less, and is shown on plat as shaded area.

gs

I hereby certify that the above described right of way has been acquired.

Date [redacted]

[redacted]
County Auditor.

SYSTEM DIST. HWY. AGREEMENT
NRW-1-83
MILE 48

(23)

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

PREPARED FOR

N.R.W. R. P. No. 91-Re
EMMONS COUNTY

Approved W. D. Graham
CHIEF ENGINEER

Date 8-23-34

(36)

MADE BY R. J. Burt DATE 8/17/34
CHECKED BY H. Jameson DATE 8/18/34

POST F21661 500 6-33 5003

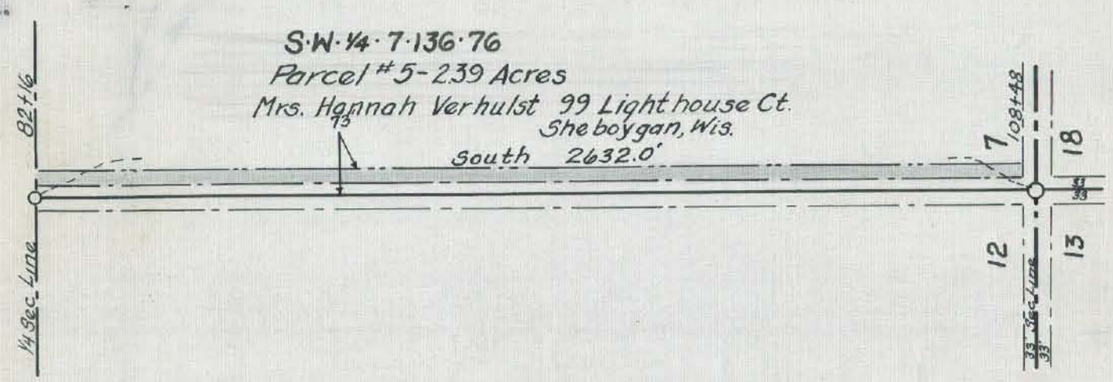
COUNTY	SAP	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91 1439	5	7	136	76	2.39	1 IN. = 400 FT.	1 OF 1

Parcel No. 5

A strip of land lying in the SW¼ of Section 7, Twp. 136 N., Range 76 W., said strip being described as follows:

A strip of land 73 ft. wide lying east of, adjoining and extending along the entire west line of said SW¼ Section 7 excepting all that portion lying within 33 feet of the section lines.

Tract contains 2.39 acres, more or less, and is shown on plat as shaded area.



MADE BY K.H. Wingie DATE 4-25-38
CHECKED BY O.C. Asplund DATE 4-26-38
TYPED BY Myrtle Anderson DATE 4-26-38
CHECKED BY H.G.V. & D.M.G. DATE 4-26-38

I hereby certify that the above described right of way has been acquired.

Date _____ _____
County Auditor.

(23)

SYSTEM DIST. HWY. AGREEMENT
SAP-1-88
MILE 49

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
Showing Additional Right of Way
S.A.P. No. 91-1439
EMMONS COUNTY

Approved E. R. Griffin
ENGINEER OF SURVEYS AND PLANS
Date 4/26/38

(64)

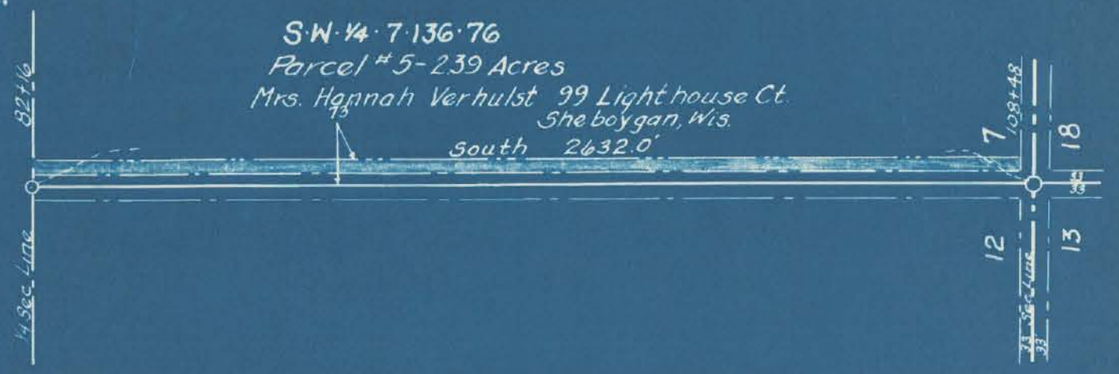
COUNTY	SAP PROJ. NO	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91 1439	5	7	136	76	2.39	1 IN. = 400 FT.	1 OF 1

Parcel No. 5

A strip of land lying in the SW¼ of Section 7, Twp. 136 N., Range 76 W., said strip being described as follows:

A strip of land 73 ft. wide lying east of, adjoining and extending along the entire west line of said SW¼ Section 7 excepting all that portion lying within 33 feet of the section lines.

Tract contains 2.39 acres, more or less, and is shown on plat as shaded area.



MADE BY	N.H.Wiese	DATE	4-25-38	TYPED BY	Myrtle Anderson	DATE	4-26-38
CHECKED BY	O.C.Asplund	DATE	4-26-38	CHECKED BY	H.G.V. & D.M.G.	DATE	4-26-38

I hereby certify that the above described right of way has been acquired.

Date 3/3/39

County Auditor.

BUREAU DIST. ENG. ASSISTANT
SAP-1-88
19

NORTH DAKOTA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

Showing Additional Right of Way

S.A.P. No. 91-1439

EMMONS COUNTY

Approved _____
ENGINEER OF SURVEYS AND PLANS

Date _____

Imperial Pencil Cloth No163

COUNTY	S.A.P. PROJ. NO	PARCEL	SEC.	TWP.	RANGE	ACRES	SCALE	PLAT NO.
EMMONS	91-1439B	1-2	6 1	136	76 77	2.06	1 IN. = 100 FT.	1 OF 1

MADE BY H.G.V. & O.M.S. DATE 4-5-38
CHECKED BY O.C. Aydelott DATE 4-5-38
TYPED BY Myrtle Anderson DATE 4-5-38
CHECKED BY H.G.V. & O.M.S. DATE 4-5-38

Parcel No. 1

All that portion of the NW¼ of Section 6, Twp. 136 N., Rge. 76 W., lying to the right of a line run 75.0 ft. to the left of and parallel to the following described centerline.

Beginning at a point on the north line of said Sec. 6, 145.0 ft. east of the NW corner thereof, said point being on the relocated centerline of the state highway as surveyed and staked over and across said NW¼ of Sec. 6. Thence from a tangent bearing S 19°-02'-22" W along a 2 degree curve to the left 915.3 ft. to a point on the west line of said NW¼ of Section 6, 902.3 ft. south of the NW corner thereof, excepting all that portion lying within 33 feet of the section lines.

Tract contains 1.74 acres, more or less, and is shown on plat as shaded area.

Parcel No. 2

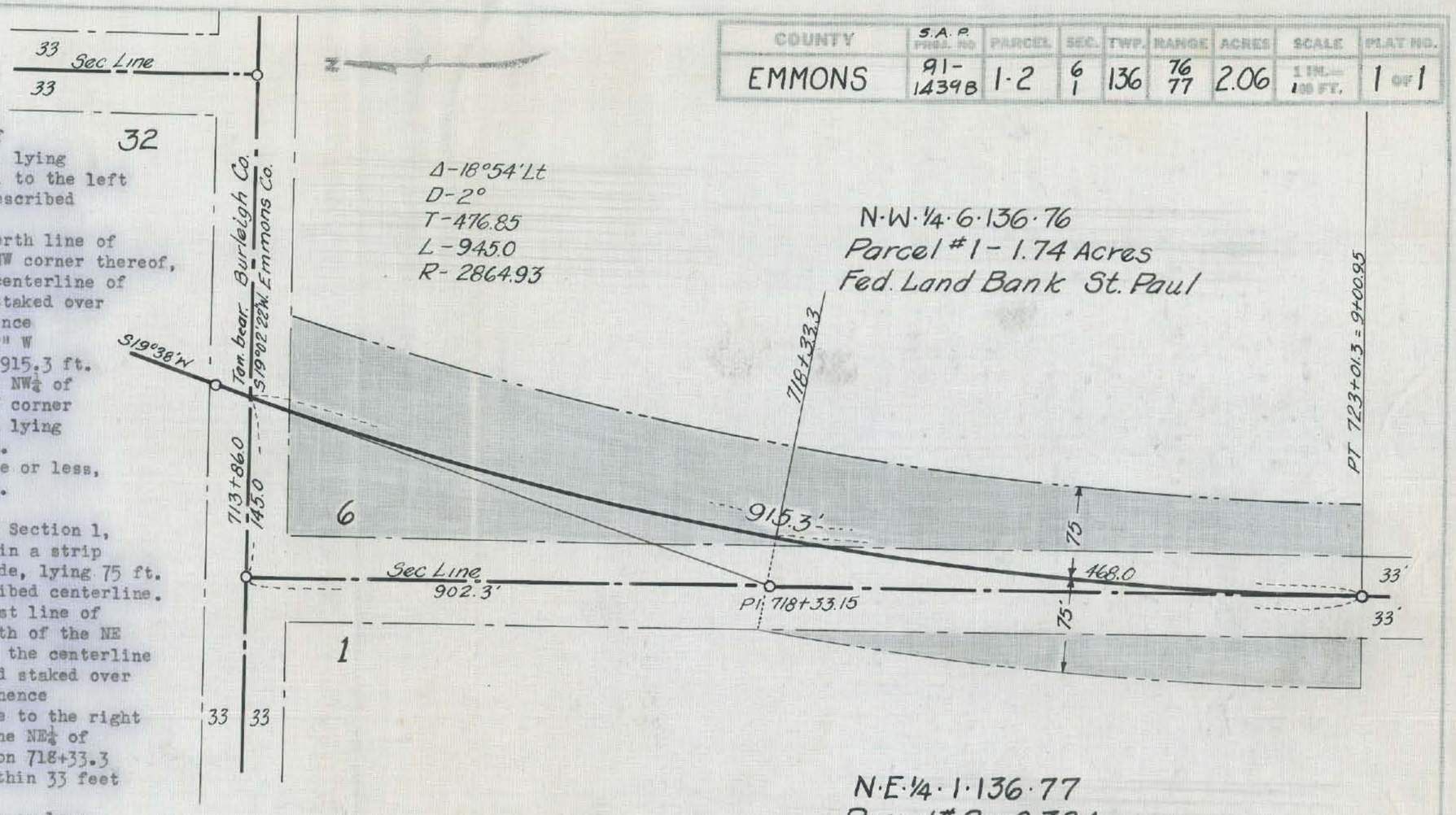
All that portion of the NE¼ of Section 1, Twp. 136 N., Rge. 77 W., lying within a strip of land, said strip being 75 ft. wide, lying 75 ft. on left side of the following described centerline.

Beginning at a point on the east line of said NE¼ of Section 1, 902.3 ft. south of the NE corner thereof, said point being on the centerline of the state highway as surveyed and staked over and across the NE¼ of Section 1. Thence northeasterly along a 2 degree curve to the right tangent to aforesaid east line of the NE¼ of Section 1, 468.0 ft. to survey Station 718+33.3 excepting all that portion lying within 33 feet of the section line.

Tract contains 0.32 acres, more or less, and is shown on plat as shadedarea.

I hereby certify that the above described right of way has been acquired.

Date _____ _____
County Auditor.



N·E·¼·1·136·77
Parcel #2 - 0.32 Acres
Stephen S. Clifford - 411 Sixth St., Bismarck N.D.
Mortgage Fed. Land Bank Comm., St. Paul Minn. $3000.00

SYSTEM DIST. HWY. AGREEMENT
SAP-1-88-( )
MILE 51

(23)

NORTH DAKOTA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAT
PREPARED FOR
S.A.P. No. 91-1439 B
EMMONS COUNTY

Approved E. R. Griffin
ENGINEER OF SURVEYS AND PLANS
Date 4/5/38

(64)