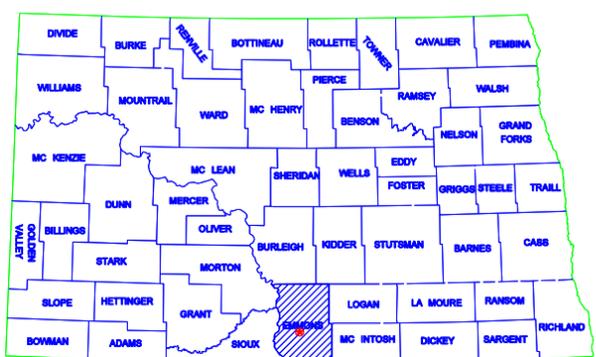
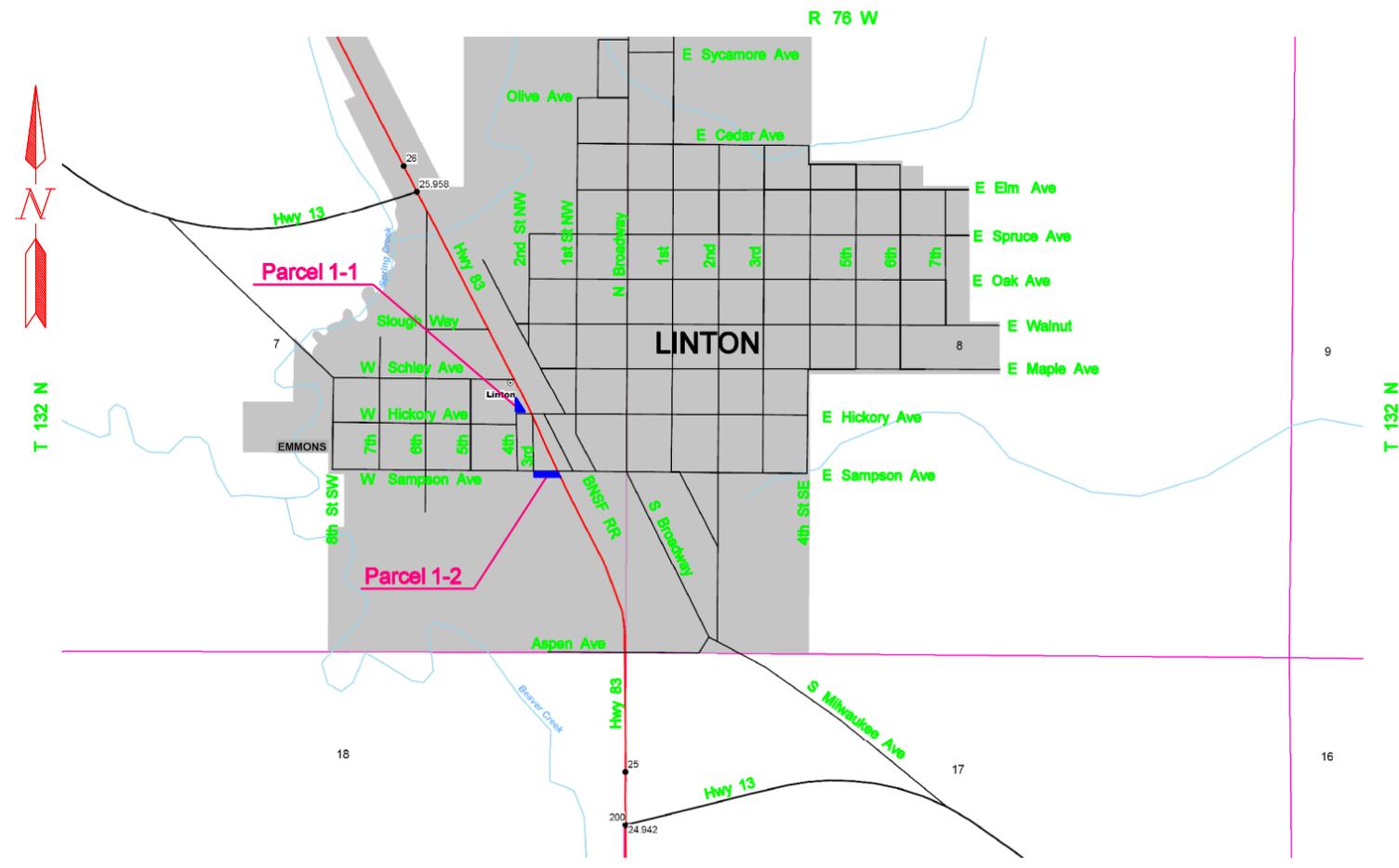


/s/
John G. Lindvig
 REGISTERED LAND SURVEYOR
 02/03/2009
 DATE

NORTH DAKOTA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAT of
SNH-1-083(081)025
 In
Emmons

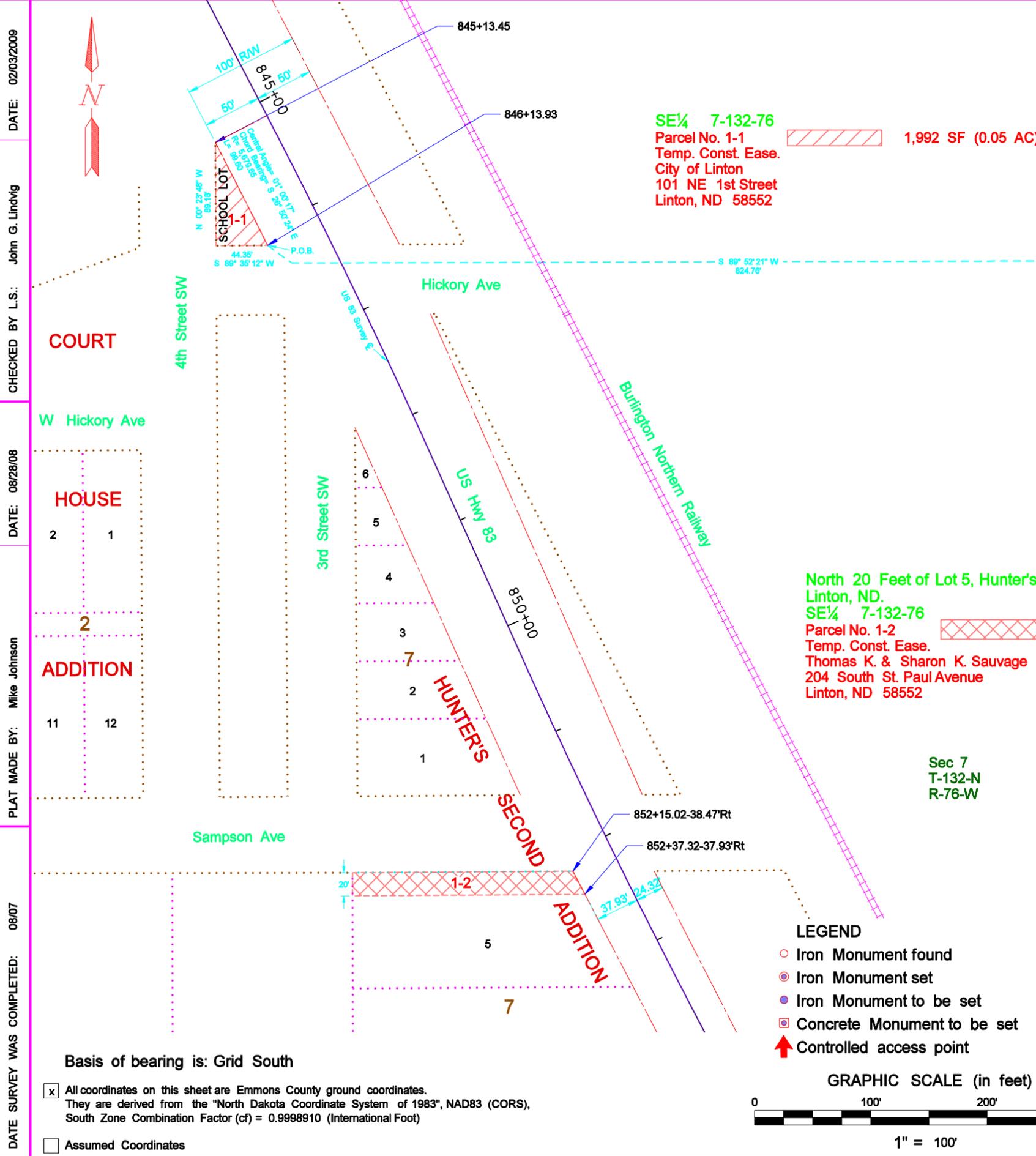
PLAT NO.	PARCELS
1	1-1, 1-2

For Recording Purposes Only

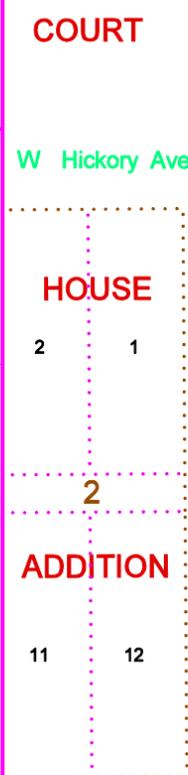


SKETCH MAP OF NORTH DAKOTA

PROJECT NO.	PARCEL	PLAT NO.	SUPPLEMENTS
SNH-1-083(081)025	1-1	1 OF 1	NONE
MILE 025	1-2		



DATE: 02/03/2009
 CHECKED BY L.S.: John G. Lindvig
 DATE: 08/28/08
 PLAT MADE BY: Mike Johnson
 DATE SURVEY WAS COMPLETED: 08/07



Basis of bearing is: Grid South

All coordinates on this sheet are Emmons County ground coordinates. They are derived from the "North Dakota Coordinate System of 1983", NAD83 (CORS), South Zone Combination Factor (cf) = 0.9998910 (International Foot)

Assumed Coordinates

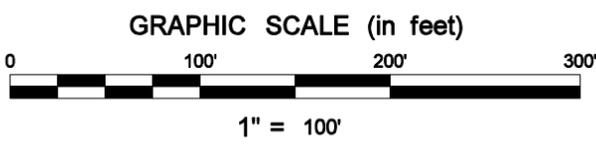
SE 1/4 7-132-76
 Parcel No. 1-1
 Temp. Const. Ease.
 City of Linton
 101 NE 1st Street
 Linton, ND 58552

1,992 SF (0.05 AC)

North 20 Feet of Lot 5, Hunter's Second Addition, Linton, ND.
SE 1/4 7-132-76
 Parcel No. 1-2
 Temp. Const. Ease.
 Thomas K. & Sharon K. Sauvage
 204 South St. Paul Avenue
 Linton, ND 58552

3,893 SF (0.09 AC)

- LEGEND**
- Iron Monument found
 - ⊙ Iron Monument set
 - Iron Monument to be set
 - Concrete Monument to be set
 - ↑ Controlled access point



SURVEYOR'S SEAL

This document was originally issued and sealed by John G. Lindvig Registration Number LS 3855 on 02/03/09 and the original document is stored at the County Recorders Office

Parcel Number 1-1

A portion of land in the SE 1/4 of Section 7, Township 132 N, Range 76 W, of the 5th Principal Meridian, County of Emmons, State of North Dakota, described as follows and as shown on plat 1 of 1:

Commencing at the SE corner of said section 7; thence N 00 deg. 07 min. 39 sec. W on the east line of said section a distance of 1,961.72 feet; thence S 89 deg. 52 min. 21 sec. W a distance of 824.76 to the point of beginning on the westerly right of way line of U.S. Highway 83; thence S89 deg. 35 min. 12 sec. W on the north line of Hickory Avenue a distance of 44.35 feet; thence N 00 deg. 23 min. 48 sec. W on the east line of 4th Street Southwest a distance of 89.18 feet to the southwesterly right of way line of U. S. Highway 83. Said point being on a non-tangent curve, concave to the (left) northeasterly, the radius point of which bears S 62 deg. 39 min. 28 sec. W a distance of 5,679.65 feet. Thence southeasterly on said curve a distance of 99.60 feet to the point of beginning.

It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the state of North Dakota and North Dakota Department of Transportation by this Instrument shall terminate upon completion of construction of said project, or in five years from the date of conveyance, which ever comes first.

Said tract contains 1,992 square feet (0.05 acres), more or less, and is subject to any easements or rights of way previously acquired.
END OF DESCRIPTION

The legal description was prepared by John G. Lindvig, Ulteig Engineers, Inc. 1412 Basin Avenue, Bismarck, North Dakota, 58504.

Parcel Number 1-2

A portion of land in the SE 1/4 of Section 7, Township 132 N, Range 76 W, of the 5th Principal Meridian, County of Emmons, State of North Dakota, described as follows and as shown on plat 1 of 1:

The north 20 feet of Lot 5 of Hunter's Second Addition to Linton.

It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the state of North Dakota and North Dakota Department of Transportation by this Instrument shall terminate upon completion of construction of said project, or in five years from the date of conveyance, which ever comes first.

Said tract contains 3893 square feet (0.9 acres), more or less, and is subject to any easements or rights of way previously acquired.
END OF DESCRIPTION

The legal description was prepared by John G. Lindvig, Ulteig Engineers, Inc. 1412 Basin Avenue, Bismarck, North Dakota, 58504.

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAT

PROJECT NO. SNH-1-083(081)025

Emmons COUNTY

APPROVED /s/
 John G. Lindvig
 DATE 02/03/09