

### STATE COUNTY MAP

### **DESIGN DATA**

| Traffic ~ CER-0221(079)                       | Average Daily                         |        |       | Est. 30th |
|---|---------------------------------------|--------|-------|-----------|
| Traffic ~ CER-0221(079)                       | Passenger                             | Trucks | Total | Max. Hr.  |
| Current Traffic: 2020                         | 255                                   | 15     | 270   | 27        |
| Forecast Traffic: 2040                        | 280 15 295 29                         |        | 29    |           |
| Clear Zone Distance: 18' Design Speed: 55 MPH |                                       |        |       |           |
| Min. Sight Dist. for Stopping: 495'           | Sight Dist. for No Passing Zone: 900' |        |       |           |

## **JOB #7**

## PLANS FOR FEDERAL AID

## BARNES COUNTY, NORTH DAKOTA

Erosion Control and Incidentals Barnes County Highway 21 4 Miles North of Kathryn

Grading, Erosion Control, Aggregate Base, Milling, HMA, Sheet Piling, and Incidentals

### **GOVERNING SPECIFICATIONS**

PROJECT NO.

CER-0221(079)

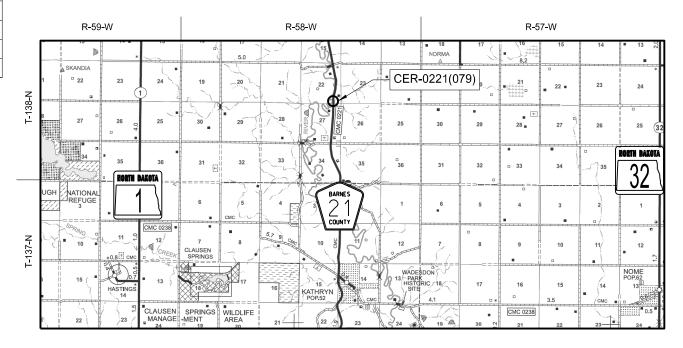
2020 Standard Specifications adopted by the North Dakota Department of Transportation and the Supplemental Specifications effective on the date the project is advertised.

### PROJECT LENGTH

STATE

ND

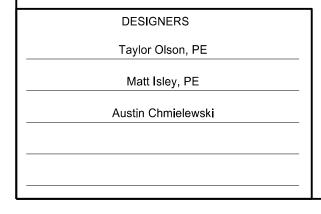
| Project Number / Description  | Gross<br>Miles | Net<br>Miles |
|-------------------------------|----------------|--------------|
| CER-0221(079) / County Hwy 21 | 0.136          | 0.136        |

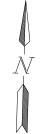


Legal Description Sec. 22 T. 138 N. R. 58 W.

 Survey Date
 05/2020

 Designed Date
 09/2020





This document was originally issued and sealed by Matt Lange Registration Number PE- 6870, on 09/22/20 and the original document is stored at the office of KLJ in Valley City, ND

### CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF NORTH DAKOTA.

/s/ Matt Lange, PE

KLJ

DATE 09/22/20

REGISTRATION NUMBER 6870



SHEET NO.

1

PCN

22793

1010 4TH AVENUE SOUTHWEST VALLEY CITY, ND 58072-3907

(701) 845-4980, FAX (855) 288-8055 © KLJ 2020

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### **PLAN SECTIONS**

Typical Sections

Wetland Impacts

Temporary Erosion Control

Permanent Erosion Control

Work Zone Traffic Control

Signing & Pavement Marking

Survey Coordinate and Curve Data

Removals

Guardrail

Retaining Wall

Cross Sections

|         |         | PLAN SECTIONS                   |
|---------|---------|---------------------------------|
| Section | Page(s) | Description                     |
| 1       | 1       | Title Sheet                     |
| 2       | 1       | Table of Contents               |
| 4       | 1       | Scope of Work                   |
| 6       | 1 - 2   | Notes                           |
| 6       | 3       | Environmental Notes             |
| 8       | 1       | Estimate of Quantities          |
| 10      | 1       | Basis of Estimate               |
| 11      | 1       | Earthwork                       |
| 20      | 1       | Mill & Overlay Detail           |
| 20      | 2       | Flotation Silt Curtain Detail   |
| 20      | 3       | Erosion Control on Slope Detail |
| 20      | 4       | Subgrade Repair Detail          |
|         |         |                                 |

## LIST OF STANDARD DRAWINGS

| Number           | Description   |
|------------------|---|
| D-101-1, 2, 3    | NDDOT Abbreviations   |
| D-101-10         | NDDOT Utility Company and Organization Abbreviations                                      |
| D-101-20, 21     | Line Styles   |
| D-101-30, 31, 32 | Symbols   |
| D-101-40         | Cross Section Legend  |
| D-203-8          | Standard Rural Approaches   |
| D-255-1          | Bridge Approach Slab Drainage Detail  |
| D-260-1          | Erosion And Siltation Controls - Silt Fence   |
| D-261-1          | Erosion Control - Fiber Roll Placement Details  |
| D-704-7          | Breakaway Systems For Construction Zone Signs - Perforated Tube                           |
| D-704-9          | Construction Sign Details - Terminal And Guide Signs                                      |
| D-704-10         | Construction Sign Details - Regulatory Signs  |
| D-704-13         | Barricade And Channelizing Device Details   |
| D-704-14         | Construction Sign Punching And Mounting Details   |
| D-704-15         | Road Closure Layouts  |
| D-704-17         | Sign Layout For One Lane Closure Two Lane Roadway   |
| D-704-20         | Terminal And Seal Coat Sign Layouts   |
| D-704-21         | Detour And Roadway Diversion Sign Layouts   |
| D-704-50         | Portable Sign Support Assembly  |
| D-708-6          | Erosion And Siltation Controls - Median Or Ditch Inlet Protection                         |
| D-754-23         | Perforated Tube Assembly Details  |
| D-754-24, 25     | Mounting Details Perforated Tube  |
| D-754-24A        | Breakaway Coupler System For Perforated Tubes   |
| D-754-37         | Sign Punching, Stringer, and Support Location Details Regulatory, Warning and Guide Signs |
| D-762-4          | Pavement Marking  |
| D-762-11         | Short-Term Pavement Marking   |
| D-764-32         | Three Cable Guardrail   |
|                  |   |

## **SPECIAL PROVISIONS**

| Number     | Description  |
|------------|--|
| PSP 24(20) | Permits and Environmental Considerations                 |
| SP 124(20) | Commercial Grade Asphalt                                 |
| SSP 1      | Temporary Erosion and Sediment Best Management Practices |

30

40

75

76

77 81

100

110

130

170

200

1 - 3

1

1 - 2

1

1

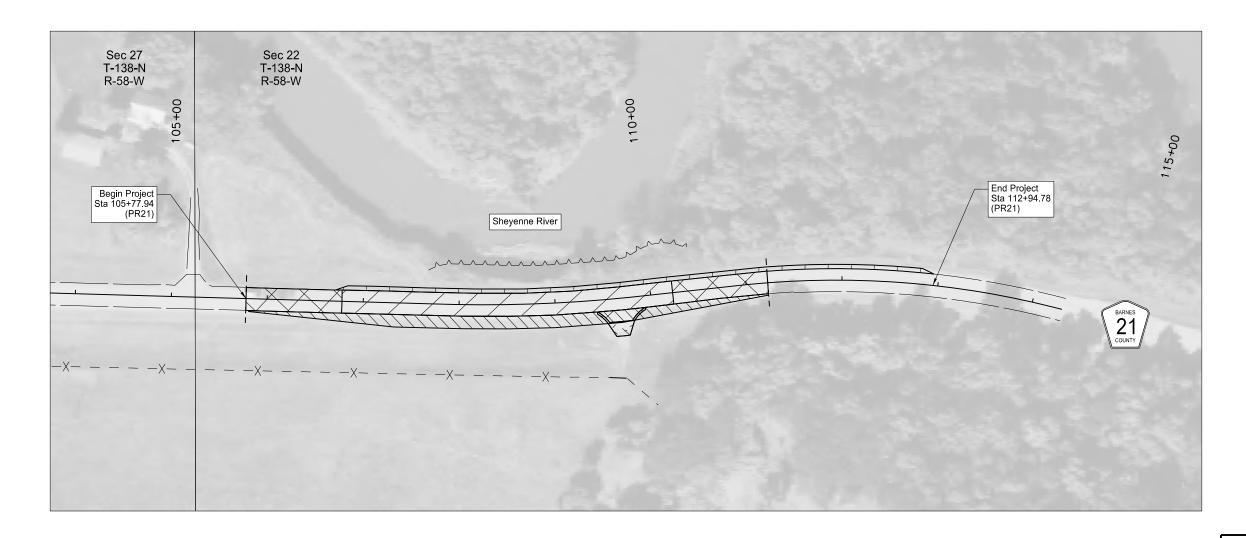
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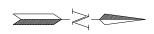
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| ND    | CER-0221(079) | 4              | 1            |





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COUNTY HWY 21

4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

SCOPE OF WORK

LEGEND

2" HMA Overlay, Slough Widening, and Incidentals

Three Cable Guardrail Slough (2" HMA, 6" Aggregate)

2" Milling Transition with 2" HMA Overlay

Temporary Bypass Pavement Removal

Proposed PZC 26 Sheet Piling

## **NOTES**

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| ND    | CER-0221(079) | 6              | 1            |

100-P01 PROJECT PHASING: Project will consist of three phases listed below:

### Phase I – Sheet Piling Installation:

- · Perform placement of temporary shoring, sheet piling, and riprap.
- Riprap may be placed in Phase I or Phase II.
- Remove trees; finish clearing and grubbing.
- Complete Phase 1 by March 1st, 2021.
- Liquidated damages as per Section 108.07 of the NDDOT Standard Specifications will be assessed for work not completed by March 1st, 2021.

### Phase II - Sheet Piling Backfill

- Place the foundation fill.
- Finish grading the west side of the roadway along sheet piling.

### Phase III – Bypass Removal & Overlay

- Perform removal of temporary bypass, grading, HMA overlay, and guardrail.
- HMA overlay will not be placed prior to backfilling the sheet piling section or the removal
  of temporary bypass.
- 100-P02 COORDINATION OF PROJECTS: An additional project in the vicinity of this project will be constructed during the 2021 construction season. Coordinate scheduling, work activities and construction traffic control devices between projects. The following project description:
  - 1. Barnes County Route 21 1 Mile North of Kathryn CER-0221(080), PCN 22794
- 105-110 PAVEMENT SWEEPING: Sweep paved areas that were used by construction traffic before opening these areas to public traffic.

Sweep all newly constructed pavement no more than 24 hours before a scheduled final inspection.

- 105-P01 UTILITIES: The vertical and horizontal utility locations shown in the plans are approximate. Plan locations should not be interpreted as exact for bidding or construction purpose
- 107-P01 MAINTAINING TRAFFIC DROP-OFFS: If, at the end of the work-day, drop-offs greater than 2 inches and less than 18 inches or slopes steeper than 4:1 exist between the edge of a traffic lane and the outside edge of the proposed roadway, perform one of the following actions:
  - Construct a traversable wedge in the area of the drop-off or steep slope; or
  - Close the lane adjacent to the drop-off or steep slope and provide 24-hour flagging or pilot car operations.

When constructing a wedge, construct a wedge composed of aggregate or earthen materials with a 4:1 or flatter slope along the entire length of the area. Compact materials using Type C compaction, as specified in 203.04 E.4, "Compaction Control Type C".

The Engineer will not measure material used to construct the wedge. Include the cost of materials, equipment, labor, and incidentals required for this operation in the price bid for aggregate pay items.

The requirements of Section 704.04 O, "Traffic Control for Uneven Pavement" apply to drop-offs created by milling or the placement of hot mix asphalt.

- 203-010 SHRINKAGE: 35 percent additional volume is included for shrinkage in earth embankment.
- 203-P01 SWELLING: 15 percent reduced volume is included for swelling in controlled density backfill.
- 203-P02 COMMON EXCAVATION-TYPE A: A quantity of estimated excess material is quantified within Section 11. Dispose of excess material in accordance with Section 107.17 of the Standard Specifications. Include all costs associated with disposing of excess material in the price bid for "Common Excavation-Type A".
- 203-P03 COMMON EXCAVATION SUBCUT: No subcuts are planned. However, if the Engineer determines an area of the subgrade requires repair due to pavement fatigue, a subcut may be required. A discretionary quantity for subcut has been provided in the plans. Refer to Section 20 for details.
- 203-P04 EARTHWORK ITEMS: Payment for "Common Excavation Type A", "Borrow Excavation", and "Foundation Fill" will be made by plan quantity.
- 216-P01 WATER: Water is incidental to other items. No measurement or payment will be made for water used on the project.
- 255-P01 CONCRETE EROSION CONTROL BLANKET: Below is a list of suppliers that can supply the "Concrete Erosion Control Blanket". Other suppliers will also be considered as approved equals.

Product: CC 45 Cretex Concrete Products 925 Basin Avenue Bismarck, ND 58504 (701) 223-7178

Product: Class 55 Closed ARMORTEC 9025 Center Point Dr., Suite 400 West Chester, OH 45069 (513) 645-7000

Product: UltraFlex M6055 Submar, Inc. P.O. Box 4417 Houma, LA 70361 (800) 978-2627

Install "Concrete Erosion Control Blanket" based on manufacturer's requirements.

Include all costs to furnish and install the "Concrete Erosion Control Blanket" in the price bid for "Concrete Erosion Control Blanket".

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| NOTES |
|-------|
|-------|

| 430-P01 | CORE HOLES: Fill voids from removed back-to-back vertical panel signs that were drilled into |
|---------|--|
|         | existing pavement with "Commercial Grade Hot Mix Asphalt". Include all costs associated with |
|         | filling core holes in the price bid "Commercial Grade Hot Mix Asphalt" for other items.      |

- 622-P01 PILE DRIVING: Do not drive piling between the hours of 10 p.m. and 6 a.m.
- 704-P01 TRAFFIC CONTROL: The traffic control details have been developed based on the premise that traffic control will require 2 phases. The Contractor is responsible for removing and resetting devices for each phase of construction. Flagger controlled traffic control will be used for one lane closure adjacent to construction area according to NDDOT Standard D-704-17. Temporary traffic control devices are included in the unit price of 'Traffic Control'.

### Phase A – Traffic Utilizing Temporary Bypass:

- In July of 2020, a temporary bypass was installed. Provide traffic control to maintain traffic on the temporary bypass.
- Maintain 2 lanes of traffic outside of work hours.

### Phase B – Bypass Removal & Overlay

- Provide traffic control to maintain traffic on the existing alignment.
- Maintain 2 lanes of traffic outside of work hours.

Quantities for traffic control signs and devices are based on a 25-mph work zone speed limit.

Existing traffic controls signs and delineators to be removed will be delivered to Barnes County Highway Department.

- 762-050 PAVEMENT MARKING: If the Engineer and Contractor agree, plan quantity will be used as the measurement for payment for pavement marking items.
- 764-P01 REMOVE 3-CABLE GUARDRAIL & POSTS: Salvage and deliver 3-cable guardrail to the Barnes County Highway Department shop at:

Barnes County Highway Department 1525 12th St NW Valley City, ND 58072

| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
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| ND    | CER-0221(079) | 6              | 2            |
|       |               |                |              |

SECTION SHEET

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|  | <b>ENVIR</b> | RONMENT | TAL NOTES |
|--|--------------|---------|-----------|
|--|--------------|---------|-----------|

| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 6              | 3            |

ENVIRONMENTAL NOTES (EN): Barnes County, in cooperation with the North Dakota Department of Transportation and the Federal Highway Administration have made environmental commitments to secure approval of this project. The following environmental notes are requirements to comply with these commitments:

- EN-01 SPAWNING RESTRICTION: Do not work within the Sheyenne River from April 15 to June 1.
- EN-02 AQUATIC NUISANCE SPECIES (ANS): Equipment that was last used outside of North Dakota or within a Class I infested waterbody (identified on the North Dakota Game and Fish Department (NDGFD) website) requires an inspection by NDGFD. Notify the NDGFD at least 10 business days prior to pumps, watercraft, or any equipment entering a public water to allow the NDGFD sufficient time to inspect any and all such equipment for ANS. Contact the NDGFD ANS Coordinator, Benjamin Holen at 701-368-9117 for equipment inspections. Supply one of the following to the engineer as proof of compliance prior to work taking place in the water: (1) the NDGFD inspection report, (2) documented NDGFD correspondence (email or signed letter). If an inspection is not required, no follow up documentation is required.
- EN-03 NORTHERN LONG-EARED BAT AWARENESS: All operators, employees, and contractors working in areas of known or presumed bat habitat would be made aware of all FHWA/FRA/FTA (Transportation Agencies) environmental commitments, including all applicable Avoidance and Minimization Measures.
- EN-04 NORTHERN LONG-EARED BAT: Tree removal must be limited to that specified in the project plans and removal areas must be marked in the field (e.g., install bright colored flagging/fencing) prior to tree clearing to ensure removal remains within clearing limits. Remove trees outside of the active season for the northern long-eared bat, which is from April 1 to October 31. If tree removal cannot occur outside of the active season, limit tree removal to 100 feet from the existing roadway and to 10 or fewer trees; a qualified biologist must conduct a visual emergence survey prior to tree removal during the active season.

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## **Estimated Quantities**

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| ND    | CER-0221(079) | 8              | 1            |

| SPEC | CODE | ITEM DESCRIPTION                             | UNIT  | Mainline:<br>Funding A | TOTAL |
|------|------|--|-------|------------------------|-------|
| 103  | 0100 | CONTRACT BOND                                | L SUM | 1                      |       |
| 201  | 0330 | CLEARING & GRUBBING                          | L SUM | 1                      | 1     |
| 201  | 0352 | REMOVAL OF TREES & BRUSH                     | L SUM | 1                      | 1     |
| 202  | 0132 | REMOVAL OF BITUMINOUS SURFACING              | SY    | 988                    | 988   |
| 203  | 0101 | COMMON EXCAVATION-TYPE A                     | CY    | 347                    | 347   |
| 203  | 0109 | TOPSOIL                                      | CY    | 856                    | 856   |
| 203  | 0138 | COMMON EXCAVATION-SUBCUT                     | CY    | 89                     | 89    |
| 203  | 0140 | BORROW-EXCAVATION                            | CY    | 76                     | 76    |
| 210  | 0210 | FOUNDATION FILL                              | CY    | 597                    | 597   |
| 251  | 0200 | SEEDING CLASS II                             | ACRE  | 1.06                   | 1.06  |
| 251  | 2000 | TEMPORARY COVER CROP                         | ACRE  | 1.06                   | 1.06  |
| 253  | 0101 | STRAW MULCH                                  | ACRE  | 2.12                   | 2.12  |
| 255  | 0101 | ECB TYPE 1                                   | SY    | 427                    | 427   |
| 255  | 0300 | CONCRETE EROSION CONTROL BLANKET             | SY    | 400                    | 400   |
| 256  | 0200 | RIPRAP GRADE II                              | CY    | 300                    | 300   |
| 260  | 0200 | SILT FENCE SUPPORTED                         | LF    | 195                    | 195   |
| 260  | 0201 | REMOVE SILT FENCE SUPPORTED                  | LF    | 195                    | 195   |
| 261  | 0112 | FIBER ROLLS 12IN                             | LF    | 185                    | 185   |
| 261  | 0113 | REMOVE FIBER ROLLS 12IN                      | LF    | 30                     | 30    |
| 262  | 0100 | FLOTATION SILT CURTAIN                       | LF    | 235                    | 235   |
| 262  | 0101 | REMOVE FLOTATION SILT CURTAIN                | LF    | 235                    | 235   |
| 302  | 0120 | AGGREGATE BASE COURSE CL 5                   | TON   | 411                    | 411   |
| 411  | 0105 | MILLING PAVEMENT SURFACE                     | SY    | 534                    | 534   |
| 430  | 0500 | COMMERCIAL GRADE HOT MIX ASPHALT             | TON   | 317                    | 317   |
| 622  | 6760 | STEEL SHEET PILING                           | SF    | 10058                  | 10058 |
| 702  | 0100 | MOBILIZATION                                 | L SUM | 1                      | 1     |
| 704  | 0100 | FLAGGING                                     | MHR   | 500                    | 500   |
| 704  | 1000 | TRAFFIC CONTROL SIGNS                        | UNIT  | 764                    | 764   |
| 704  | 1060 | DELINEATOR DRUMS                             | EA    | 25                     | 25    |
| 704  | 1081 | VERTICAL PANELS-BACK TO BACK                 | EA    | 18                     | 18    |
| 706  | 0500 | AGGREGATE LABORATORY                         | EA    | 1                      | 1     |
| 709  | 0151 | GEOSYNTHETIC MATERIAL TYPE R1                | SY    | 400                    | 400   |
| 754  | 0110 | FLAT SHEET FOR SIGNS-TYPE XI REFL SHEETING   | SF    | 17                     | 17    |
| 754  | 0206 | STEEL GALV POSTS-TELESCOPING PERFORATED TUBE | LF    | 35.6                   | 35.6  |
| 762  | 0430 | SHORT TERM 4IN LINE-TYPE NR                  | LF    | 1090                   | 1090  |
| 762  | 1104 | PVMT MK PAINTED 4IN LINE                     | LF    | 1090                   | 1090  |
| 764  | 0115 | 3-CABLE GUARDRAIL                            | LF    | 700                    | 700   |
| 764  | 2020 | REMOVE 3-CABLE GUARDRAIL & POSTS             | LF    | 212                    | 212   |
| 920  | 1000 | GEOFOAM                                      | CY    | 292                    | 292   |

| PAVING SUMMARY: MAINLINE      |                  |                |        |                         |      |                       |                          |  |  |
|-------------------------------|------------------|----------------|--------|-------------------------|------|-----------------------|--------------------------|--|--|
|                               |                  |                | Longth | Area<br>(Cross Section) |      | 302 0120<br>AGGREGATE | 430 0500<br>COMMERCIAL   |  |  |
| Roadway                       | Begin<br>Station | End<br>Station | Length | Aggregate<br>Base       | НМА  | BASE COURSE<br>CL 5   | GRADE HOT MIX<br>ASPHALT |  |  |
|                               |                  |                | (LF)   | (SF)                    | (SF) | (TON)                 | (TON)                    |  |  |
|                               | 105+78           | 106+71         | 93     | 2.43                    | 4.61 | 16                    | 32                       |  |  |
| 0 1 0 1 01                    | 106+71           | 109+40         | 269    | 6.07                    | 5.39 | 113                   | 107                      |  |  |
| County Route 21<br>(CMC 0221) | 109+40           | 110+43         | 103    | 5.60                    | 5.36 | 40                    | 41                       |  |  |
| (51115 0221)                  | 110+43           | 111+23         | 80     | 5.45                    | 5.36 | 30                    | 32                       |  |  |
|                               | 111+23           | 112+95         | 172    | 3.03                    | 0.86 | 36                    | 11                       |  |  |
|                               |                  | TOTAL =        | 717    | -                       | -    | 235                   | 223                      |  |  |

| PAVING SUMMARY: APPROACHES    |        |         |  |  |  |  |  |  |
|-------------------------------|--------|---------|--|--|--|--|--|--|
| Roadway Station               |        | Offset  | 302 0120<br>AGGREGATE<br>BASE COURSE<br>CL 5 | 430 0500<br>COMMERCIAL<br>GRADE HOT MIX<br>ASPHALT |  |  |  |  |
|                               |        |         | (TON)  | (TON)  |  |  |  |  |
| County Route 21<br>(CMC 0221) | 109+68 | Rt      | 9  | 5  |  |  |  |  |
|                               |        | TOTAL = | 9  | 5  |  |  |  |  |

| PROPOSED                    |       |                |  |  |  |  |  |
|-----------------------------|-------|----------------|--|--|--|--|--|
| AGGREGATE BASE              | 1.875 | TON/CY         |  |  |  |  |  |
| TACK COAT (INCIDENTAL)      | 0.05  | GAL/SY         |  |  |  |  |  |
| TACK COAT (# OF LIFTS)      | 1     | LIFTS (2" HMA) |  |  |  |  |  |
| ASPHALT CEMENT (INCIDENTAL) | 6.50% | %              |  |  |  |  |  |
| HOT MIX ASPHALT             | 2     | TON/CY         |  |  |  |  |  |
|                             |       |                |  |  |  |  |  |
|                             |       |                |  |  |  |  |  |

Water (Incidental)
25 Mgal/Mile for Dust Pallative
20 Gal/Ton for Aggregates
10 Gal/CY for Embankment

Mulching
One application for Temporary Cover Crop
One application for Seeding CI-II

| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
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| ND    | CER-0221(079) | 10             | 1            |

SPEC CODE BID ITEM

QTY UNIT

302 0120 AGGREGATE BASE COURSE CL 5

244 TON

430 0500 COMMERCIAL GRADE HOT MIX ASPHALT

228 TON

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COUNTY HWY 21

4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

BASIS OF ESTIMATE

| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 11             | 1            |

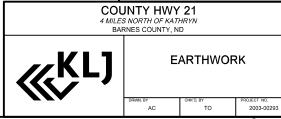
| SPEC | CODE | E BID ITEM               | QTY | UNIT |
|------|------|--------------------------|-----|------|
| 203  | 0101 | COMMON EXCAVATION-TYPE A |     |      |
|      |      |                          | 347 | CY   |
| 203  | 0109 | TOPSOIL                  |     |      |
|      |      |                          | 856 | CY   |
| 203  | 0140 | BORROW-EXCAVATION        |     |      |
|      |      |                          | 76  | CY   |
| 210  | 0210 | FOUNDATION FILL          |     |      |
|      |      |                          | 597 | CY   |
| 920  | 1000 | GEOFOAM                  |     |      |
|      |      |                          | 292 | CY   |

|   |                      | EARTHWORK SUMMARY |              |   |                                   |                                    |                     | TOPSOIL SUMMARY     |
|---|----------------------|-------------------|--------------|---|-----------------------------------|------------------------------------|---------------------|---------------------|
| CONSTRUCTION PHASE                                | LOCATION             | Excavation        | Embankment ① | 203 0101<br>COMMON<br>EXCAVATION-<br>TYPE A | 203 0140<br>BORROW-<br>EXCAVATION | 210 0210<br>FOUNDATION<br>FILL (2) | 920 1000<br>GEOFOAM | 203 0109<br>TOPSOIL |
|   |                      | (CY)              | (CY)         | (CY)  | (CY)                              | (CY)                               | (CY)                | (CY)                |
|   |                      | Α                 | В            | C = A                                       | D=B-C-E-F                         | E                                  | F                   | D                   |
| Phase I & II - Sheet Pile Installation & Backfill | Sta 107+35 to 110+57 | 29                | 988          | 29  | 70                                | 597                                | 292                 | 100                 |
| Phase III - Bypass Removal & Overlay              | Sta 105+78 to 112+95 | 318               | 324          | 318   | 6                                 | ı                                  | ı                   | 756                 |
|   | 347                  | 1311              | 347          | 76  | 597                               | 292                                | 856                 |                     |

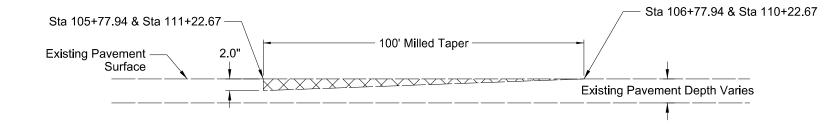
Notes:

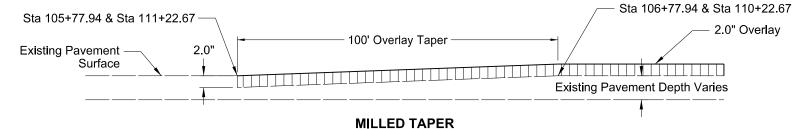
(1) Additional 35% volume included for shrinkage
(2) Reduced 15% volume included for swelling
(3) Excess material to be disposed in accordance with Section 107.17 of NDDOT Standard Specifications.

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| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 20             | 1            |

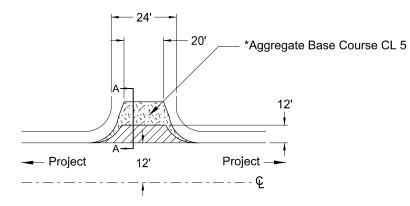




Mill the existing pavement and taper as shown above. 25 feet for every 0.5 inch of HMA. Place a wearing course matching the roadway surface elevation at the ends of the project. No extra compensation will be made for the increased milling depth at the taper location.

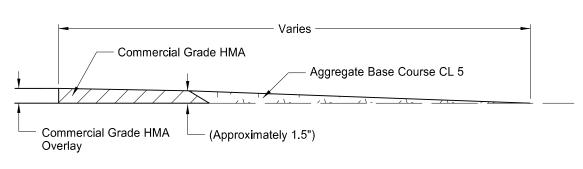
| 411 0105<br>MILLING PAVEMENT SURFACE |                  |                |        |       |          |  |  |  |
|--------------------------------------|------------------|----------------|--------|-------|----------|--|--|--|
| Description                          | Begin<br>Station | End<br>Station | Length | Width | Area / 2 |  |  |  |
| County Route 21                      | 105+77.94        | 106+77.94      | 100 LF | 24 LF | 267 SY   |  |  |  |
| (CMC 0221)                           | 110+22.67        | 111+22.67      | 100 LF | 24 LF | 267 SY   |  |  |  |
| Total Milling                        |                  |                |        |       | 534 SY   |  |  |  |

- 1) Additional thickness milled in tapers are incidental to "MILLING PAVEMENT SURFACE" Bid Item
- 2) Milling taper is based on the top width of pavement. Sloughs are considered incidental and will not be paid for.



### **FIELD DRIVES**

\* Aggregate Base Course CL 5 has been provided to fill in around the drives. This material will be required when sloughs are steeper than a 4:1.

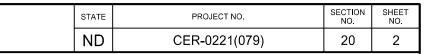


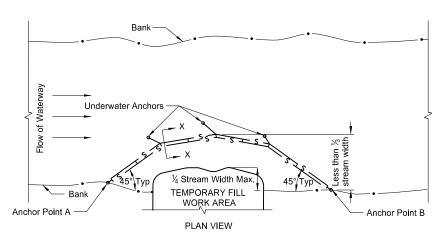
### SECTION A-A

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**COUNTY HWY 21** 4 MILES NORTH OF KATHRY BARNES COUNTY, ND MILL & OVERLAY DETAIL

# TYPICAL INSTALLATIONS May vary with conditions

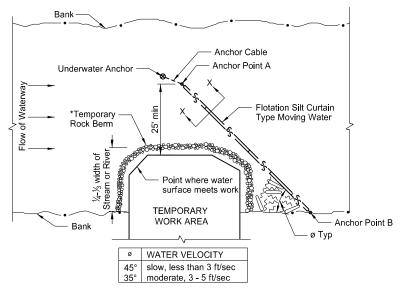




### FLOTATION SILT CURTAIN - TYPE WORK AREA

### DESIGN GUIDELINES:

When temporary work encroaches less than  $\frac{1}{4}$  of the width of stream.



### PLAN VIEW

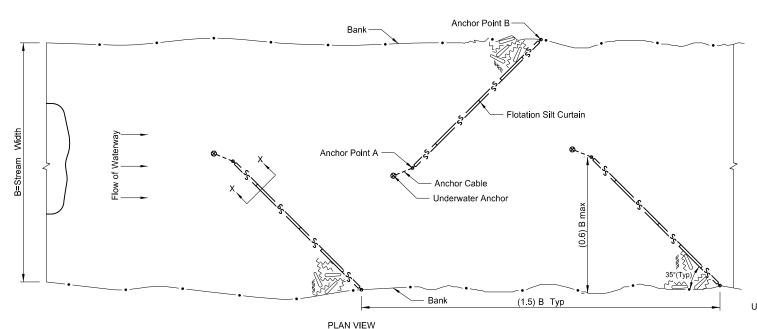
### FLOTATION SILT CURTAIN - TYPE MOVING WATER

### **DESIGN GUIDELINES:**

When temporary work encroaches more than  $\frac{1}{4}$  but less than  $\frac{1}{3}$  width of the stream.

For narrow waterways, the curtain may be placed 1 foot above the bottom of waterway

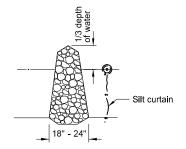
\*In areas where the plans call for riprap at the bridge, provide a temporary rock berm. Include all costs for the temporary rock berm in price bid for the "Riprap".



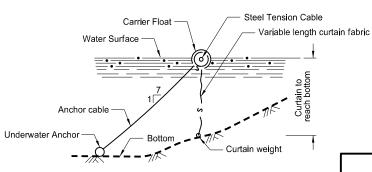
## FLOTATION SILT CURTAIN - TYPE HERRING BONE PATTERN

### DESIGN GUIDELINES:

When temporary work encroaches more than  $\frac{1}{3}$  width of the stream Or where stream width doesn't allow use of Type Moving Water



### TEMPORARY ROCK BERM



SECTION X-X FLOTATION SILT CURTAINS

Note: Maximum water velocity for moving water = 5 ft/sec

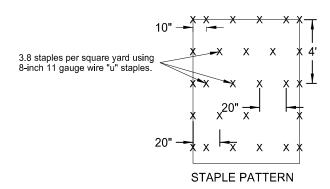
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### **COUNTY HWY 21** 4 MILES NORTH OF KATHRY, BARNES COUNTY, ND

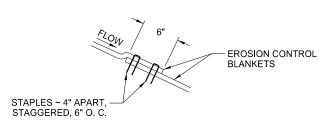


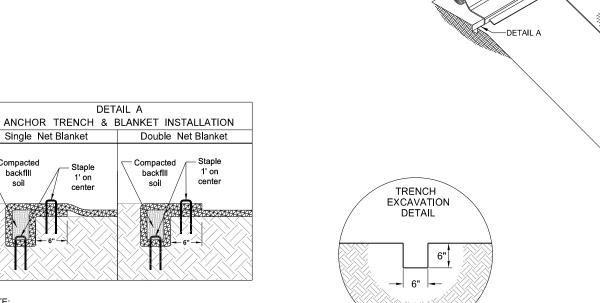
FLOTATION SILT CURTAIN DETAIL

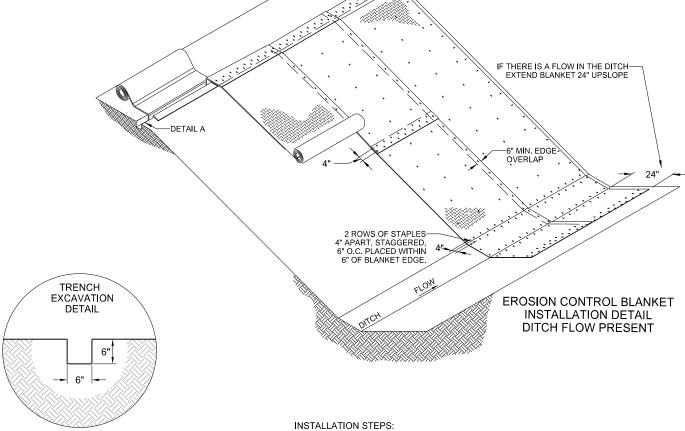
| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 20             | 3            |



| 255 0101<br>ECB TYPE 1        |                       |        |      |         |                   |  |  |  |  |
|-------------------------------|-----------------------|--------|------|---------|-------------------|--|--|--|--|
| Roadway                       | Location of S<br>Area | urface | ×    | Y       | Total<br>Quantity |  |  |  |  |
|                               | Begin Station         | Offset | (LF) | (LF)    | (SY)              |  |  |  |  |
|                               | 107+50                | Lt     | 15   | 16      | 27                |  |  |  |  |
|                               | 107+64                | Lt     | 30   | 13      | 43                |  |  |  |  |
|                               | 107+94                | Lt     | 30   | 12      | 40                |  |  |  |  |
|                               | 108+24                | Lt     | 45   | 11      | 55                |  |  |  |  |
| County Route 21<br>(CMC 0221) | 108+70                | Lt     | 105  | 10      | 117               |  |  |  |  |
| (01110 0221)                  | 109+76                | Lt     | 15   | 12      | 20                |  |  |  |  |
|                               | 109+91                | Lt     | 15   | 18      | 30                |  |  |  |  |
|                               | 110+06                | Lt     | 15   | 25      | 42                |  |  |  |  |
|                               | 110+21                | Lt     | 30   | 16      | 53                |  |  |  |  |
|                               |                       |        |      | TOTAL = | 427               |  |  |  |  |







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# COUNTY HWY 21 4 MILES NORTH OF KATHRYN BARNES COUNTY, ND



**EROSION CONTROL** ON SLOPE

2003-00293

Install Single Net Blanket with netting on top of installed blanket.

DETAIL A

Compacted

. backflll

Prepare smooth slope per spec. section 255
 Amend soil and seed, as specified.
 Dig anchor trench. Set aside native soil removed from trench.

4. Secure blanket in anchor trench, staking or stapling blanket as shown.

5. Replace native soil previously removed from trench.

6. Staple blanket as shown so there are no gaps between the blanket and the soil.

Staple while unrolling blanket to minimize walking on blanket.

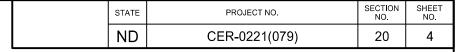
7. Install splices a minimum 24 inches prior to toe of slope.

Single Net Blanket

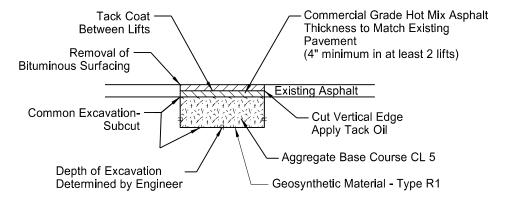
1' on

Compacted

backfill



SPEC CODE BID ITEM QTY UNIT 202 0132 REMOVAL OF BITUMINOUS SURFACING 400 SY 203 0138 COMMON EXCAVATION-SUBCUT 89 CY 302 0120 AGGREGATE BASE COURSE CL 5 167 TON 430 0500 COMMERCIAL GRADE HOT MIX ASPHALT 89 TON 709 0151 GEOSYNTHETIC MATERIAL TYPE R1 400 SY



### **SUBGRADE REPAIR**

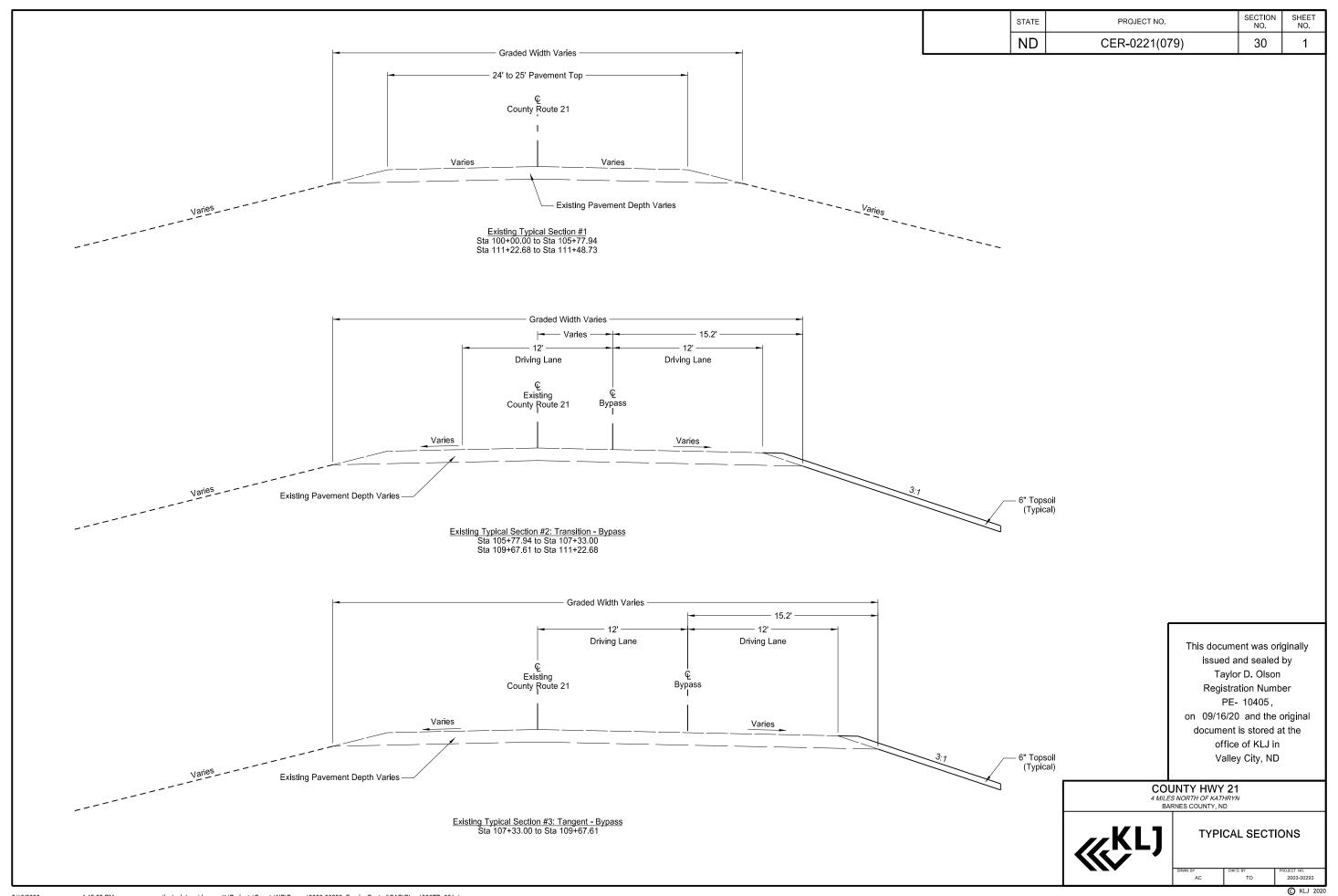
- 1. Subgrade Repairs at depths of 1 foot or greater shall be excavated to the full width of the lane and tapered at a ratio of 20:1 on the ends.
- 2. Each lift of Hot Mix Asphalt shall cure overnight before installation of the next course.
- Geosynthetic Material Type R1 may be eliminated in field by the engineer.
   Subgrade Repair areas determined in field by the engineer.

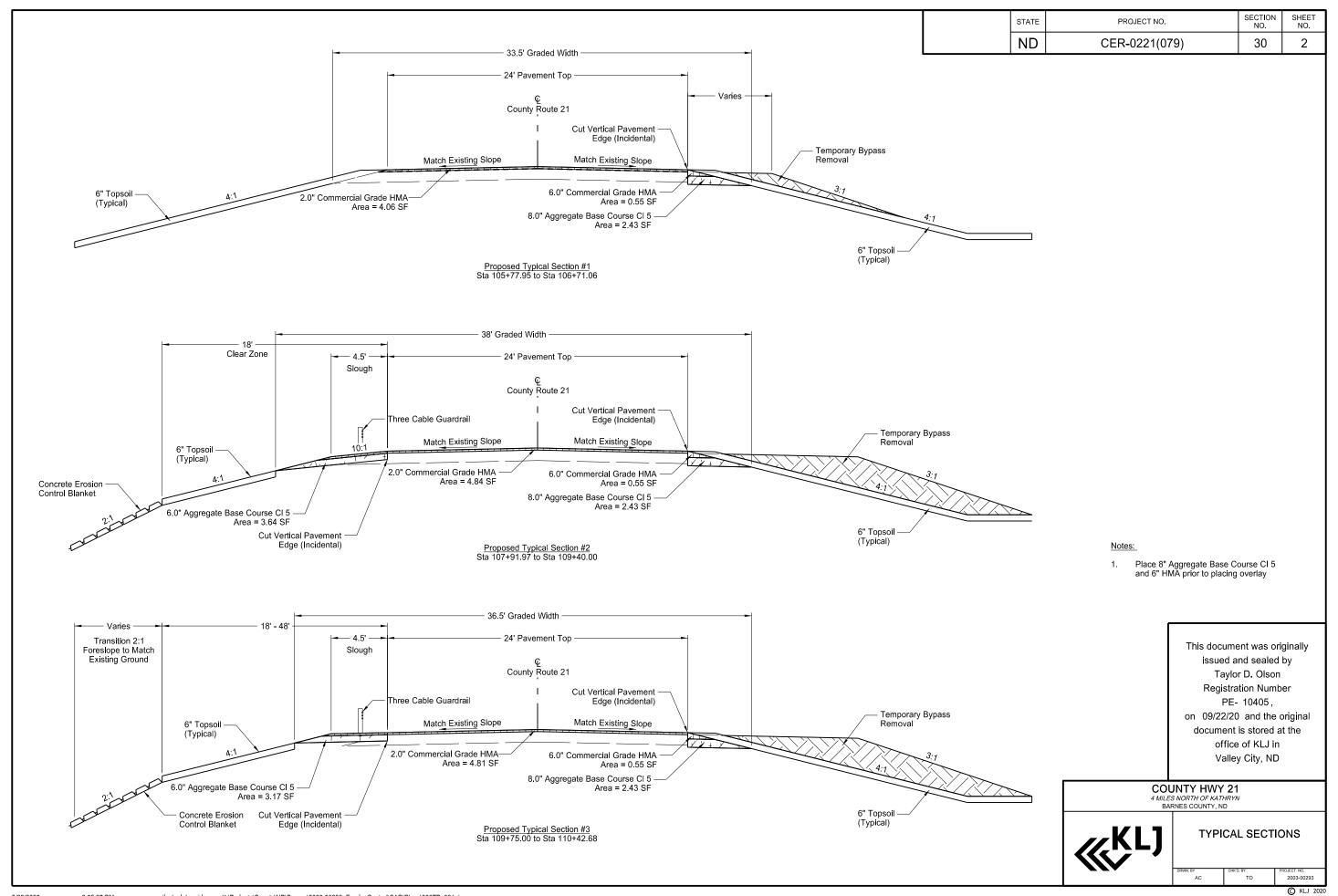
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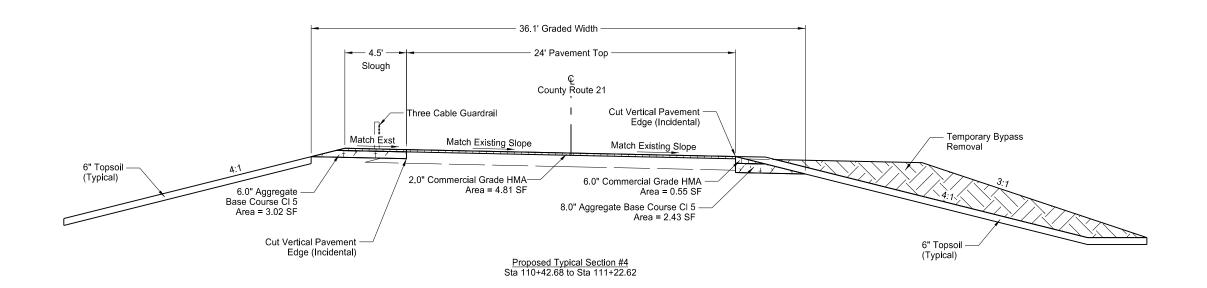
**COUNTY HWY 21** 4 MILES NORTH OF KATHRYN BARNES COUNTY, ND

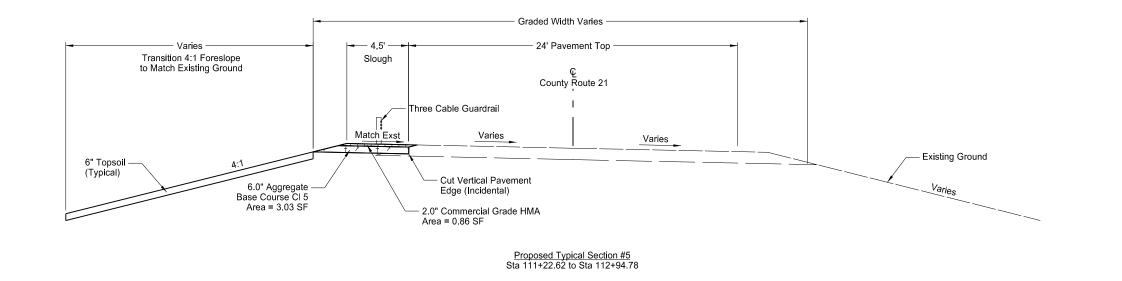
SUBGRADE REPAIR











### Notes:

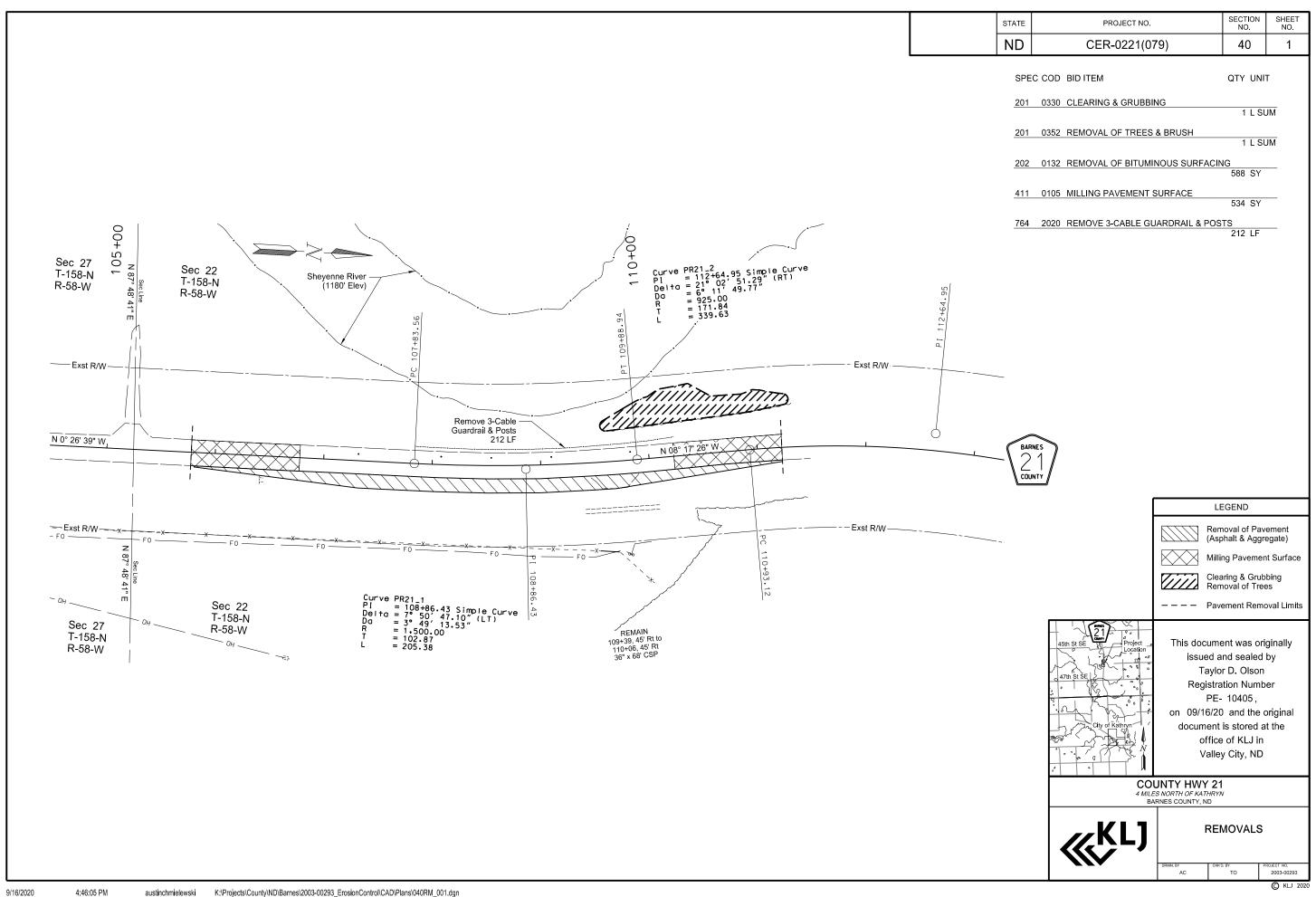
Place 8" Aggregate Base Course CI 5 and 6" HMA prior to placing overlay

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# COUNTY HWY 21 4 MILES NORTH OF KATHRYN BARNES COUNTY, ND



TYPICAL SECTIONS



| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 75             | 1            |

|                |                           |              |  | Wetland Im | pact Table                             |                       |                                  |          |       |       |
|----------------|---------------------------|--------------|--|------------|--|-----------------------|----------------------------------|----------|-------|-------|
| Wetland Number | Location                  | Wetland Type | Wetland USACE Wetland Impacts Acres(s) |            | Wetland USACE Wetland Impacts Acres(s) |                       | etland Mitigat<br>tigation Requi |          |       |       |
| vetiand Number | 20004011                  | Wedana Type  | Feature                                | Wetlands   | Temp.                                  | Perm.<br>(FIII/Drain) | Perm.<br>(Cut)                   | EO 11990 | USACE | USFWS |
| 1              | Sec 27,<br>T138N,<br>R58W | Ditch        | Created                                | Y          | -                                      | -                     | _                                | N        | N     | N     |
| 3b             | Sec 22,<br>T138N,<br>R58W | Riverine     | Natural                                | Y          | -                                      | -                     | -                                | N        | N     | N     |
|                |                           |              |  | Totals     | 0.00                                   | 0.00                  | 0.00                             |          |       |       |

|        |                           |        |         |             |         | Other Waters I          | mpact Table |                       |                |              |                       |                |          |             |        |
|--------|---------------------------|--------|---------|-------------|---------|-------------------------|-------------|-----------------------|----------------|--------------|-----------------------|----------------|----------|-------------|--------|
|        |                           |        |         |             | Other   | Waters                  |             |                       |                |              |                       |                | Other    | Water Mitig | gation |
|        |                           |        |         | Size        |         | HOACE                   |             |                       | Impacts to 0   | Other Waters |                       |                | Mitig    | gation Requ | uired  |
| Number | Location                  | Туре   |         |             | Feautre | USACE<br>Jurisdictional |             | Acres                 |                |              | Linear Feet           |                |          |             |        |
| Hambon | 20004011                  | 1,700  | Acre(s) | Linear Feet | roduio  | Wetlands                | Temp.       | Perm.<br>(Fill/Drain) | Perm.<br>(Cut) | Temp.        | Perm.<br>(Fill/Drain) | Perm.<br>(Cut) | EO 11990 | USACE       | USFWS  |
| OW 2   | Sec 22,<br>T138N,<br>R58W | River  | 0.66    | 489         | Natural | Y                       | _           | 0.10                  | -              | _            | 227                   | -              | N        | N           | N      |
| OW 3a  | Sec 22,<br>T138N,<br>R58W | Stream | 0.01    | 70          | Natural | Y                       | -           | -                     | -              | -            | -                     | -              | N        | N           | N      |
|        |                           |        | ,       |             |         | Totals                  | 0.00        | 0.10                  | 0.00           | 0            | 227                   | 0              |          |             | •      |

<sup>&</sup>lt;sup>1</sup> All aquatic resources are assumed to be USACE jurisdictional.

|                  |          | Mitigation Sun    | nmary Table              |                                 |                          |
|------------------|----------|-------------------|--------------------------|---------------------------------|--------------------------|
|                  | Location | Onsite<br>Acre(s) | 11990<br>Bank<br>Acre(s) | USACE/119<br>90 Bank<br>Acre(s) | USFWS<br>Bank<br>Acre(s) |
| USACE<br>Only    | i        | -                 |                          | 1                               | $\times$                 |
| EO 11990<br>Only | =        | -                 | -                        |                                 | ><                       |
| USACE/119<br>90  | i        | -                 |                          | -                               | $\times$                 |
| USFWS            | ·        |                   |                          |                                 |                          |
|                  | Total    | 0                 | 0                        | 0                               | 0                        |

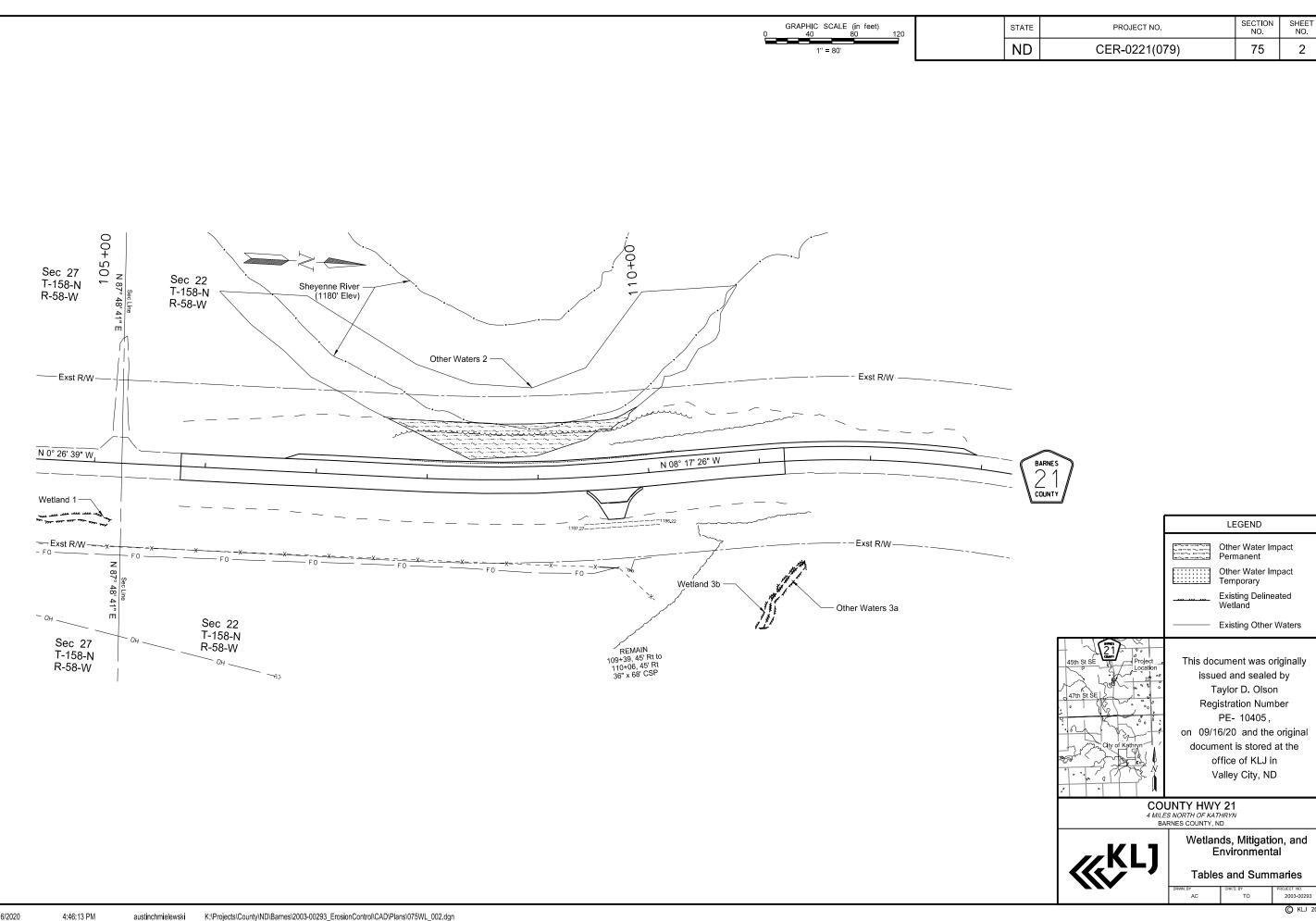
| Impact Summary Table       |               |              |          |  |  |  |
|----------------------------|---------------|--------------|----------|--|--|--|
| Permanent Impa             | act Summary   |              |          |  |  |  |
| Wetland Type               | Total (Acres) | Wetland Type |          |  |  |  |
|                            | <del>-</del>  | Temporary JD | -        |  |  |  |
|                            | -             |              | -        |  |  |  |
|                            | -             |              | -        |  |  |  |
|                            | =             |              | 0.10/227 |  |  |  |
| Total                      | 0.00          | Temporary OW | -        |  |  |  |
| JD Natural (Cut)           |               |              |          |  |  |  |
| JD Artificial (Cut)        | -             |              |          |  |  |  |
| Non-JD Natural<br>(Cut)    | -             |              |          |  |  |  |
| Non-JD Artificial<br>(Cut) | -             |              |          |  |  |  |
| Total                      | 0.00          |              |          |  |  |  |
|                            | -             |              |          |  |  |  |

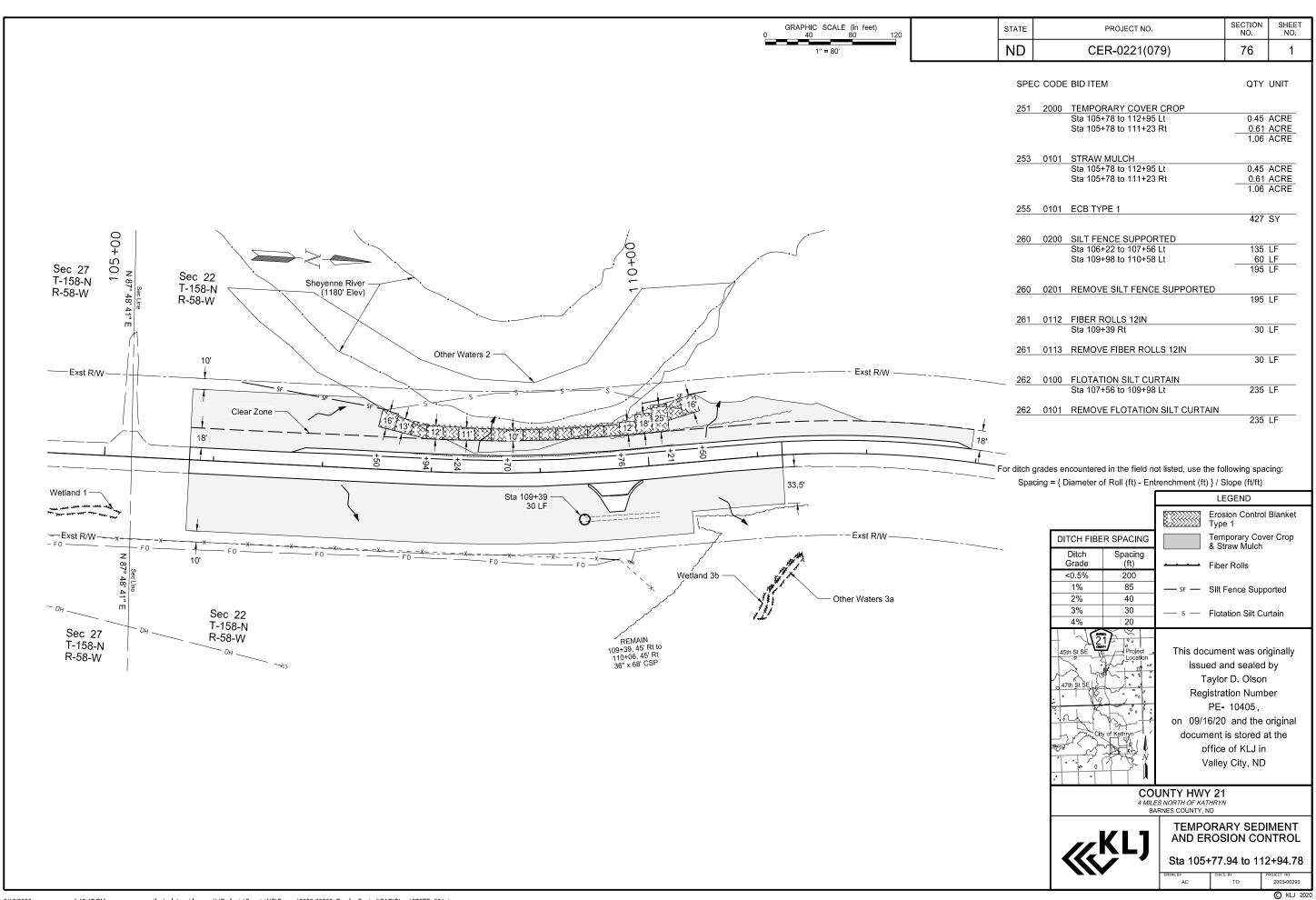
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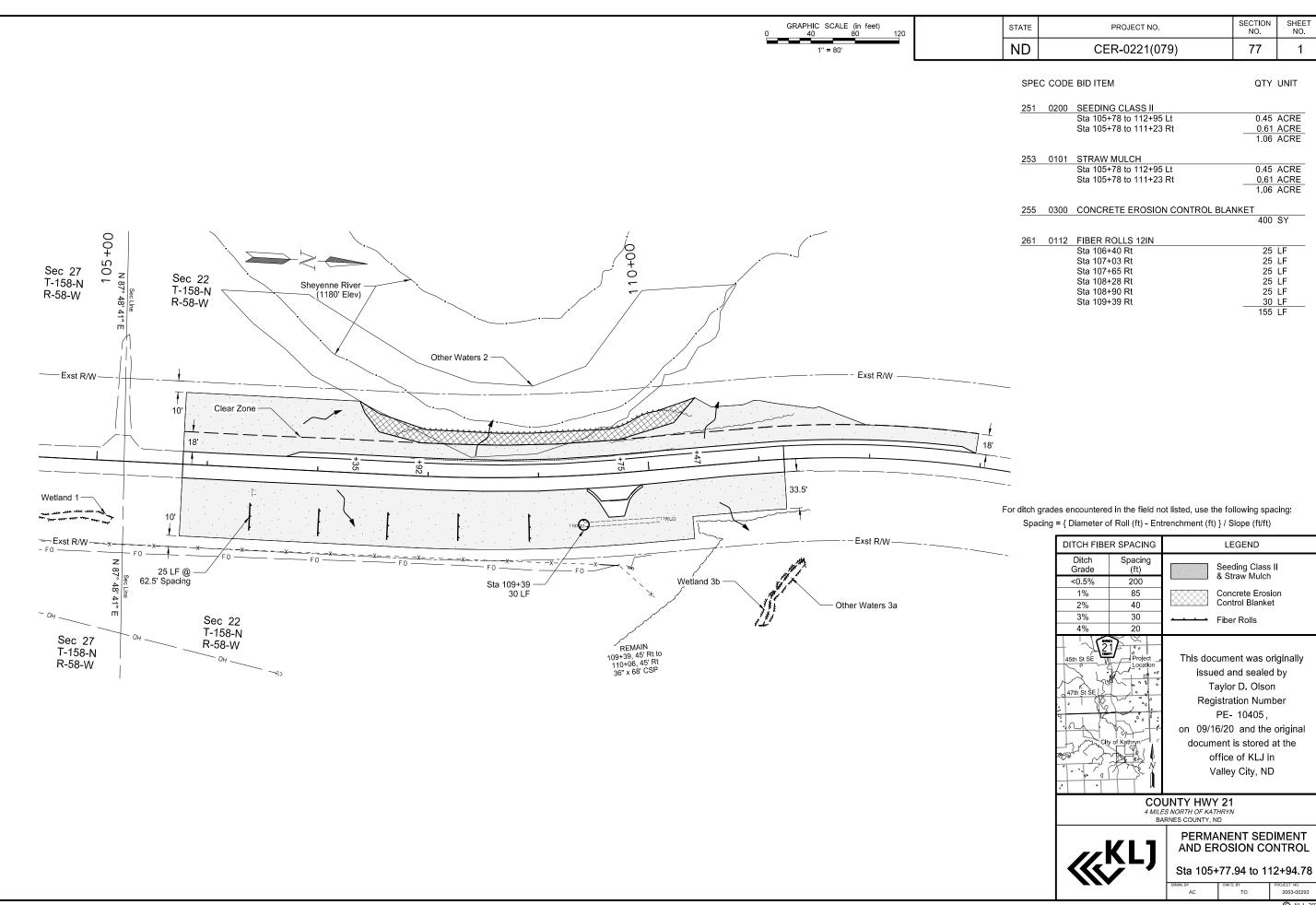
COUNTY HWY 21
4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

Wetlands, Mitigation, and Environmental

Sta 105+77.94 to 112+94.78







## PRELIMINARY SURVEY COORDINATE AND CURVE DATA - CO RT 21 - 4 MILES NORTH OF KATHRYN

| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |
|-------|---------------|----------------|--------------|
| ND    | CER-0221(079) | 81             | 1            |

|                 | HORIZON            | TAL ALIGNMEN | IT           |                                     | E DATA                         | US PUBLIC  | LAND SURVEY            | / DATA             | SURVEY CON  | TROL POINTS  |
|-----------------|--------------------|--------------|--------------|-------------------------------------|--------------------------------|--|------------------------|--------------------|---|--|
| PNT             | STATION            | NORTHING     | EASTING      | ARC DE                              | FINITION                       | CORNER IRN   | NORTHING               | EASTING            | PNT NORTHING EASTING  | ELEV STATION OFFSE   |
| Existing/Propos | ed Barnes CR 21 (C | :HAIN PR21)  |              | Exst/Ppsd Barnes CR 21 (CHAIN PR21) |                                |  |                        |                    | MONUMENT DES  |  |
| BEGIN           | 105+77.94          | 403,428.79   | 2,600,477.87 | Curve PR21_1                        |                                |  |                        |                    | Chain PR  | 21   |
| PC              | 107+83.56          | 404,212.32   | 2,600,471.80 | PI Sta = 108+86.43                  |                                |  |                        |                    | Primary Control   |  |
| PI CUR PR 21    | 108+86.43          | 404,315.19   | 2,600,471.00 | Delta = 7° 50' 47" (LT)             |                                |  |                        |                    | GPS 1 408,961.06 2,599,959.17   | 1,215.57 NA NA   |
| PT              | 109+88.94          | 404,416.98   | 2,600,456.16 | Da = 3° 49' 14"                     |                                |  |                        |                    | _   |  |
| PC              | 110+93.12          | 404,520.08   | 2,600,441.14 | R = 1,500.00                        |                                |  |                        |                    |   |  |
| PI              | 112+64.95          | 404,690.12   | 2,600,416.36 | T = 102.87                          |                                |  |                        |                    | Secondary Control   |  |
| END             | 112+94.78          | 404,721.31   | 2,600,433.97 | L = 205.38                          |                                |  |                        |                    | RTK 1 403,922.40 2,600,088.46   | 1,202.07 105+46.12 50' LT  |
| PT              | 114+32.75          | 404,857.71   | 2,600,454.31 |                                     |                                |  |                        |                    | _   |  |
|                 |                    |              |              | Curve PR21_2                        |                                |  |                        |                    |   |  |
|                 |                    |              |              | PI Sta = 112+64.95                  |                                |  |                        |                    |   |  |
|                 |                    |              |              | Delta = 21° 02' 51" (RT)            |                                |  |                        |                    |   |  |
|                 |                    |              |              | Da = 6° 11' 50"                     |                                |  |                        |                    |   |  |
|                 |                    |              |              | R = 925.00                          |                                |  |                        |                    |   |  |
|                 |                    |              |              | T = 171.84                          |                                |  |                        |                    |   |  |
|                 |                    |              |              | L = 339.63                          |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
|                 |                    |              |              |                                     |                                |  |                        |                    |   |  |
| <del> </del>    |                    |              |              |                                     |                                |  |                        |                    |   | This document was originally   |
|                 |                    |              |              |                                     |                                |  |                        |                    |   | issued and sealed by   |
|                 |                    |              |              |                                     |                                |  |                        |                    |   | Taylor D. Olson  Registration Number                                     |
|                 |                    |              |              |                                     |                                |  |                        |                    |   | PE- 10405,   |
|                 |                    |              |              |                                     |                                |  |                        |                    |   | on 09/16/20 and the origina document is stored at the                    |
|                 |                    |              |              |                                     |                                |  |                        |                    | All coordinates and measurements on this document derived from the International Foot definition. | office of KLJ in<br>Valley City, ND                                      |
|                 |                    |              |              |                                     |                                | Assumed Coordinates  |                        | INITIALIZING BENCH | MARK C  | LES NORTH OF KATHRYN BARNES COUNTY, ND                                   |
|                 |                    |              |              |                                     |                                | All coordinates on this sheet a  | re Barnes              | NAVD-88            |   |  |
|                 |                    |              |              |                                     | Date Survey Completed 04/23/20 | County ground coordinates. They are derived from the NA reference frame; North Dakot: Combination Factor (cf) = 0.99 | D83(2011) a North Zone | NGVD-29            | GEOID09 KKLJ  | SURVEY COORDINATE & CURVE DATA  DRIVE SY CHICLEY PROJECT NO. TO 2003-002 |

| ND    | CER-0221(079) | 100     | 1     |
|-------|---------------|---------|-------|
| SIAII | PROJECT NO.   | NO.     | NO.   |
| STATI | PROJECT NO.   | SECTION | SHEET |

| SIGN<br>NUMBER             | SIGN<br>SIZE               | DESCRIPTION   | AMOUNT<br>REQUIRED | UNITS<br>PER<br>AMOUNT | UNITS<br>SUB<br>TOTA |
|----------------------------|----------------------------|---|--------------------|------------------------|----------------------|
| 5-1-48                     | 48"x48"                    | EXIT GORE   |                    | 35                     |                      |
| 320-1-60                   | 60"x24"                    | ROAD WORK NEXT MILES  |                    | 28                     |                      |
| 320-1b-60<br>320-2-48      | 60"x24"<br>48"x24"         | NO WORK IN PROGRESS (Sign and installation only)  END ROAD WORK   | 2                  | 18<br><b>26</b>        |                      |
| 320-2-46<br>320-4-36       | 36"x18"                    | PILOT CAR FOLLOW ME (Mounted to back of pilot car)  | 2                  | 18                     |                      |
| 320-10-108                 | 108"x48"                   | CONTRACTOR SIGN   |                    | 70                     |                      |
| 320-50a-72                 | 72"x36"                    | ROAD WORK NEXT MILES RT & LT ARROWS   |                    | 43                     |                      |
| 320-52a-72                 | 72"x24"                    | ROAD WORK NEXT MILES RT or LT ARROW   | 2                  | 36                     |                      |
| 320-55-96                  | 96"x48"                    | SPEED LIMIT ENFORCED - MINIMUM FEE \$80 WHEN WORKERS PRESENT  |                    | 59                     |                      |
| И1-1-36                    | 36"x36"                    | INTERSTATE ROUTE MARKER (Post and installation only)  |                    | 10                     |                      |
| И1-4-24                    | 24"x24"                    | U.S. ROUTE MARKER (Post and installation only)  |                    | 10                     |                      |
| M1-5-24                    | 24"x24"                    | STATE ROUTE MARKER (Post and installation only)   |                    | 10<br>7                |                      |
| //3-1-24<br>//3-2-24       | 24"x12"<br>24"x12"         | NORTH (Mounted on route marker post)  EAST (Mounted on route marker post)   |                    | 7                      |                      |
| M3-3-24                    | 24"x12"                    | SOUTH (Mounted on route marker post)  |                    | 7                      |                      |
| ИЗ-4-24                    | 24"x12"                    | WEST (Mounted on route marker post)   |                    | 7                      |                      |
| ло : <u>2</u> :            | 24"x12"                    | DETOUR (Mounted on route marker post)   |                    | 7                      |                      |
| Л4-9-30                    | 30"x24"                    | DETOUR ARROW RIGHT or LEFT/AHD AND RT or LT   |                    | 15                     |                      |
| Л4-10-48                   | 48"x18"                    | DETOUR (INSIDE ARROW) RIGHT or LEFT (Mounted on barricade)  |                    | 7                      |                      |
| Л5-1-21                    | 21"x15"                    | ADVANCE TURN ARROW RT or LT(Mounted on route marker post)   |                    | 7                      |                      |
| Л5-1-30                    | 30"x21"                    | ADVANCE TURN ARROW RT or LT(Mounted on route marker post)   |                    | 9                      |                      |
| 16-1-21                    | 21"x15"                    | DIRECTIONAL ARROW RT or LT (Mounted on route marker post)   |                    | 7                      |                      |
| 16-1-30                    | 30"x21"                    | DIRECTIONAL ARROW RT or LT (Mounted on route marker post)   |                    | 9                      |                      |
| M6-3-21                    | 21"x15"                    | DIRECTIONAL ARROW UP (Mounted on route marker post)   |                    | 7                      |                      |
| 11-1-48                    | 48"x48"                    | STOP VIELD  |                    | 32                     |                      |
| R1-2-60<br>R <b>2-1-36</b> | 60"x60"<br><b>36"x48</b> " | YIELD SPEED LIMIT (Portable only)   | 4                  | 29<br><b>30</b>        |                      |
| 2 <b>-1-36</b><br>2-1-48   | 48"x60"                    | SPEED LIMIT (Portable only)   | 4                  | 39                     |                      |
| 2-1-46<br>2-1aP-24         | 24"x18"                    | MINIMUM FEE \$80 (Mounted on Speed Limit post)  | 2                  | 10                     |                      |
| 3-2-48                     | 48"x48"                    | NO LEFT TURN  |                    | 35                     |                      |
| 4-1-48                     | 48"x60"                    | DO NOT PASS   |                    | 39                     |                      |
| 4-7-48                     | 48"x60"                    | KEEP RIGHT  |                    | 39                     |                      |
| 5-1-48                     | 48"x48"                    | DO NOT ENTER  |                    | 35                     |                      |
| 6-1-54                     | 54"x18"                    | ONE WAY RIGHT or LEFT (Mounted on STOP or DO NOT ENTER post)  |                    | 14                     |                      |
| 7-1-12                     | 12"x18"                    | NO PARKING ANY TIME   |                    | 11                     |                      |
| 10-6-24                    | 24"x36"                    | STOP HERE ON RED  |                    | 16                     |                      |
| 11-2-48                    | 48"x30"                    | ROAD CLOSED (Mounted on barricade)  |                    | 12                     |                      |
| 11-2a-48                   | 48"x30"                    | STREET CLOSED (Mounted on barricade)  |                    | 12                     |                      |
| 111-3a-60                  | 60"x30"                    | ROAD CLOSEDMILES AHEAD LOCAL TRAFFIC ONLY (Mtd on barricade)  |                    | 15                     |                      |
| 11-3c-60<br>11-4a-60       | 60"x30"<br>60"x30"         | STREET CLOSED MILES AHEAD LOCAL TRAFFIC ONLY (Mtd on barricade)  STREET CLOSED TO THRU TRAFFIC (Mounted on barricade) |                    | 15<br>15               |                      |
| V1-3-48                    | 48"x48"                    | REVERSE TURN RIGHT or LEFT  |                    | 35                     |                      |
| V1-4-48                    | 48"x48"                    | REVERSE CURVE RIGHT OF LEFT   |                    | 35                     |                      |
| V1-4b-48                   | 48"x48"                    | TWO LANE REVERSE CURVE RIGHT or LEFT  |                    | 35                     |                      |
| V1-6-48                    | 48"x24"                    | ONE DIRECTION LARGE ARROW   |                    | 26                     |                      |
| V3-1-48                    | 48"x48"                    | STOP AHEAD  |                    | 35                     |                      |
| /3-3-48                    | 48"x48"                    | SIGNAL AHEAD  |                    | 35                     |                      |
| /3-4-48                    | 48"x48"                    | BE PREPARED TO STOP   | 2                  | 35                     |                      |
| /3-5-48                    | 48"x48"                    | SPEED REDUCTION AHEAD   | 2                  | 35                     |                      |
| /4-2-48                    | 48"x48"                    | LANE ENDS RIGHT or LEFT   |                    | 35                     |                      |
| /5-1-48                    | 48"x48"                    | ROAD NARROWS  |                    | 35                     |                      |
| /5-8-48<br>/5 0 49         | 48"x48"                    | THRU TRAFFIC RIGHT LANE   |                    | 35                     |                      |
| /5-9-48<br>/6-3-48         | 48"x48"<br>48"x48"         | ROAD WORK TRAFFIC ONLY DOWN & LT or RT ARROW TWO WAY TRAFFIC  |                    | 35                     |                      |
| /6-3-48<br>/8-1-48         | 48"x48"                    | BUMP  | 4                  | 35<br><b>35</b>        |                      |
| /8-3-48                    | 48"x48"                    | PAVEMENT ENDS   | *                  | 35                     |                      |
| /8-7-48                    | 48"x48"                    | LOOSE GRAVEL  |                    | 35                     |                      |
| /8-11-48                   | 48"x48"                    | UNEVEN LANES  |                    | 35                     |                      |
| /8-12-48                   | 48"x48"                    | NO CENTER LINE  |                    | 35                     |                      |
| /8-17-48                   | 48"x48"                    | SHOULDER DROP-OFF SYMBOL  |                    | 35                     |                      |
| 8-53-48                    | 48"x48"                    | TRUCKS ENTERING HIGHWAY   |                    | 35                     |                      |
| /8-54-48                   | 48"x48"                    | TRUCKS ENTERING AHEAD or FT or _ MILE   |                    | 35                     |                      |
| /8-55-48                   | 48"x48"                    | TRUCKS CROSSING AHEAD or FT or _ MILE   |                    | 35                     |                      |
| /8-56-48                   | 48"x48"                    | TRUCKS EXITING HIGHWAY  |                    | 35                     |                      |
| /9-3a-48                   | 48"x48"                    | CENTER LANE CLOSED SYMBOL   |                    | 35                     |                      |
| /12-2-48<br>/13-1P-30      | 48"x48"<br>30"x30"         | LOW CLEARANCEMPH ADVISORY SPEED PLAQUE (Mounted on warning sign post)   |                    | 35<br>14               |                      |
| /13-1P-30<br>/14-3-64      | 64"x48"                    | NO PASSING ZONE   |                    | 28                     |                      |
| /16-2P-30                  | 30"x24"                    | FEET PLAQUE (Mounted on warning sign post)  |                    | 10                     |                      |
| /20-1-48                   | 48"x48"                    | ROAD WORK AHEAD or _FT or _ MILE  | 4                  | 35                     |                      |
| /20-2-48                   | 48"x48"                    | DETOUR AHEAD or FT or _ MILE  |                    | 35                     |                      |
| /20-3-48                   | 48"x48"                    | ROAD or STREET CLOSED AHEAD or FT or _ MILE   |                    | 35                     |                      |
| /20-4-48                   | 48"x48"                    | ONE LANE ROAD AHEAD or FT or _ MILE   |                    | 35                     |                      |
| /20-5-48                   | 48"x48"                    | RIGHT or CENTER or LEFT LANE CLOSED AHEAD or FT or _ MILE   |                    | 35                     |                      |
| /20-7-48                   | 48"x48"                    | FLAGGER   | 2                  | 35                     |                      |
| /20-8-18                   | 18"x18"                    | STOP - SLOW PADDLE Back to Back   | 2                  | 5                      |                      |
| /20-52P-54                 |                            | NEXT MILES (Mounted on warning sign post)   |                    | 12                     |                      |
| /21-1-48                   | 48"x48"                    | WORKERS   |                    | 35                     |                      |
| /21-2-48                   | 48"x48"                    | FRESH OIL   |                    | 35                     |                      |
| /21-3-48                   | 48"x48"<br>48"x48"         | ROAD MACHINERY AHEAD or FT or _ MILE  |                    | 35                     |                      |
| /21-5-48                   |                            | SHOULDER WORK   | 1                  | 35                     | l                    |

| SIGN<br>NUMBER | SIGN<br>SIZE | DESCRIPTION   | AMOUNT<br>REQUIRED | UNITS<br>PER<br>AMOUNT | UNITS<br>SUB<br>TOTAL |
|----------------|--------------|---|--------------------|------------------------|-----------------------|
| N21-5b-48      | 48"x48"      | RIGHT or LEFT SHOULDER CLOSED AHEAD or FT or _ MILE |                    | 35                     |                       |
| N21-6-48       | 48"x48"      | SURVEY CREW   |                    | 35                     |                       |
| N21-50-48      | 48"x48"      | BRIDGE PAINTING AHEAD or FT                         |                    | 35                     |                       |
| N21-51-48      | 48"x48"      | MATERIAL ON ROADWAY                                 |                    | 35                     |                       |
| N21-52-48      | 48"x48"      | PAVEMENT BREAKS                                     |                    | 35                     |                       |
| N21-53-48      | 48"x48"      | RUMBLE STRIPS AHEAD                                 |                    | 35                     |                       |
| N22-8-48       | 48"x48"      | FRESH OIL LOOSE ROCK                                |                    | 35                     |                       |
|                |              |   |                    |                        |                       |
|                |              |   |                    |                        |                       |
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SPECIAL SIGNS

SPEC & CODE

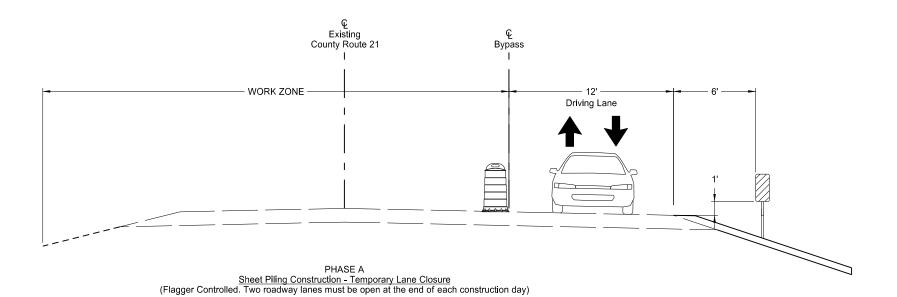
704-1000 TRAFFIC CONTROL SIGNS TOTAL UNITS 764

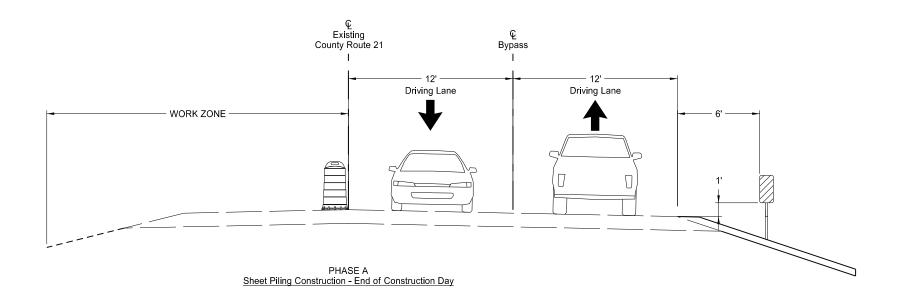
NOTE: If additional signs are required, units will be calculated using the formula from Section III-18.06 of the Design Manual. http://www.dot.nd.gov/

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Traffic Control Devices List

SECTION NO. SHEET NO. STATE PROJECT NO. ND CER-0221(079) 2 100





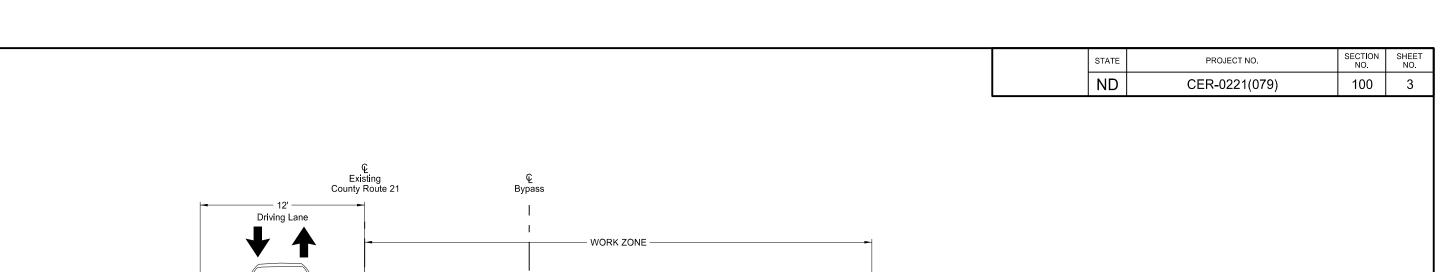
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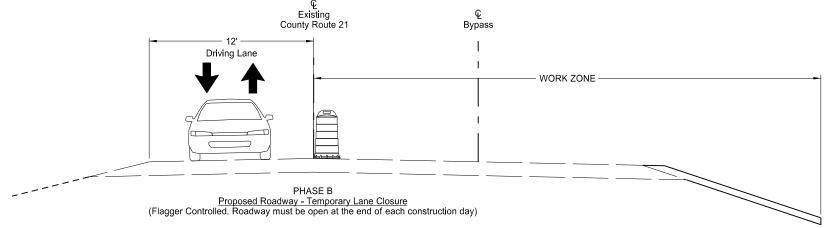
COUNTY HWY 21

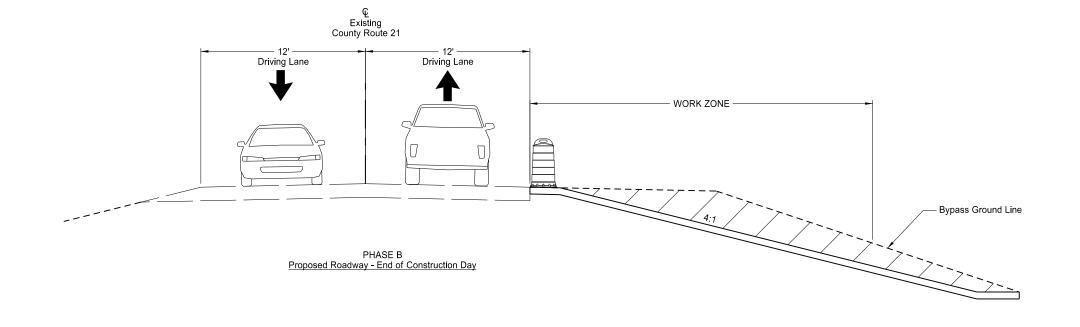
4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

TYPICAL SECTIONS

WORK ZONE TRAFFIC CONTROL







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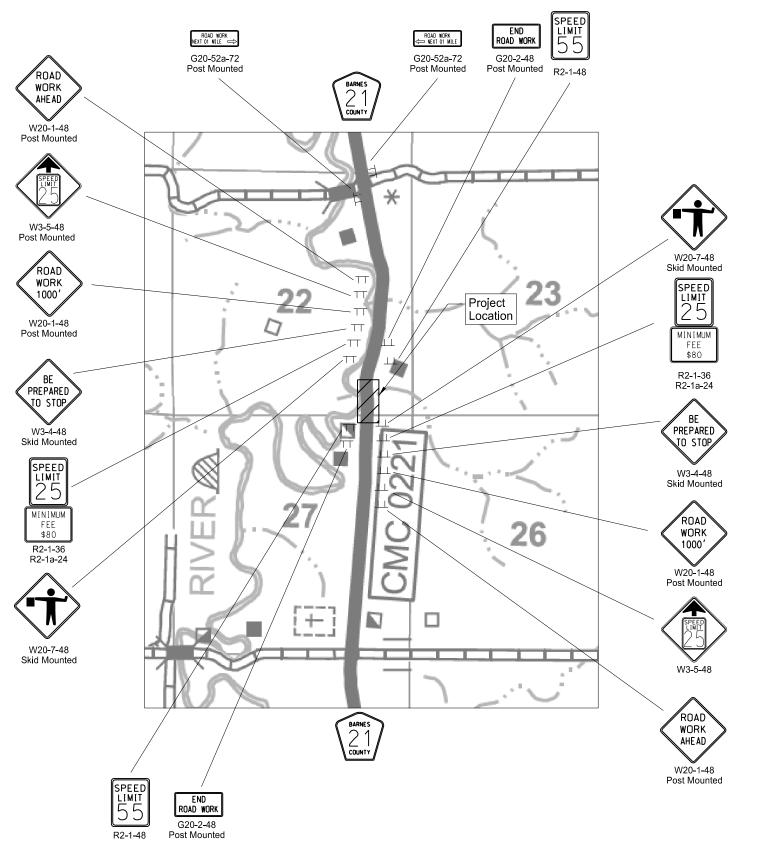
COUNTY HWY 21

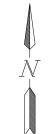
4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

TYPICAL SECTIONS

WORK ZONE TRAFFIC CONTROL

SHEET NO. SECTION NO. STATE PROJECT NO. ND 100 4 CER-0221(079)





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COUNTY HWY 21

4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

WORKZONE TRAFFIC CONTROL SIGNING

SIGNING LAYOUT

| N.D.  | CER-0221(079) | 110            | 1            |
|-------|---------------|----------------|--------------|
| STATE | PROJECT NO.   | SECTION<br>NO. | SHEET<br>NO. |

| Station / RP    | Sign<br>No.                 | Assembly<br>No. | Flat S<br>For Si<br>IV<br>SF |      | Sign S<br>1st<br>LF | Support L<br>2nd<br>LF | Length<br>3rd<br>LF | 4th<br>LF | Vert<br>Clear-<br>ance<br>FT | Support<br>Size | Max<br>Post<br>Len<br>LF | Sleeve<br>1st<br>LF | Length<br>2nd<br>LF | 3rd<br>LF | 4th<br>LF | Sleeve<br>Size | Anchor A | Anchor<br>LF | Anchor<br>Size | Sign | Reset<br>Sign<br>Support E<br>EA | reak-Away<br>EA | Comments |
|-----------------|-----------------------------|-----------------|------------------------------|------|---------------------|------------------------|---------------------|-----------|------------------------------|-----------------|--------------------------|---------------------|---------------------|-----------|-----------|----------------|----------|--------------|----------------|------|----------------------------------|-----------------|----------|
| <b>CR 21 Ma</b> | inline<br>W1-2R-            | 53              |                              | 8.5  | 12.0                |                        |                     |           | 5.0                          | 2.5 x 2.5 10 ga | 14.7                     |                     |                     |           |           |                | 4        | 4            | 2 v 2 7 aa     |      |                                  | 1               |          |
| 100+42 Kt       | 36, W13-<br>1P-18           |                 |                              | 6.5  | 13.8                |                        |                     |           | 5.0                          | 2.5 x 2.5 10 ga | 14.7                     |                     |                     |           |           |                | '        | 4            | 3 x 3 7 ga     |      |                                  | '               |          |
| 115+33 Lt       | W1-2L-<br>36, W13-<br>1P-18 |                 |                              | 8.5  | 13.8                |                        |                     |           | 5.0                          | 2.5 x 2.5 10 ga | 14.7                     |                     |                     |           |           |                | 1        | 4            | 3 x 3 7 ga     |      |                                  | 1               |          |
| Sub Total       |                             |                 | 0.0                          | 17.0 |                     | Total                  | 27.6                |           |                              |                 |                          |                     |                     |           |           |                | Total    | 8.0          |                | 0    | 0                                | 2               |          |
| Grand Total     |                             |                 | 0.0                          | 17.0 |                     | Total                  | 27.6                |           |                              |                 |                          |                     |                     |           |           |                | Total    | 8            | 0              | 0    | 0                                | 2               |          |

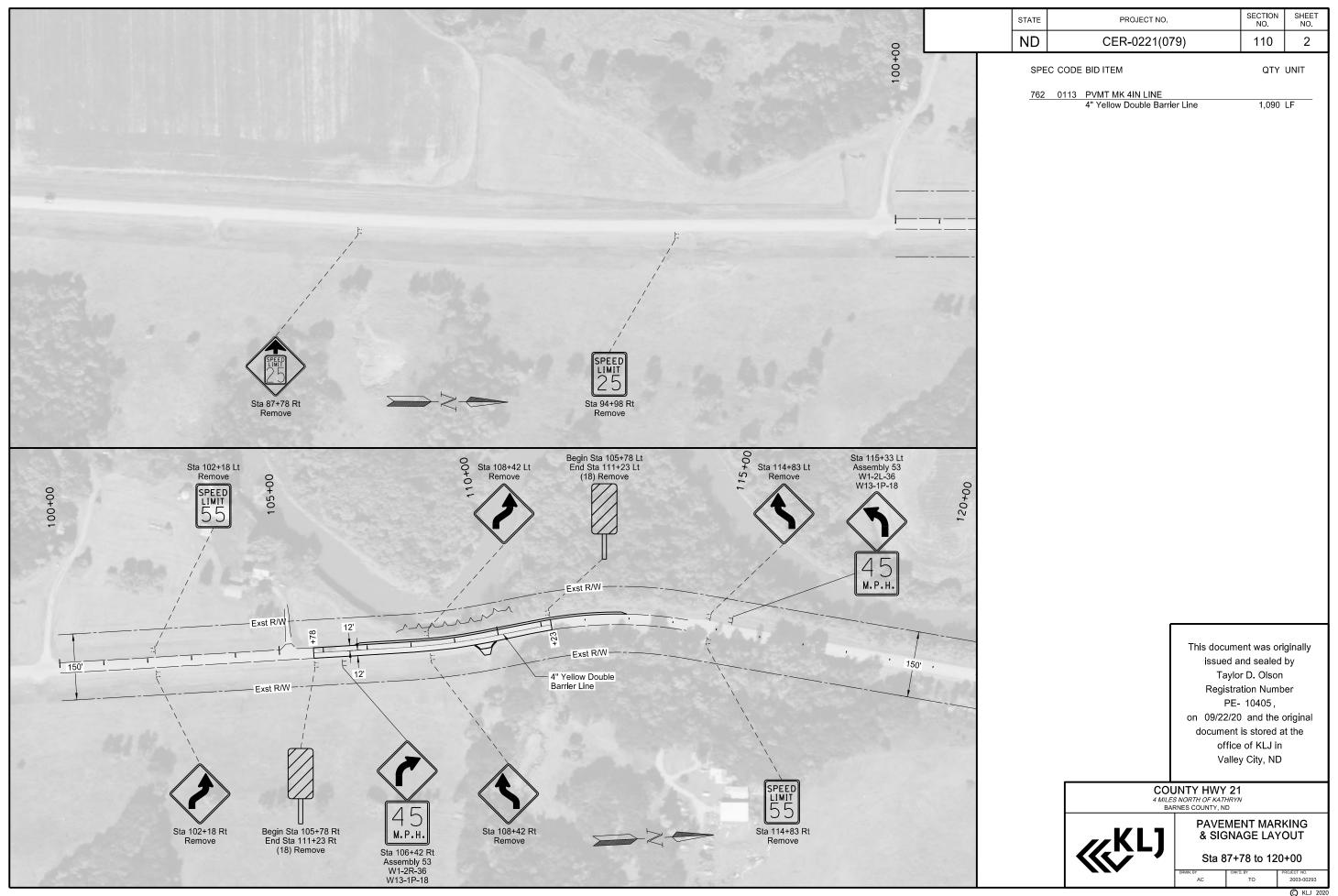
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Sign Summary
Perforated Tube

COUNTY HWY 21
4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND

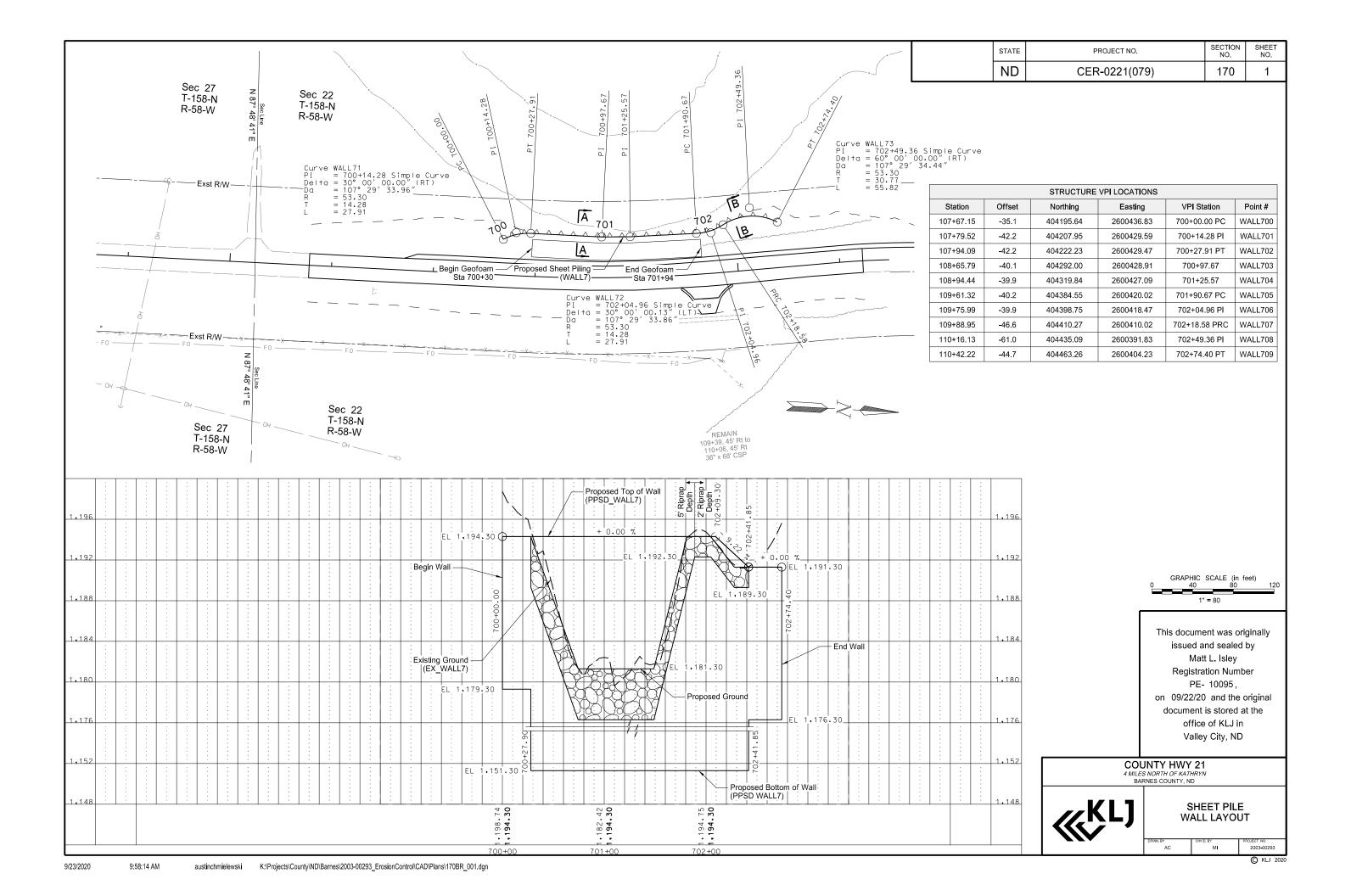
9/21/20 9:38:32AM

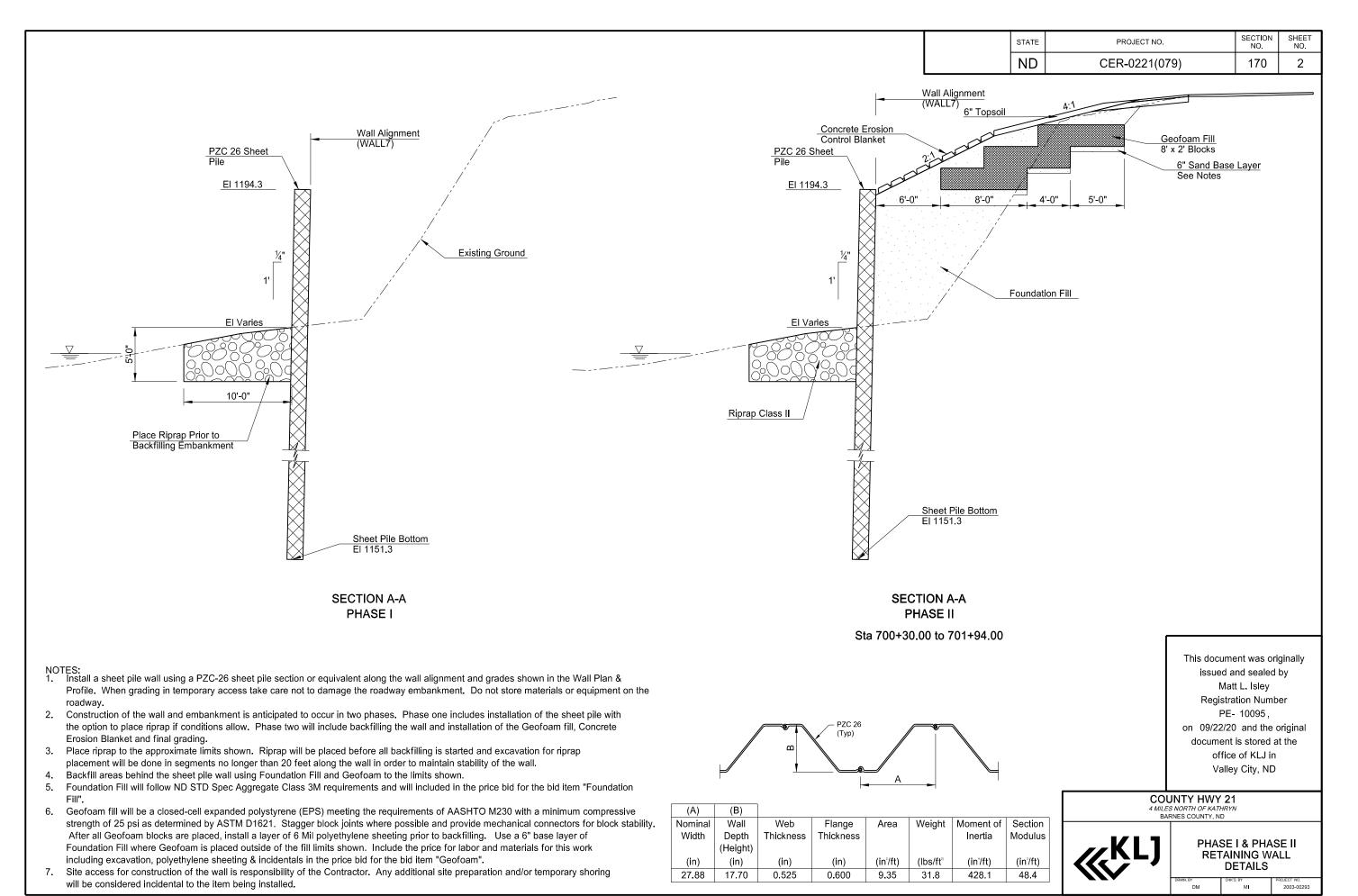
Page 1 of 1





|  |                             | STATE      | PROJECT NO.   | SECTION<br>NO.   | SHEET<br>NO.                            |
|--|-----------------------------|------------|---|--|---|
|  |                             | ND         | CER-0221(079)   | 130  | 1                                       |
|  |                             |            | ODE BID ITEM  115 3-CABLE GUARDRAIL Sta 106+84 to 108+34 Lt                   | QTY<br>150   | LF                                      |
| Sheyene River (1:50° Elev)  Sh | oject 4.78<br>4.78<br>R221) | BARNES 2 1 | Sta 106+84 to 108+34 Lt<br>Sta 107+84 to 109+85 Lt<br>Sta 109+35 to 112+82 Lt | 150<br>200<br>350<br>700   | LF<br>LF                                |
| Curve PR21   108-86.43 Simple Curve   00   10   10   10   10   10   10   1   |                             |            | COUNTY HW  4 MILES NORTH OF KA BARNES COUNTY, DE                              | recument was origined and sealed Faylor D. Olson gistration Numb PE- 10405, 16/20 and the coment is stored a office of KLJ in Valley City, ND Valley City, ND ND ND ND SIGN DETAILS. | iginally by  per  original at the  RAIL |

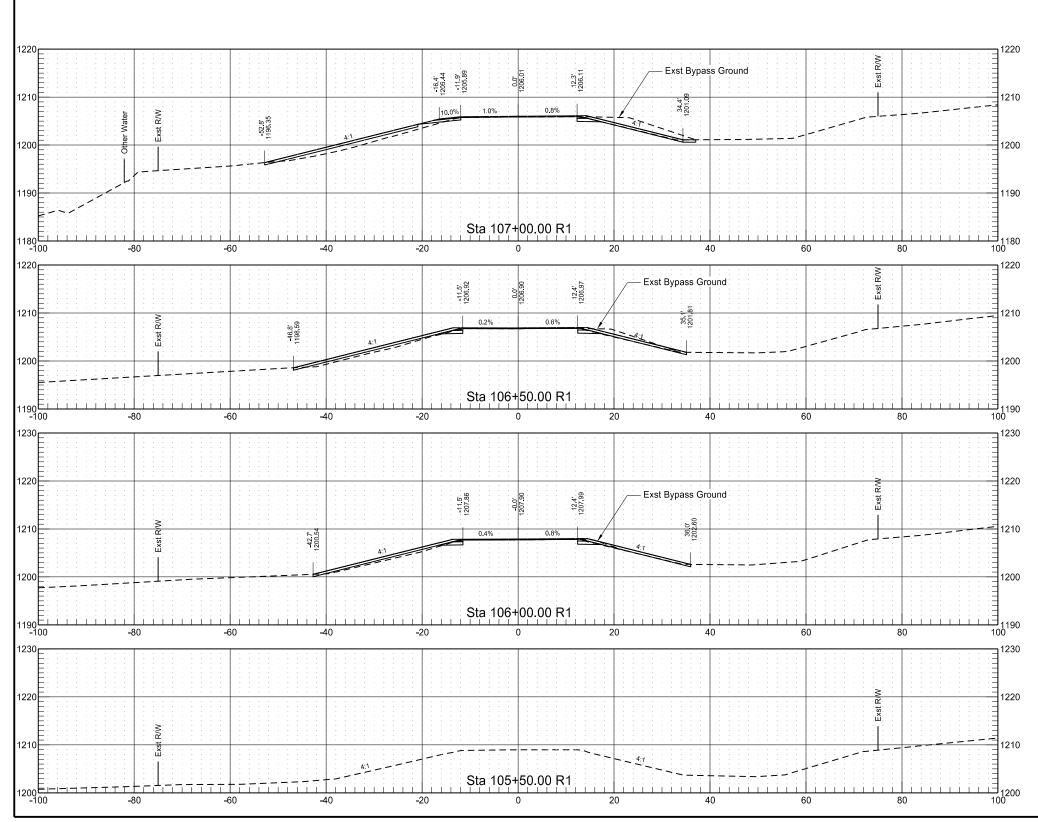




SECTION NO. SHEET NO. STATE PROJECT NO. ND CER-0221(079) 3 170 6" Topsoil (Typ) Concrete Erosion
Control Blanket Wall Alignment (WALL7) PZC 26 Sheet Varies 10'-0" Foundation Fill Riprap Class II Sheet Pile Bottom This document was originally EI 1151.30 issued and sealed by Matt L. Isley Registration Number PE- 10095, on 09/22/20 and the original document is stored at the **SECTION B-B** office of KLJ in PHASE II Valley City, ND Sta 701+94.00 to 702+41.85 COUNTY HWY 21

4 MILES NORTH OF KATHRYN
BARNES COUNTY, ND Note: PHASE II RETAINING WALL For the segment of wall from station 701+89.00 to 702+41.85 Riprap will be placed in a special typical section (2' layer) with the approximate limits shown. Transition this DETAILS section to the normal riprap section as determined in the field.

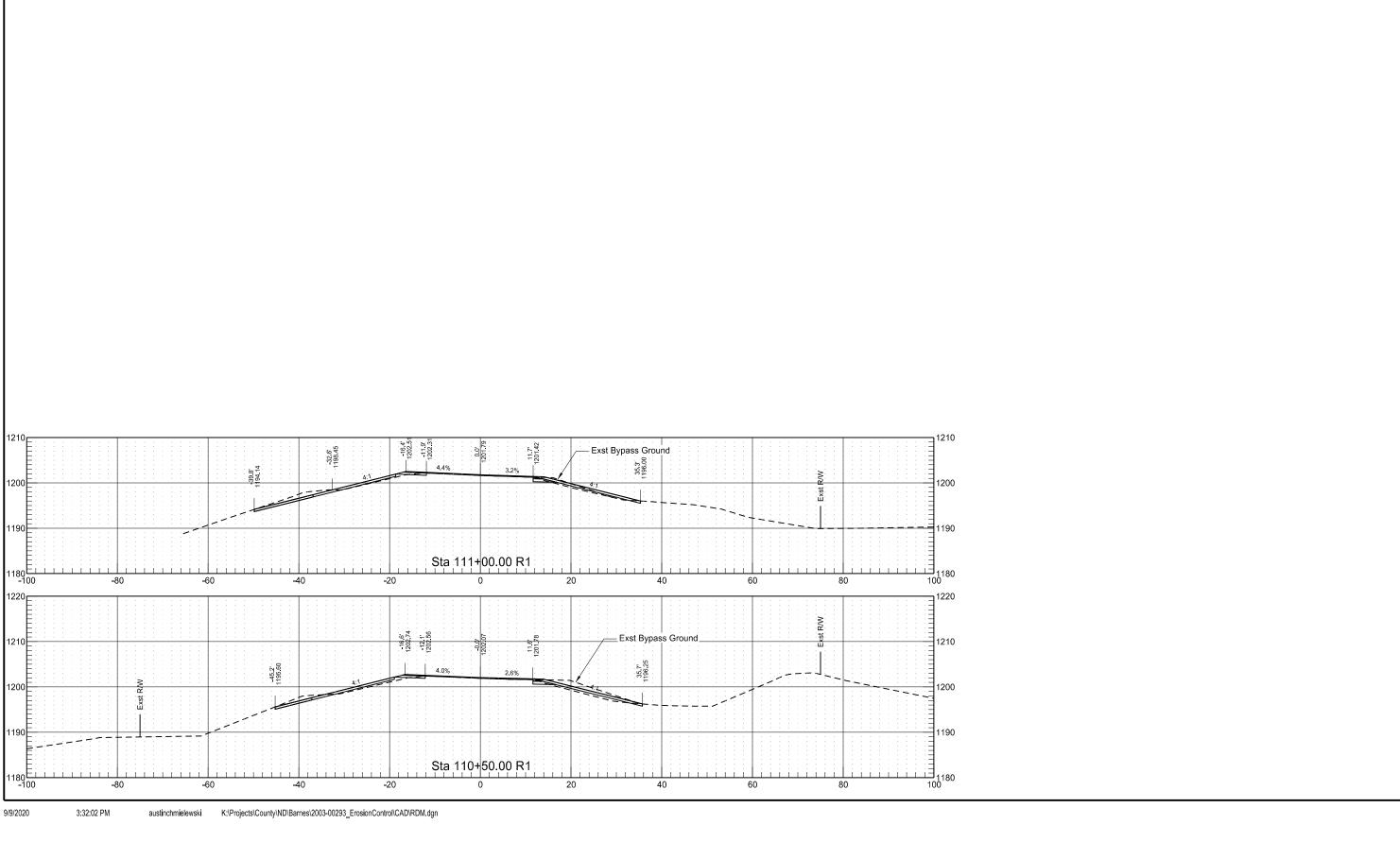
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|             |   |       |               |                       |
| 210         | 1210  |       |               |                       |
| E: : :      | 12.10<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00 |       |               |                       |
| 200         | 1200  |       |               |                       |
| 190         | 1190  |       |               |                       |
| 190         |   |       |               |                       |
| 180         | -80 -60 -40 -20 0 20 40 60 80 100   |       |               |                       |
| 210         | 1210  |       |               |                       |
|             |   |       |               |                       |
| 200         | 1200  |       |               |                       |
| 190         | 1190  |       |               |                       |
| <b>=</b> ;  |   |       |               |                       |
| 180<br>-100 | -80 -60 -40 -20 0 20 40 60 80 100   |       |               |                       |
| 210         | 1210  |       |               |                       |
| 200         | 1200  |       |               |                       |
| 200         |   |       |               |                       |
| 190         |   |       |               |                       |
| <b>E</b>    |   |       |               |                       |
| 180<br>-100 | -80 -60 -40 -20 0 20 40 60 80 100 <sup>1</sup> 180  |       |               |                       |