

**2004 AASHTO Highway Subcommittee on Maintenance Meeting**  
**VENDOR REGISTRATION FORM**  
**JUNE 27 – JULY 1, 2004**

**Return registration form and payment (payable to Highway Subcommittee on Maintenance)** to Mike Kisse, NDDOT, Maintenance and Engineering Services Division, 608 East Boulevard Avenue, Bismarck, ND 58505-0700. For questions contact Mike at 701-328-4410 or [mkisse@state.nd.us](mailto:mkisse@state.nd.us)

**PLEASE COMPLETE ONE FORM PER PERSON.**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

SPECIAL EQUIPMENT NEEDS \_\_\_\_\_

SPECIAL ADA OR DIETARY NEEDS \_\_\_\_\_

Make check payable to **Highway Subcommittee on Maintenance**. Sorry, no credit cards accepted.

**Individual registration --- \$350 (\$400 after May 18)**

**Indoor display only --- \$350**

**Outdoor display only --- \$350**

**Indoor and Outdoor display --- \$450**

**TOTAL ENCLOSED \$ \_\_\_\_\_**

Fee includes meals and tour below. Check which of the following you will participate in:

Sunday Ice Breaker

Wednesday Breakfast Buffet

Monday Breakfast Buffet

Wednesday Box Lunch

Monday Lunch

and Technical Tour

Monday Pitchfork Steak Fondue

Wednesday Banquet

Tuesday Breakfast Buffet

Thursday Breakfast Buffet

Tuesday Lunch

Shirt Size (circle one)    Medium    Large    XLarge    2XLarge    3XLarge

A block of **sleeping rooms** is available at the Best Western Ramkota Hotel, 800 South Third Street, Bismarck, 701-258-7700 **until May 28, 2004**. Mention AASHTO for special room rates.